

YAMUNA EXPRESSWAY INDUSTRIAL DEVELOPMENT AUTHORITY

First Floor, Commercial Complex, Sector Omega-1 Ph. No.:: 0120-2395153, Fax No. 0120-2395150, GREATER NOIDA CITY (U.P)

L USE

App	lication I	Form No:		
				Attested Photograph o Applicant
Sche	me Code	e: CPS-01/2015		
am irst	una Expi Floor, (ecutive Officer, ressway Industrial Development Authori Commercial Complex, Sector Omega OIDA CITY (U.P)	ty, a-1	
A.	(To b	TICULARS OF APPLICANT/BIDDER to put in the tender box available at rd Room of Authority Office) Name of Applicant		
		(In block letters)		
	2.	In case the applicant is a trust		
	3.	Age		
	4.	Father's /Husband's Name		
	5.	Mailing Address		
			Pin Code_	
		Phone No. (if any)	Fax No	
		E-mail:		
	PART Sector	TICULARS OF LEASEHOLD FOOTPRI and Area as written in clause A-2.1,	NT FOR COMMERCIA	L USE
	(1)	FOOTPRINT No	(2) Type	
	(3) SECTOR (4) AREA		Sq. Mtr.	
		ICULARS OF BID		
	(i) Rat	es offered for Footprint No. mentioned in	A-1 n clause-A-2.1 Rs.	Per Sq. Mtr.
	(m wo	rds) Rs.		Per Sa Mtr

D.	DETA 1.	ILS OF DEPOSIT Details of Earnest Money (amount in figures) Rs				
	(In wo	(In words) Rs				
		D.D./P.O. No				
		Drawn on				
2.		Details of Processing fee (Amount in figures) Rs15000/-				
		(In words) Rs. Fifteen Thousand only				
		D.D./P.O. No				
		Drawn on				
E.	ENCLOSURES					
	1)	Special Power of Attorney as indicated in Guidelines overleaf (if applicable)				
	2)	In case of applicant/tenderer being a company/trust/firm/Regd. Society, a copy of The resolution in favour of authorised signatory, with company seal.				
	3)	Any other documents, if necessary				
	Note:					
	i)	Cutting/over-writing/stray marks shall not be allowed in the tender/application form submitted. Tenders received with cutting/over-writing/stray marks shall be summarily rejected.				
	ii)	In case of difference in the rate offered, between figures and words, the rates mentioned in words shall be considered as the offered rate.				
I/We and n condi	o part of it tions for th	clare that the above information is true to the best of my/our knowledge and belief and nothing has been concealed is false. I/We further declare that I/We have carefully read and understood the general as well as special terms and the tender for FOOTPRINT FOR COMMERCIAL USE/2015 scheme and do hereby undertake to abide by the same.				
(Sig Date:	nature of a	applicant/authorised signatory with seal) Place:				
Signa	ture, Nam	e & Address of Witnesses				
1						
		마이트 프랑스 프라이트 프로그램 프로그램 시간 경기를 보고 있다. 그런 사람들이 보고 있는 것이 되었다. 그런				
GUII	DELINES	FOR FILLING THE APPLICATION FORM				
1.	The ap power	e application form must be signed by the applicant or by a person duly authorised by the applicant through special wer of attorney on a non-judicial stamp paper of Rs. 100/- duly attested by a first class magistrate or a public notary.				
2.	These	ese forms should be filled in English/Hindi in block letters only. The signature may however, be in any language.				
3.	In Item Serial 1	No. B fill up the vacant column with FOOTPRINT FOR COMMERCIAL USE Sector and Area as given in brochure at No. A-2				