

ARCHITECT'S CERTIFICATE

FORM-Q

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

No.....

Date: TU 30/9/21

Subject: Certificate of Percentage of Completion of Construction Work of Residency No. of Building(s)/ T2 Block(s) of the I Phase of the Project [UPRERA Registration Number] situated on the Khasra No/ Plot no 838 Demarcated by its boundaries (latitude and longitude of the end points) _____ to the North _____ to the South _____ to the East _____ to the West of village Anaur Tehsil Sadar Competent/ Development authority Jila Panchayat District Lko PIN 227105 admeasuring 4620 sq.mts. area being developed by [Promotor's Name] Sukhiti Structure Pvt Ltd. (Plot Area)

Sudhir Pandey have undertaken assignment as Architect/Licensed Surveyor of certifying Percentage of Completion Work of the Building(s)/ T2 Block/ Tower (s) of I Phase of the Project, situated on the Khasra No/ Plot no _____ of village Anaur tehsil Sadar competent/ development authority Jila Panchayat District Lko PIN 227105 admeasuring 4620 sq.mts. area being developed by [Promotor's Name] _____ (Plot Area)

1. Following technical professionals are appointed by owner / Promotor :-
- (i) M/s/Shri/Smt Sudhir Pandey as L.S. / Architect ;
 - (ii) M/s/Shri/Smt Sudhir Pandey as Structural Consultant
 - (iii) M/s/Shri/Smt as MEP Consultant
 - (iv) M/s/Shri/Smt as Site Supervisor

Based on Site Inspection, with respect to each of the Buildings /Blocks/Towers of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Buildings /Blocks/Towers of the Real Estate Project as registered vide number PKS132008 under UPRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table B.

Table A

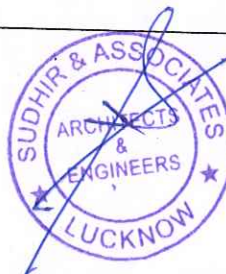
| Sr.No. | Task/Activity | Percentage Work Done |
|--------|--|----------------------|
| 1 | Excavation | 100% |
| 2 | number of Basement(s) and Plinth | 100% |
| 3 | number of Podiums | 100% |
| 4 | Stilt Floor | 100% |
| 5 | number of Slabs of Super Structure | 61% |
| 6 | Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows in each of the Flats/Premises | 70% |
| 7 | Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/premises | 55% |
| 8 | Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks | 60% |
| 9 | The external plumbing and external plaster, Elevation, completion of terraces with waterproofing of the Building /Block/Tower | 50% |
| 10 | Installation of lifts, water pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical fittings to Common Areas, electro-mechanical equipments, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building /Block/Tower, Compound Wall and all other requirements as may be required to obtain Occupation/Completion Certificate | 30% |

Table B

Internal & External Development Works in Respect of the Entire Registered Phase

| S No | Common Areas and Facilities, Amenities | Proposed (Yes/No) | Details | Percentage of Work done |
|------|--|-------------------|---------|-------------------------|
| 1 | Internal Roads & Footpaths | Yes | | 60% |
| 2 | Water Supply | Yes | | 50% |
| 3 | Sewarage (chamber, lines, Septic Tank, STP) | Yes | | 60% |
| 4 | Strom Water Drains | | | 70% |
| 5 | Landscaping & Tree Planting | | | 60% |
| 6 | Street Lighting | | | 50% |
| 7 | Community Buildings | | | 50% |
| 8 | Treatment and disposal of sewage and sullage water | | | 50% |
| 9 | Solid Waste management & Disposal | | | 50% |

Already Provided



| | | | | |
|----|---|--|--|------|
| 10 | Water conservation, Rain water harvesting | | | 70% |
| 11 | Energy management | | | |
| 12 | Fire protection and fire safety requirements | | | 50% |
| 13 | Electrical meter room, sub-station, receiving station | | | 40% |
| 14 | Other (Option to Add more) | | | N.A. |

Yours Faithfully

ER. SUDHIR PANDEY

Membership No. : M-128732-4

B.E. (Civil), M.Tech. (Struc.) Hons., M.I.E., F.I.V., F.I.A.V.

Signature & Name (IN BLOCK LETTERS) OF L.S./Architect

(License No. 4438..1) Jayant Khand, Gomti Nagar

Lucknow, (M)+91-9415016213

