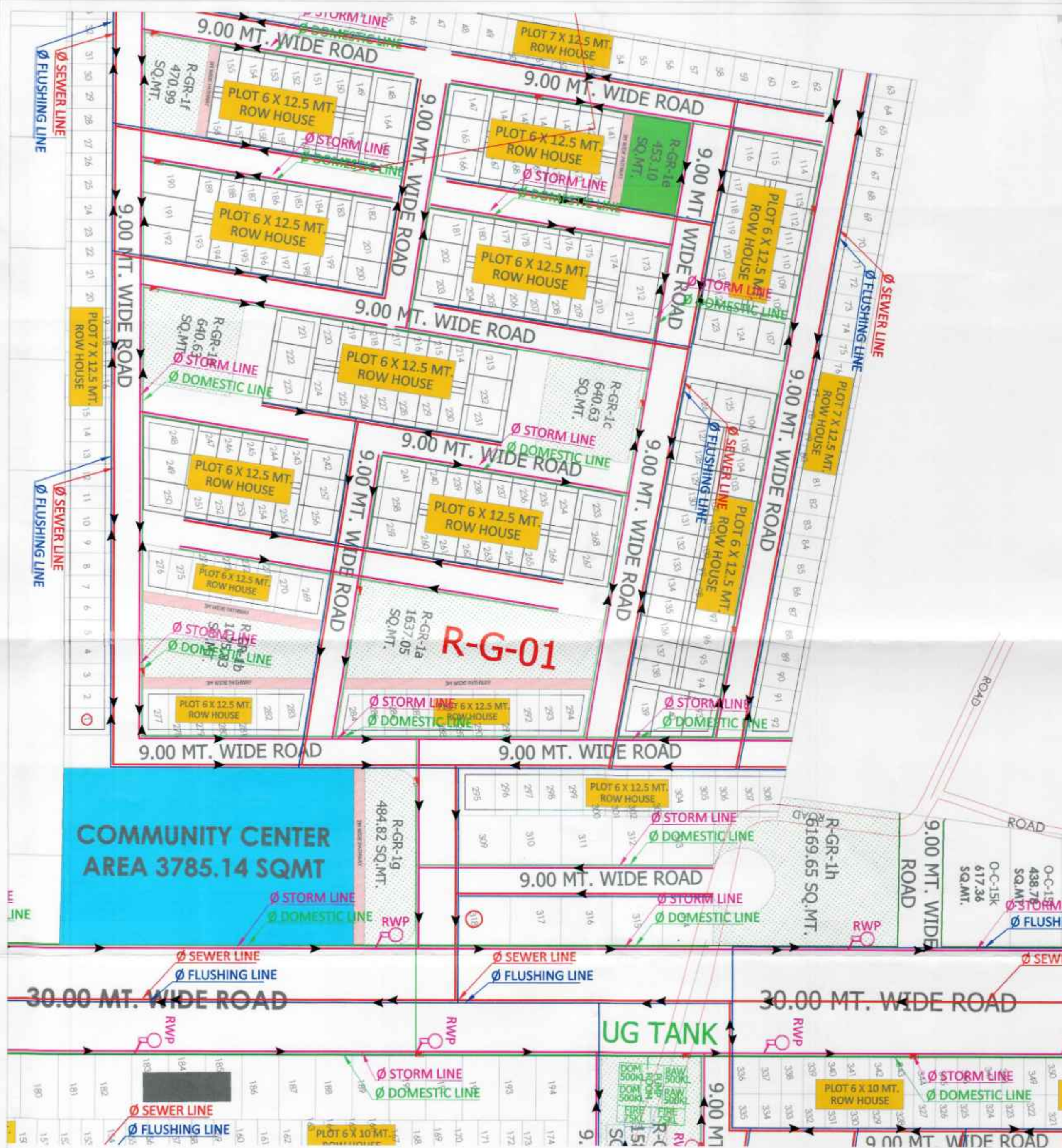




LEGEND	
S. NO.	SYMBOL
01	Plot Line
02	ABAD AREA OUTSIDE PLOT LINE
03	ZONAL WIDE ROAD
04	Water Bodies
05	Land Under Road Workings
06	Group Housing
07	Group Housing-EDWS
08	Group Housing-LUS
09	Commercial
10	Education (School, Training School)
11	Medical (Hospital, Nursing Home)
12	Public (Barracks, Public Areas)
13	Service Areas
14	Zonal Green Areas
15	Land for Future Development
16	Area Under Phase-2

PLUMBING LEGEND:-	
	SW-SEWER LINE
	ST-STORM WATER LINE
	DOMESTIC WATER SUPPLY LINE
	FLUSHING WATER SUPPLY LINE
	BORE WELL LINE
	EXTERNAL FIRE HYDRANT @90m C/C
	RWP
	RAIN WATER HARVESTING PIT SIZE-4.5M DIA

NOTE:-
 1. AREA UNDER PHASE-2 SURVEYED BY ENGS. DEPT. & WILL BE ALLOCATED AFTER DISCUSSION.
 2. ACTIVITIES WILL BE PERMISSIBLE IN PROPOSED PARK LAND USE IN MASTER PLAN AS PER THE PROVISIONS OF GORAKHPUR MASTER PLAN-2001.
 3. TOTAL POPULATION:
 (i) POPULATION UNDER PATRAKARPURAH, ROHINI, RAPTINAGAR PHASE-I (PLOT-1 TO 1000)
 (ii) PROPOSED RAPTINAGAR EXTENSION-12750
 (iii) RESIDENTIAL GROUP HOUSING-12250
 (iv) SPORTS CITY- 7500
TOTAL = 34500

PROJECT TITLE:
 DEVELOPMENT OF RAPTINAGAR EXT. TOWNSHIP & SPORTS-CITY, GORAKHPUR, UTTAR PRADESH

GORAKHPUR DEVELOPMENT AUTHORITY
 GORAKHPUR, UTTAR PRADESH

Arjan Surveyor	Tehsildar(Arjan)	Draughtsman
Asst. Eng.(Map)	Asst. Eng.(Engrg.)	I/C Planning
Ex. Engineer	Secretary	Vice Chairman

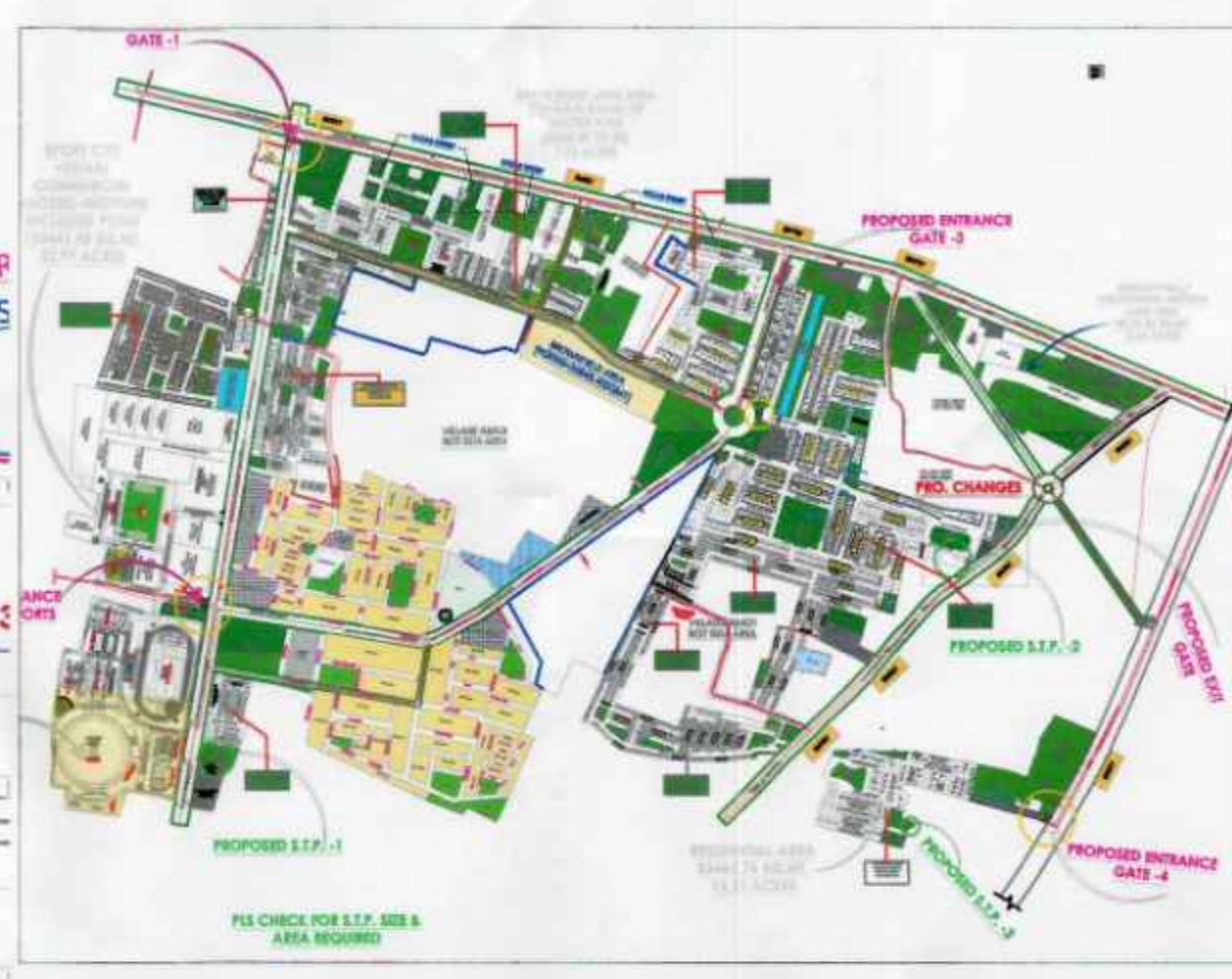
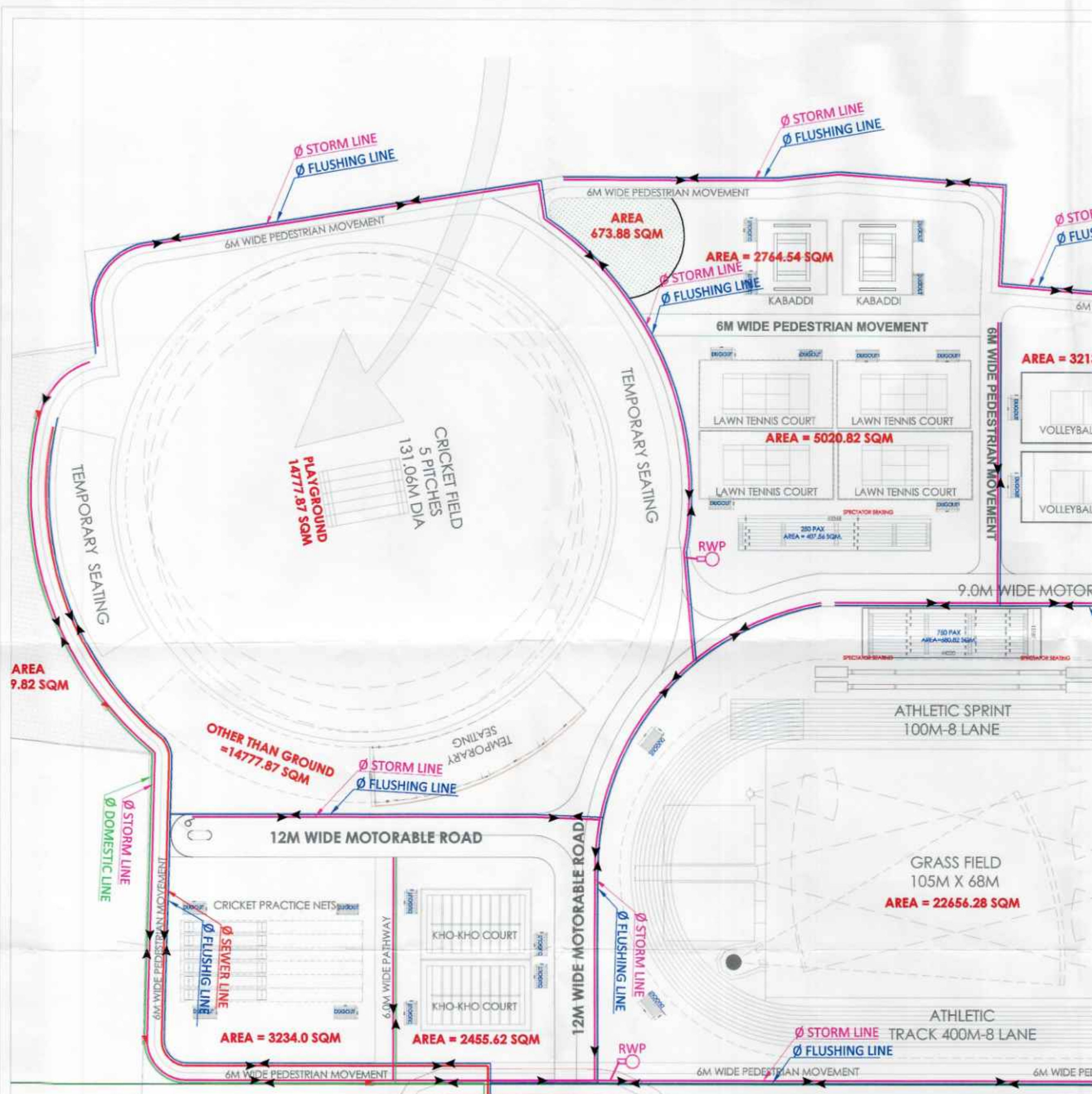
MEP CONSULTANT:
 BEHERA ASSOCIATES PVT LTD
 F-80, 1ST FLOOR, LADO SARAI
 NEW DELHI 110030

DRAWING TITLE:
 PHE-LAYOUT PLAN
 PHASE-13

DRAWING NUMBER:- PL- 13		
DEALT BY:	DATE:	REV. NO.
CHECKED BY:	SCALE: 1:2500	NORTH 

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 M1360811/20062018



LEGEND		
S. NO.	DESCRIPTION	SYMBOL
01.	PLOT LINE	
02.	ABADI AREA OUTSIDE PLOT LINE	
03.	ZONAL MIXED USE	
04.	WATER BODIES	
05.	LAND UNDER ROAD WIDENING	
06.	GROUP HOUSING	
07.	GROUP HOUSING-BWB	
08.	GROUP HOUSING-LIG	
09.	COMMERCIAL	
10.	EDUCATION (SCHOOL) TRAINING SCHOOL	
11.	MEDICAL (HOSPITAL) NURSING HOME	
12.	PUBLIC SEMI PUBLIC AREAS	
13.	SERVICE AREAS	
14.	ZONAL GREEN AREAS	
15.	LAND FOR FUTURE DEVELOPMENT	
16.	AREA UNDER PHASE-2	

PLUMBING LEGEND:-	
	SW-SEWER LINE
	ST-STORM WATER LINE
	DOMESTIC WATER SUPPLY LINE
	FLUSHING WATER SUPPLY LINE
	BORE WELL LINE
	EXTERNAL FIRE HYDRANT @90m C/C
	RAIN WATER HARVESTING PIT SIZE-4.5M DIA

NOTE:-
 1. AREA UNDER PHASE-2 SURVEYED BY ENGINEER & WILL BE ELIMINATED AFTER DISCUSSION.
 2. ACTIVITIES WILL BE PERMISSIBLE IN PROPOSED PARK LAND USE IN MASTER PLAN AS PER THE PROVISIONS OF GORAKHPUR MASTER PLAN-2021.
 3. TOTAL POPULATION
 (i) POPULATION UNDER PATRAKAPURAM, ROAD, RAPTINAGAR PHASE-1 (PHE) = 14500
 (ii) PROPOSED RAPTINAGAR EXTENSION-12700
 (iii) RESIDENTIAL GROUP HOUSING-10000
 (iv) SPORT CITY-7000
 TOTAL = 38200

PROJECT TITLE:
DEVELOPMENT OF RAPTINAGAR EXT. TOWNSHIP & SPORTS-CITY, GORAKHPUR, UTTAR PRADESH

GORAKHPUR DEVELOPMENT AUTHORITY
 GORAKHPUR, UTTAR PRADESH

Arjan Surveyor	Tehsildar(Arjan)	Draughtsman
Asstt. Eng.(Map)	Asstt. Eng.(Engg.)	I/C Planning
Ex. Engineer	Secretary	Vice Chairman

MEP CONSULTANT:
BEHERA ASSOCIATES PVT LTD
 16/20, 1ST FLOOR, 1A/20 SARAI
 NEW DELHI 110030

DRAWING TITLE:
PHE-LAYOUT PLAN PHASE-10

DEALT BY:	DATE:	REV. NO.
CHECKED BY:	SCALE:	NORTH
	1:2500	

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 M.E. (Hons.)
 M1360811/20062018



LEGEND		
S.NO.	DESCRIPTION	SYMBOL
01	PLOT LINE	
02	ABADI AREA OUTSIDE PLOT LINE	
03	ZONAL MIXED USE	
04	WATER BODIES	
05	LAND UNDER ROAD WIDENING	
06	GROUP HOUSING	
07	GROUP HOUSING-2	
08	GROUP HOUSING-3	
09	COMMERCIAL	
10	EDUCATION (HIGHER/ TRAINING SCHOOL)	
11	MEDICAL (HOSPITAL/ NURSING HOME)	
12	PUBLIC SEMI PUBLIC AREAS	
13	SERVICE AREAS	
14	ZONAL GREEN AREAS	
15	LAND FOR FUTURE DEVELOPMENT	
16	AREA UNDER PHASE-2	

PLUMBING LEGEND:-	
	SW-SEWER LINE
	ST-STORM WATER LINE
	DOMESTIC WATER SUPPLY LINE
	FLUSHING WATER SUPPLY LINE
	BORE WELL LINE
	EXTERNAL FIRE HYDRANT @90m C/C
	RAIN WATER HARVESTING PIT SIZE-4.5M DIA

NOTE:-

1. AREA UNDER PHASE-2 SURVEYED BY ENHS DEPT. & WILL BE SUBMITTED AFTER DISCUSSION.

2. ACTIVITIES WILL BE PERMISSIBLE IN PROPOSED PARK LAND USE IN MASTER PLAN AS PER THE PROVISIONS OF GORAKHPUR MASTER PLAN @APLAN 2011.

3. TOTAL POPULATION

(I) POPULATION UNDER PATRAKARNAPURAM, ROHRI, RAPTINAGAR PHASE-1 (PHE-1) = 14300

(II) PROPOSED RAPTINAGAR EXTENSION (PHE-2) = 12700

(III) RESIDENTIAL GROUP HOUSING = 18300

(IV) SPORT CITY = 7000

TOTAL = 36000

PROJECT TITLE:

DEVELOPMENT OF RAPTINAGAR EXT. TOWNSHIP & SPORTS-CITY, GORAKHPUR, UTTAR PRADESH

GORAKHPUR DEVELOPMENT AUTHORITY GORAKHPUR, UTTAR PRADESH

Arjan Surveyor	Tehsildar (Arjan)	Draughtsman
Assist. Eng. (Map)	Assist. Eng. (Design)	I/C Planning
Ex. Engineer	Secretary	Vice Chairman

MEP CONSULTANT: BEHERA ASSOCIATES PVT LTD F620, 1ST FLOOR, LAXI SARAI NEW DELHI 110030

DRAWING TITLE: PHE-LAYOUT PLAN PHASE-11

DRAWING NUMBER:- PL- 11

DEALT BY:	DATE:	REV. NO.
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CA/2008/43658

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M.E. (Hons.)
M1360811/20062018

LEGEND

S. NO.	SYMBOL	DESCRIPTION
01		PLAT LINE
02		ABAD AREA OUTSIDE PLAT LINE
03		ZONAL MIXED USE
04		WATER BOOBS
05		LAND UNDER ROAD WIDENING
06		GROUP HOUSING
07		GROUP HOUSING-EMB
08		GROUP HOUSING-LUG
09		COMMERCIAL
10		EDUCATION (SCHOOL/ TRAINING SCHOOL)
11		MEDICAL (HOSPITAL/ NURSING HOME)
12		PUBLIC/ SEMI PUBLIC AREAS
13		SERVICE AREAS
14		ZONAL GREEN AREAS
15		LAND FOR FUTURE DEVELOPMENT
16		AREA UNDER PHASE 2

PLUMBING LEGEND:-

	SW-SEWER LINE
	ST-STORM WATER LINE
	DOMESTIC WATER SUPPLY LINE
	FLUSHING WATER SUPPLY LINE
	BORE WELL LINE
	EXTERNAL FIRE HYDRANT @90m C/C
	RAIN WATER HARVESTING PIT SIZE-4.5M DIA

NOTE:-
1. AREA UNDER PHASE 2 SURVEYED BY ENGG. DEPT. & WILL BE ELIMINATED AFTER DISCUSSION.
2. ACTIVITIES WILL BE PERMISSIBLE IN PROPOSED PARK LAND LINE IN MASTER PLAN, AS PER THE PROVISIONS OF GORAKHPUR MASTER PLAN (2011).
3. TOTAL POPULATION
I) POPULATION UNDER PATRAKARPURAH
RCHNE, RAPTINAGAR PHASE-1, PHASE-2 = 14000
II) PROPOSED RAPTINAGAR EXTENSION-12700
III) RESIDENTIAL GROUP HOUSING-10000
IV) SPORT CITY-7000
TOTAL = 34000

PROJECT TITLE:
DEVELOPMENT OF RAPTINAGAR
EXT. TOWNSHIP & SPORTS-CITY,
GORAKHPUR, UTTAR PRADESH

GORAKHPUR
DEVELOPMENT AUTHORITY
GORAKHPUR, UTTAR PRADESH

Arjan Surveyor	Tehniker(Arjan)	Draughtsman
Assist. Eng.(Map)	Assist. Eng.(Engg.)	U/C Planning
Ex. Engineer	Secretary	Vice Chairman

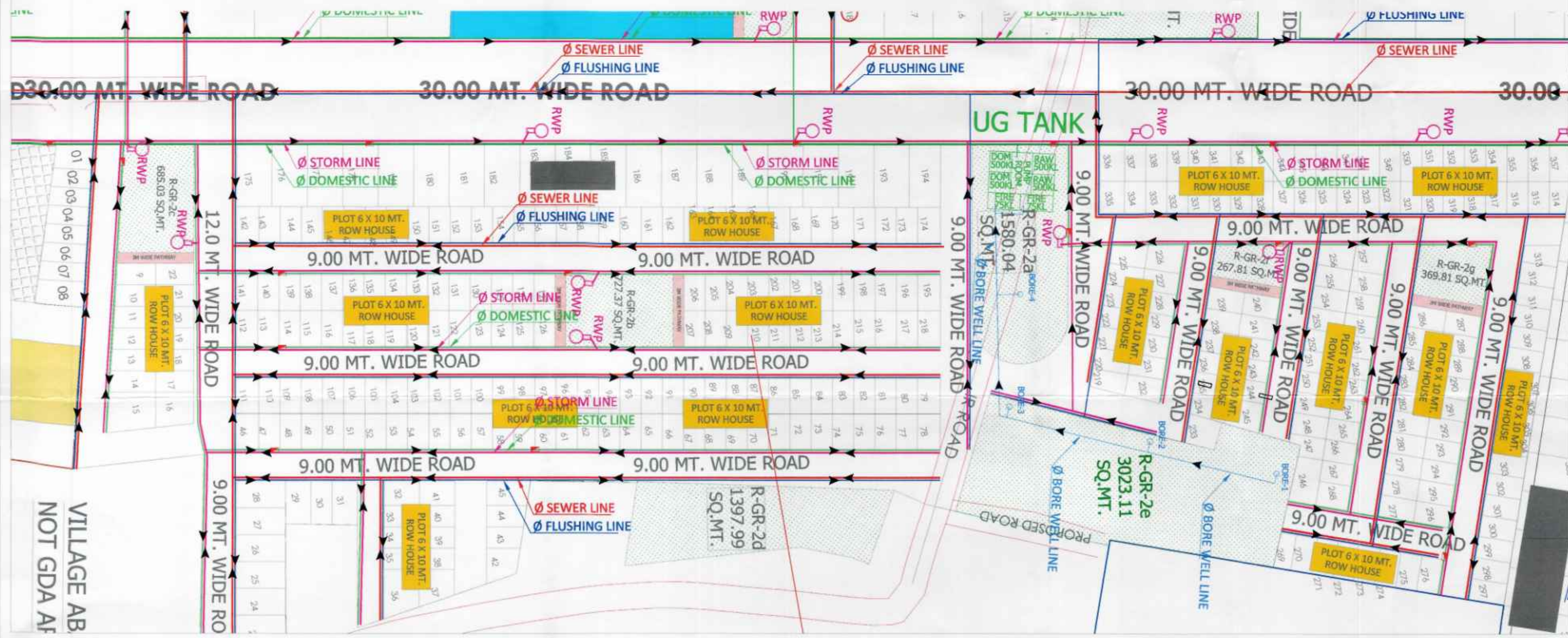
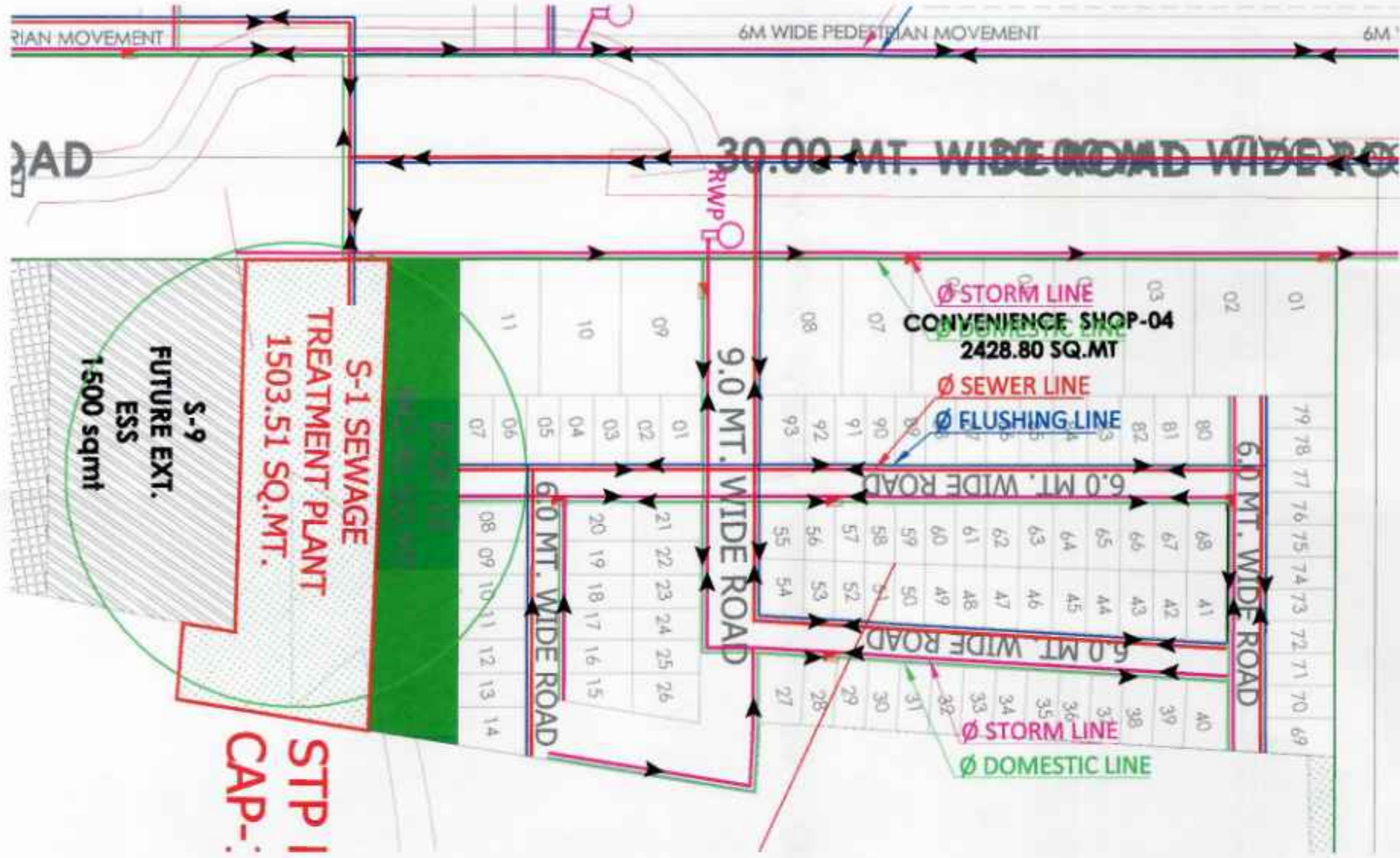
MEP CONSULTANT:
BEHERA ASSOCIATES PVT LTD
F202, 1ST FLOOR, LADO SARAI
NEW DELHI 110030

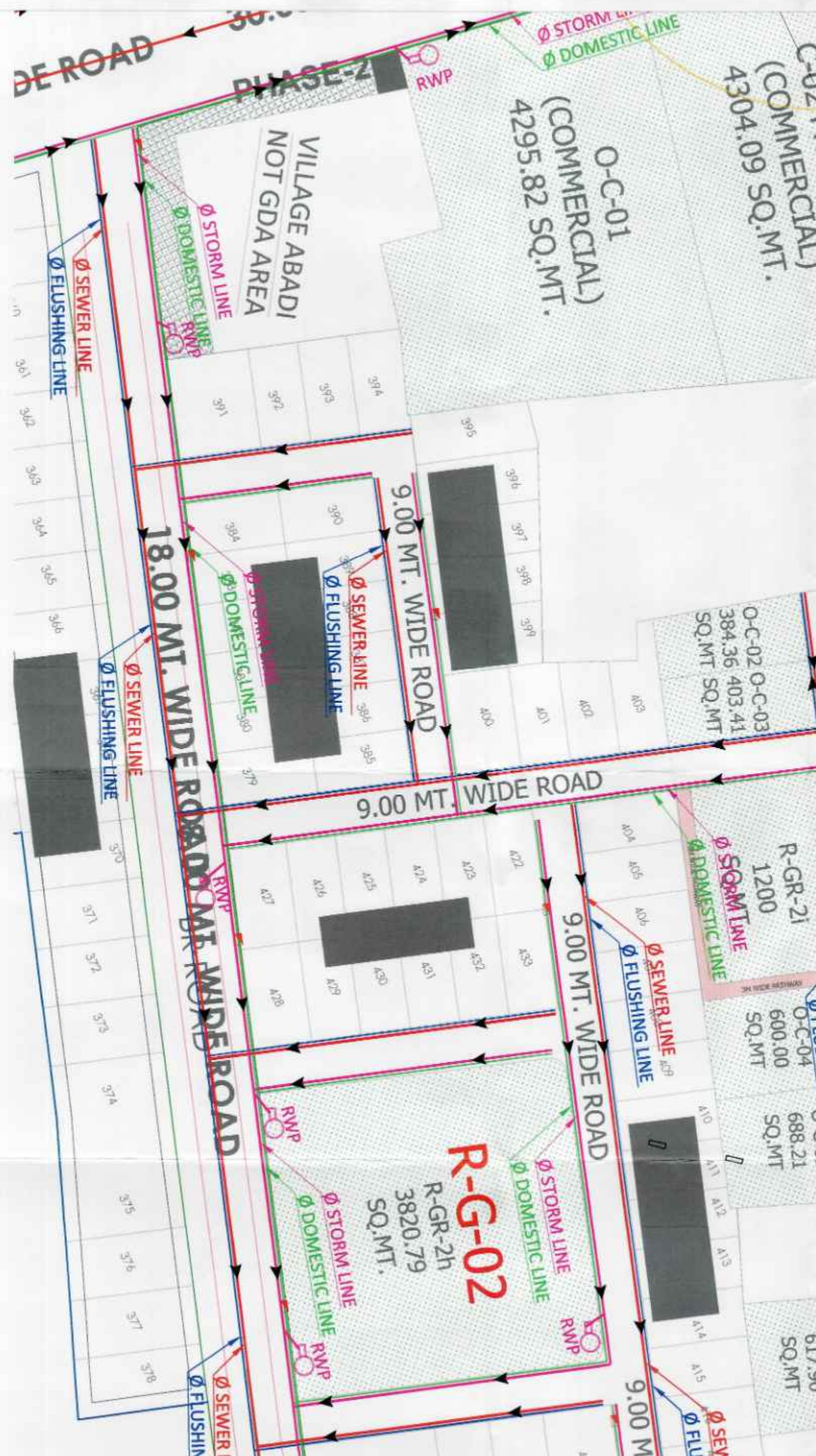
DRAWING TITLE:
PHE-LAYOUT PLAN
PHASE-09

DRAWING
NUMBER:-PL-09

DEALT BY: DATE: REV. NO.

CHECKED BY: SCALE: NORTH
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LEGEND

NO.	DESCRIPTION	SYMBOL
01	PLOT LINE	
02	ABADI AREA OUTSIDE PLOT LINE	
03	ZONAL MIXED USE	
04	WATER BODIES	
05	LAND UNDER ROAD WIDENING	
06	GROUP HOUSING	
07	GROUP HOUSING-ENH	
08	GROUP HOUSING-LIG	
09	COMMERCIAL	
10	EDUCATION (SCHOOL/ TRAINING SCHOOL)	
11	MEDICAL (HOSPITAL/ NURSING HOME)	
12	PUBLIC/ SEMI PUBLIC AREAS	
13	SERVICE AREAS	
14	ZONAL GREEN AREAS	
15	LAND FOR FUTURE DEVELOPMENT	
16	AREA UNDER PHASE-2	



NOTE:-

1. LANDS UNDER PHASE-2 SURVEYED BY ENCL. DEPT. A WILL BE ELIMINATED AFTER DISCUSSION.
2. ACTIVITIES WILL BE PERMISSIBLE IN PROPOSED PARK LAND USE IN MASTER PLAN, AS PER THE PROVISIONS OF GORAKHPUR MASTER PLAN @ 2001.
3. TOTAL POPULATION:
 - (i) POPULATION UNDER PATRAKAPUR, RCHS, RAPTINAGAR PHASE-1 (WAY-4) = 14000
 - (ii) PROPOSED RAPTINAGAR EXTENSION = 12750
 - (iii) RESIDENTIAL GROUP HOUSING = 10000
 - (iv) SPORT CITY = 7500
 - TOTAL = 44250**

PROJECT TITLE:
DEVELOPMENT OF RAPTINAGAR EXT. TOWNSHIP & SPORTS-CITY, GORAKHPUR, UTTAR PRADESH

GORAKHPUR DEVELOPMENT AUTHORITY
GORAKHPUR, UTTAR PRADESH

Arjan Surveyor	Tehsildar(Arjan)	Draughtsman
Asst. Eng.(Map)	Asst. Eng.(Engg.)	I/C Planning
Ex. Engineer	Secretary	Vice Chairman

MEP CONSULTANT:
BEHERA ASSOCIATES PVT.LTD
F102, 1ST FLOOR, LADO SARAI
NEW DELHI-110030

DRAWING TITLE:
PHE-LAYOUT PLAN
PHASE-08

DRAWING NUMBER: PL-08

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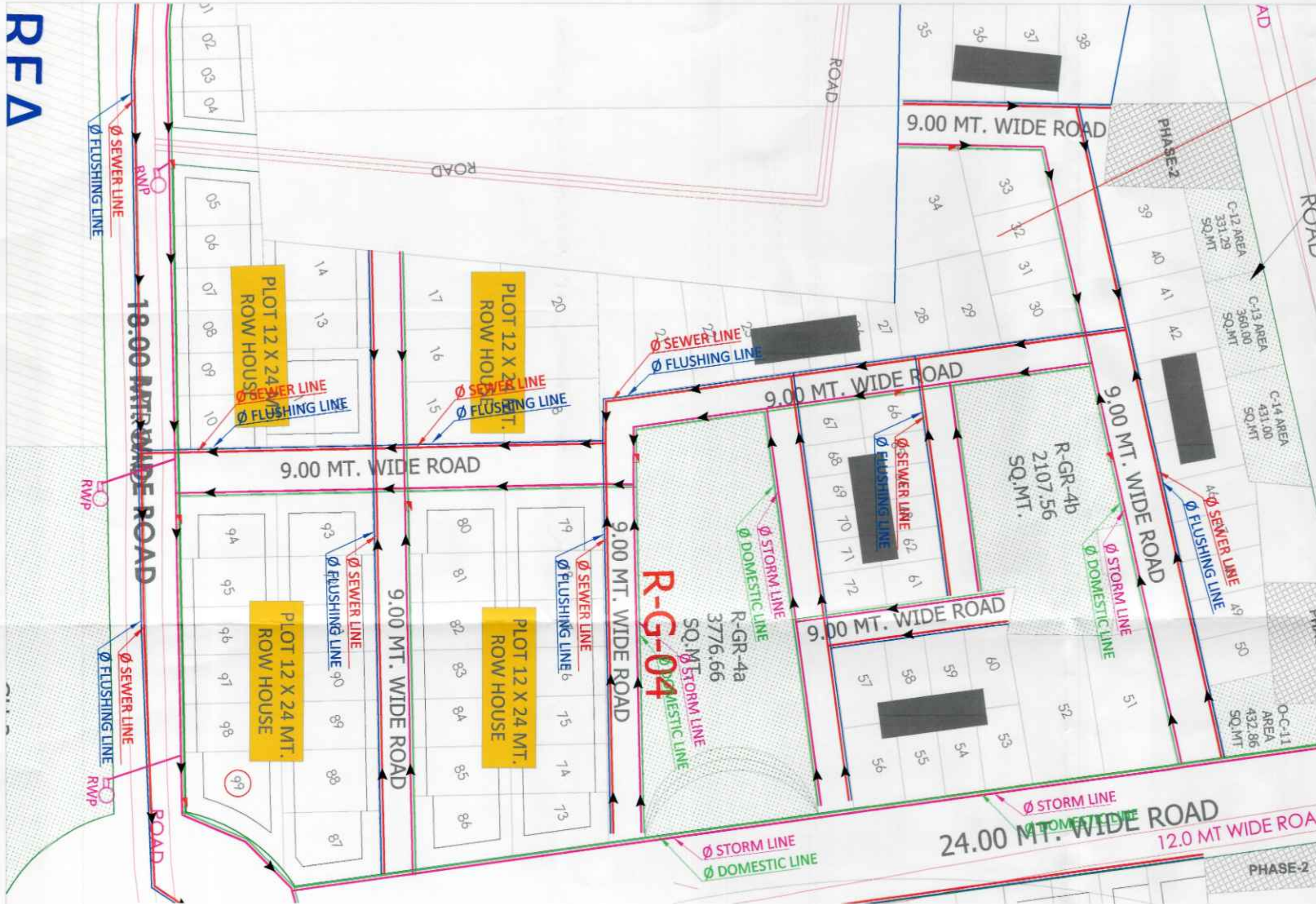
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PLUMBING LEGEND:-

	SW-SEWER LINE
	ST-STORM WATER LINE
	DOMESTIC WATER SUPPLY LINE
	FLUSHING WATER SUPPLY LINE

LEGEND

S. NO.	PLAT DESCRIPTION	SYMBOL
01.	PLAT LINE	
02.	ABAND AREA OUTSIDE PLAT LINE	
03.	ZONAL MIXED USE	
04.	WATER BODIES	
05.	LAND UNDER ROAD WIDENING	
06.	GROUP HOUSING	
07.	GROUP HOUSING/SEW	
08.	GROUP HOUSING/SLG	
09.	COMMERCIAL	
10.	EDUCATION (SCHOOL) TRAINING SCHOOL	
11.	MEDICAL (HOSPITAL) NURSING HOME	
12.	PUBLIC/ SEMI PUBLIC AREAS	
13.	SERVICE AREAS	
14.	ZONAL GREEN AREAS	
15.	LAND FOR FUTURE DEVELOPMENT	
16.	AREA UNDER PHASE - 2	



	BORE WELL LINE
	EXTERNAL FIRE HYDRANT @90m C/C
	RAIN WATER HARVESTING PIT SIZE-4.5M DIA

NOTE:-

1. LAND UNDER PHASE-2 SURVEYED BY SINGH, DEPT. A, WELL BE DEMARKED AFTER OBSERVANCE.
2. ACTIVITIES WILL BE PERMISSIBLE IN PROPOSED PARK LAND USE IN MASTER PLAN AS PER THE PROVISIONS OF GORAKHPUR MASTER @APLPH (2021).
3. TOTAL POPULATION:
 - (i) POPULATION UNDER PATNAKAPURAM, RORHI, KAPTHAGAR PHASE-1 (PRAY) = 1400
 - (ii) PROPOSED RAPTINAGAR EXTENSION = 1270
 - (iii) RESIDENTIAL GROUP HOUSING = 1670
 - (iv) SPORT CITY = 700

TOTAL = 5040

PROJECT TITLE:
DEVELOPMENT OF RAPTINAGAR EXT. TOWNSHIP & SPORTS-CITY, GORAKHPUR, UTTAR PRADESH

GORAKHPUR DEVELOPMENT AUTHORITY
GORAKHPUR, UTTAR PRADESH

Arjan Surveyor	Tekhnidat (Arjan)	Draughtsman
Asst. Eng. (Map)	Asst. Eng. (Engg.)	I/C Planning
Ex. Engineer	Secretary	Vice Chairman

MEP CONSULTANT:
BEHERA ASSOCIATES PVT LTD
F620, 1ST FLOOR, LADO SARAI
NEW DELHI 110030

DRAWING TITLE:
PHE-LAYOUT PLAN
PHASE-07

DRAWING NUMBER:- PL- 07	DEALT BY:	DATE:	REV. NO.
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