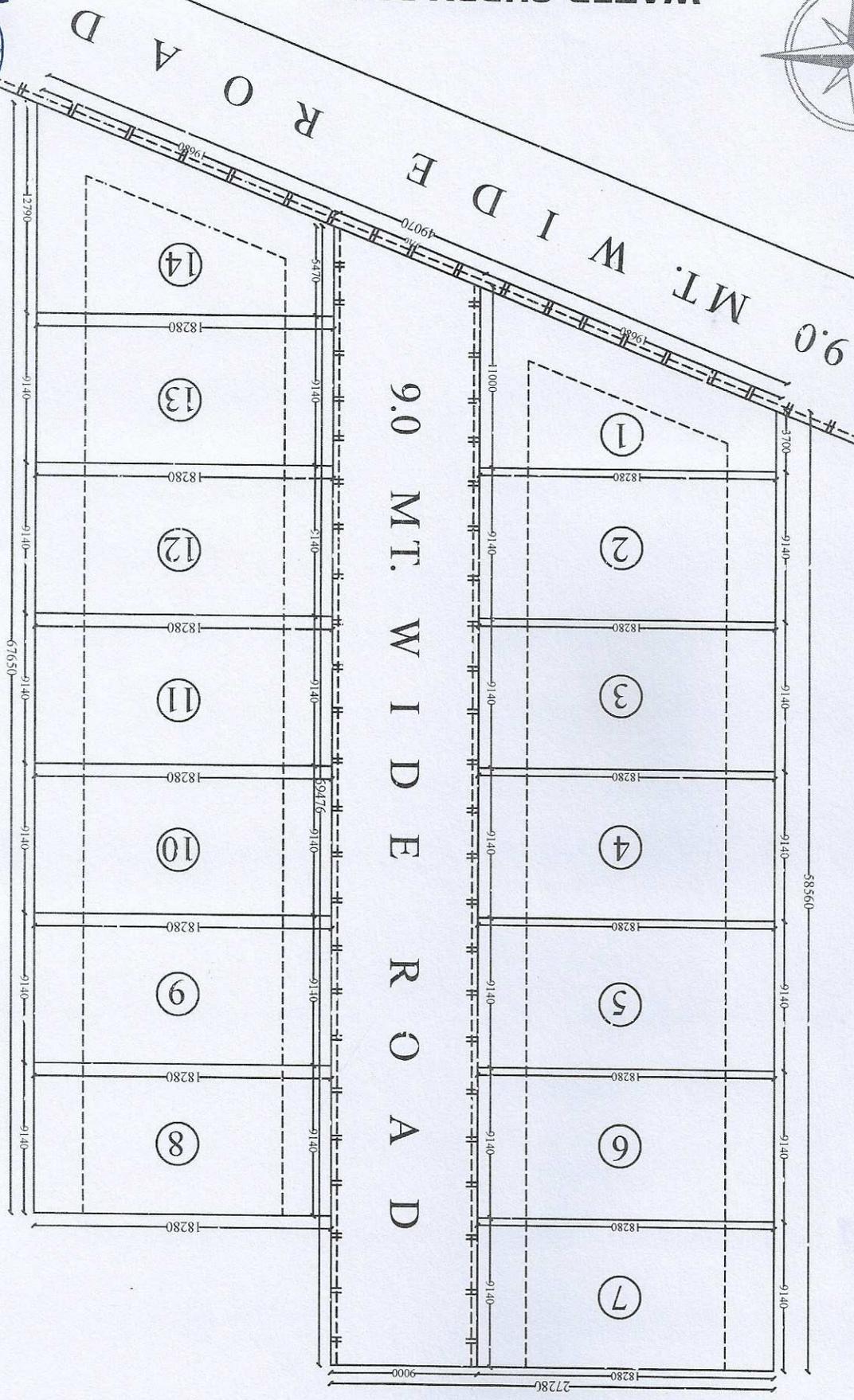


# SUB DIVISION PLAN AT KHASRA NO. 598

At. PAWAN MISHRA  
 B. Arch., A.I.A., M.C.A.  
 11th Floor, Aishwarya Plaza-1  
 Sec.-H, Aligarh, Lucknow  
 Regd. No.-CA/34606

**WATER SUPPLY PLAN**  
**SCALE 1:100**



*(Handwritten signature)*  
 Pawan Mishra

