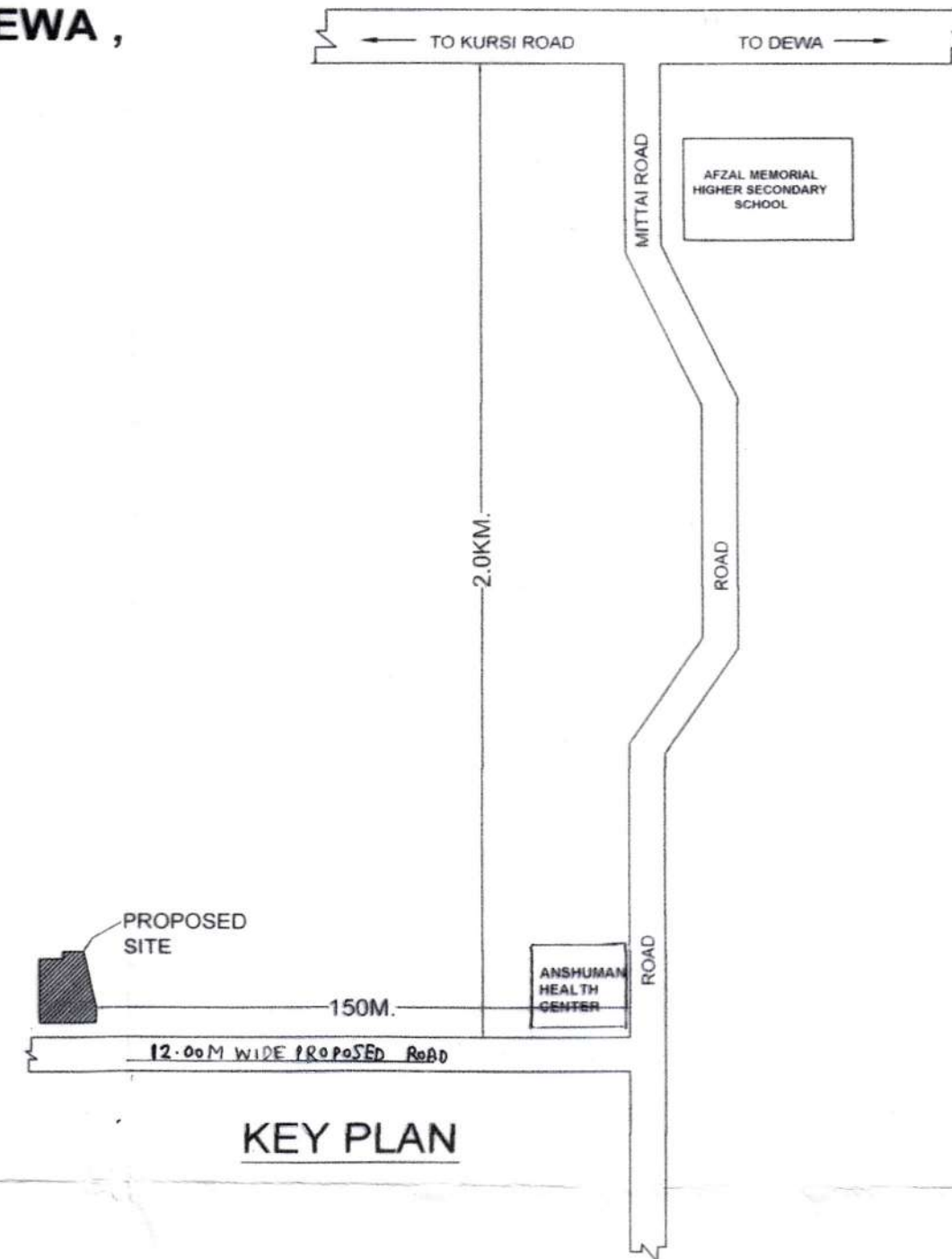
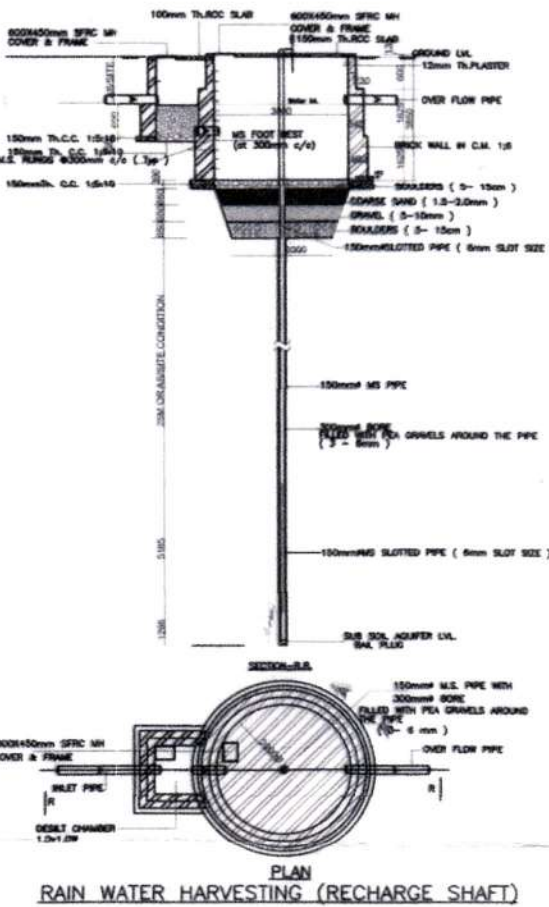
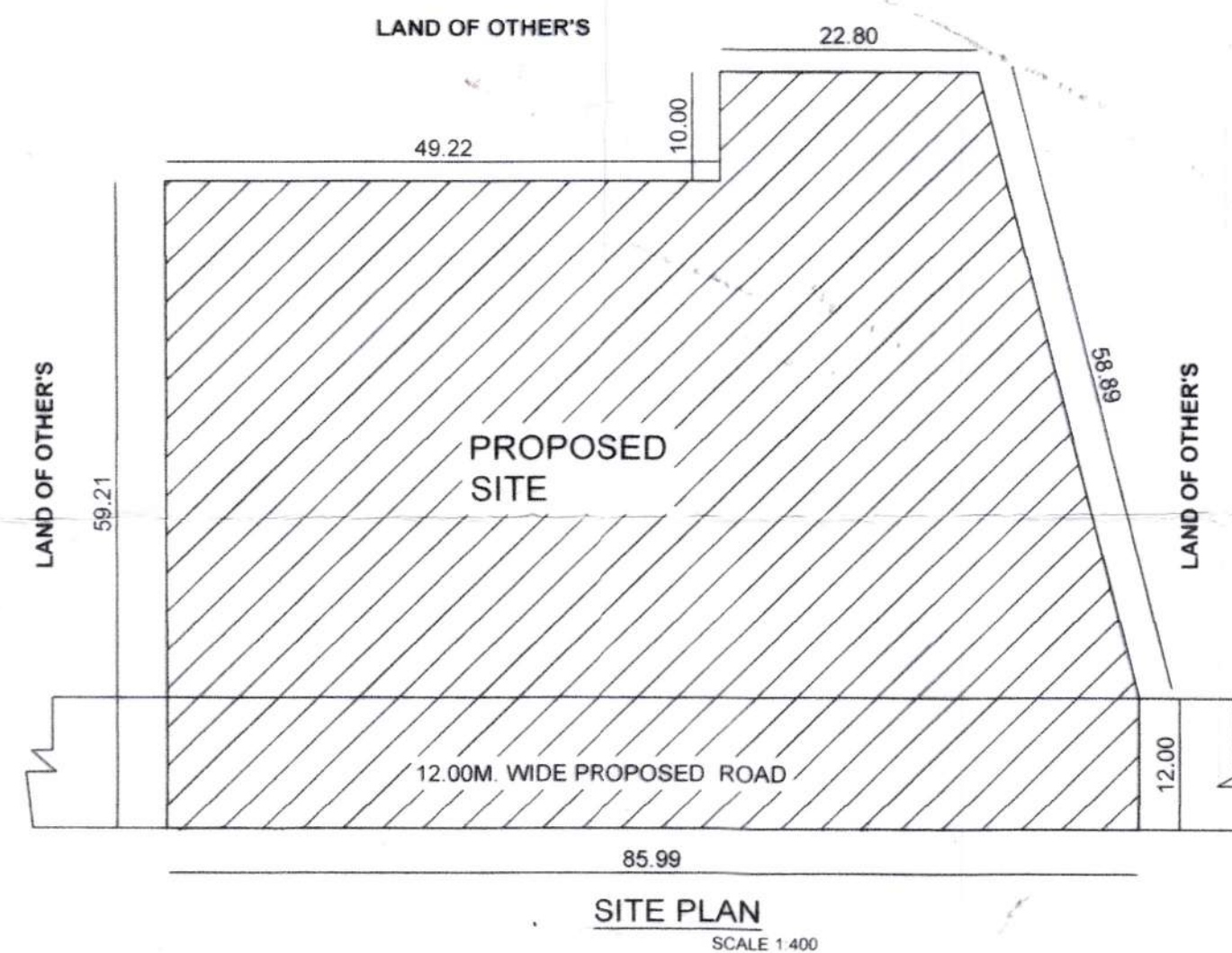
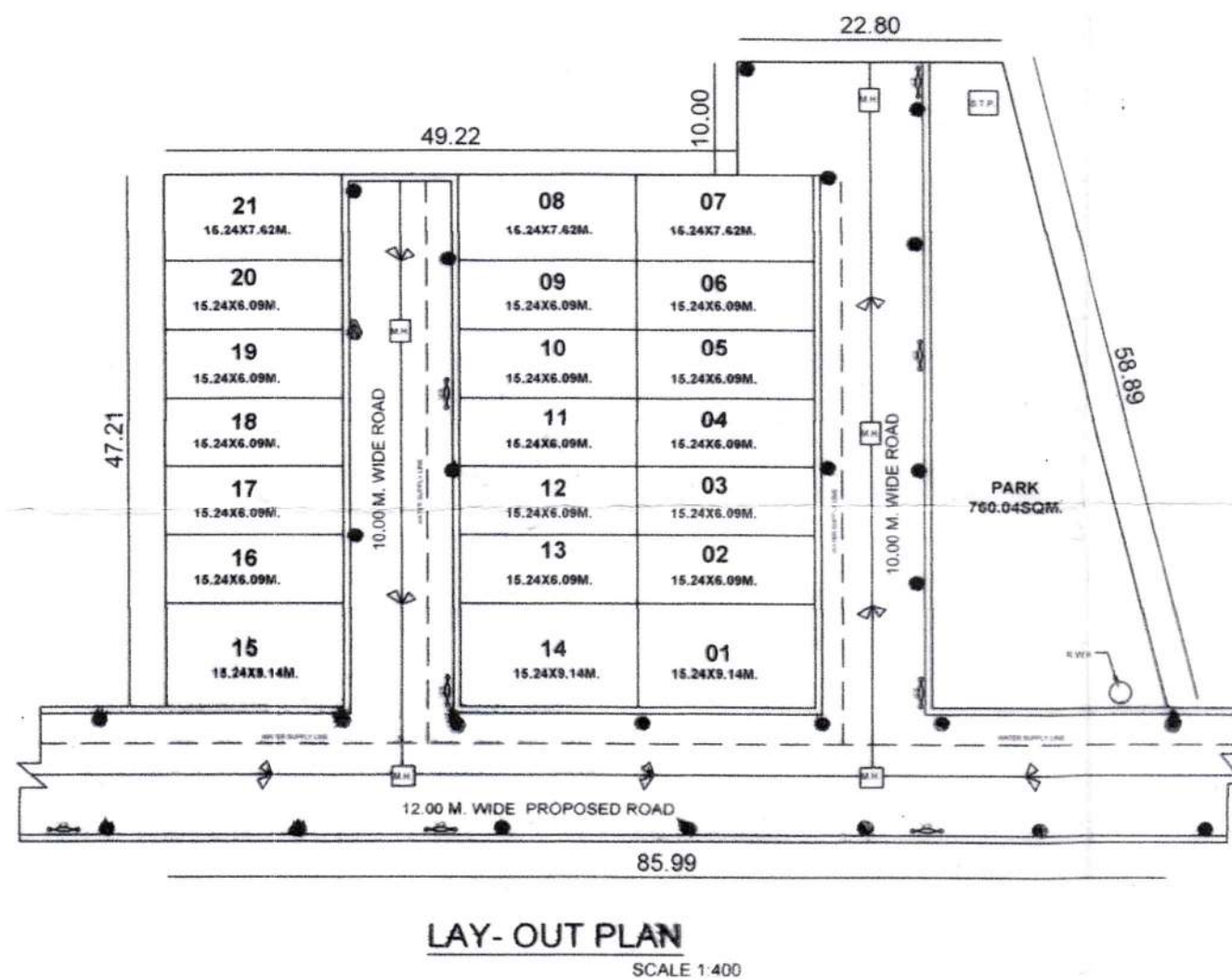


PROPOSED LAY- OUT PLAN MARINE PARK CITY
KHASRA NO.- 2675 VILL.-MITTAI , PAR. - DEWA ,
TEH.- NAWABGANJ , DISTT.- BARABANKI.



DISCRIPTION OF PLOTS		
PLOT NO.	PLOT SIZE	AREA (SQM.)
1.	15.24X9.14 M.	139.29
2.	15.24X6.09 M.	92.81
3.	15.24X6.09 M.	92.81
4.	15.24X6.09 M.	92.81
5.	15.24X6.09 M.	92.81
6.	15.24X6.09 M.	92.81
7.	15.24X7.62 M.	116.12
8.	15.24X7.62 M.	116.12
9.	15.24X6.09 M.	92.81
10.	15.24X6.09 M.	92.81
11.	15.24X6.09 M.	92.81
12.	15.24X6.09 M.	92.81
13.	15.24X6.09 M.	92.81
14.	15.24X9.14 M.	139.29
15.	15.24X9.14 M.	139.29
16.	15.24X6.09 M.	92.81
17.	15.24X6.09 M.	92.81
18.	15.24X6.09 M.	92.81
19.	15.24X6.09 M.	92.81
20.	15.24X6.09 M.	92.81
21.	15.24X7.62 M.	116.12
TOTAL PLOT AREA		2158.38 SQM.



SPACE FOR APPROVAL

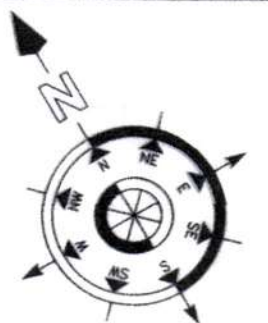
परिचित संख्या 19/10 दिनांक 13.2.2020
की तारी के अधीन स्वीकृत
अपर अधिकारी अधिकारी अपर मुख्य अधिकारी अधिकारी
जिला पंचायत-बारबंकी

AREA STATEMENT

TOTAL LAND AREA - 5060.00 SQM. - 100.00%
TOTAL PLOT AREA - 2158.38 SQM. - 42.66 %
TOTAL PARK AREA - 760.04 SQM. - 15.02 %
TOTAL ROAD AREA - 2141.58 SQM. - 42.32%

REFERENCE

DRAIN LINE
R.W.H.
ELECTRIC POLE
EXISTING ROAD
PROPOSED ROAD
WATER SUPPLY
S.T.P.



Marine Adventa Enterprises
ASIF KHAN
Authorised Signatory
OWNER'S SIGN.

81
S.R.BUILDING DESIGNER
L.C.-No-37/II PA-Near Hospital Tiraha
Begumganj Main Road-Barabanki
Mob-7398533500-9305594931
ARCHITECT'S SIGN.