

SIDDHARTH JAIN

B.Arch.
Architecture Consultant

COA Reg. No.: CA No.-2018193221



Ref. No.

ARCHITECT'S CERTIFICATE

Date: 01/10/23

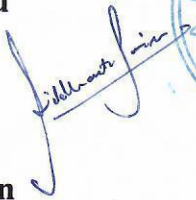

(To be Submitted at the time of Registration of Ongoing Project and for withdrawn of Money from Designated Account)

Subject:- Certificate of amount incurred on **VASUNDHARA SMART CITY** for the Development of the Society, situated on Khasra no. 2281 (PART), 2283, 2284/2, 2301 (PART), 2302, 2303, 2305 (PART) Village Suzroo, Rajwaha Road, Muzaffarnagar, which is mentioned for the concerned project i.e., "**VASUNDHARA SMART CITY**" demarcated by its boundaries (latitude and longitude of the end-points), **NORTH - 9.438039, 77.712192, EAST - 29.436840, 77.713309, WEST-29.436950, 77.711293, SOUTH-29.436053, 77.712487** admeasuring 37335 SQ.M. Area, being developed by **VASUNDHARA INFRA BUILD PVT. LTD.** having collection Account No. 42167542985, Bank Name:- State Bank of India, IFSC-SBIN0061196, Separate Account No. 42167427633, Bank Name :- State Bank of India, IFSC-SBIN0061196, Transaction Account No. 42167544697, Bank Name :- State Bank of India, IFSC- SBIN0061196,

Respected Sir/Ma'am,

I Siddharth Jain have undertaken assignment as Project Architect for certifying Percentage of Completion Work **VASUNDHARA SMART CITY** for Development of the Society, situated on Khasra No. 2281 (PART), 2283, 2284/2, 2301 (PART), 2302, 2303, 2305 (PART) Village Suzroo Rajwaha Road, Muzaffarnagar, admeasuring 37335 SQ.M. area, being developed by **VASUNDHARA INFRA BUILD PVT. LTD.**

Thanking you

Siddharth Jain

Table A :

| S.No. | Task/ Activity | Percentage Work Done |
|-------|---|----------------------|
| 1 | Excavation | 60 % |
| 2 | _____ number of Basement (s) and Plinth | NILL |
| 3 | _____ number of Podiums | NILL |
| 4 | Stilt Floor | NILL |
| 5 | _____ number of Slabs of Super Structure | NILL |
| 6 | Internal walls, Internal Plaster, Flooring within Flats/ Premises, Doors and Window in each of the Flats/Premises | NILL |
| 7 | Sanitary fittings within the Flat/ Premises, Electrical Fittings within the Flats/ Premises | NILL |
| 8 | Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks | NILL |
| 9 | The external plumbing and external plaster, Elevation, Completion of terrace with waterproofing of the Building/Block/Tower | NILL |
| 10 | Installation of Lifts, Water pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical Fittings to Common Areas, Electromechanical equipments, Compliance to conditions of environment/CRZ NOC, finishing to entrance lobby/s, Plinth Protection, paving of areas appurtenant to Building/ Block/ Tower, Compound Wall and all other requirements as may be required to obtain Occupation/Completion Certificate. | NILL |




Table B :

Internal & External Development works in Respect of the Entire Registered Phase

| S.No. | Common Areas and Facilities, Amenities | Proposed (Yes/ No) | Details |
|-------|---|--------------------|---------|
| 1 | Internal Roads & Footpaths | | 50% |
| 2 | Water Supply | | 60% |
| 3 | Sewerage (Chamber, Lines, Septic Tank, STP) | | 60% |
| 4 | Storm Water Drains | | 40% |
| 5 | Landscaping & Tree Planting | | 20% |
| 6 | Street Lighting | | 10% |
| 7 | Community Buildings | | NILL |
| 8 | Treatment and disposal of sewage and sullage water | | NILL |
| 9 | Solid Waste management & Disposal | | NILL |
| 10 | Water conservation, Rain water harvesting | | NILL |
| 11 | Energy management | | NILL |
| 12 | Fire protection and fire safety requirements | | NILL |
| 13 | Electrical meter room, sub station, receiving station | | NILL |
| 14 | Other (Option to Add more) | | NILL |

Yours Faithfully

Name:- Siddharth Jain

License No.- CA/2018/193221



Date: 01/10/2023

Place: Muzaffarnagar