

# Space Designers International

ARCHITECTS, PLANNERS, LANDSCAPE & INTERIORS  
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## ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

NO.: SDI/AGH/07/27

Date: 27.July.18

### Subject:

Certificate of Percentage of Completion of Construction Work of **HERITAGE TOWER K (Clock Tower & Central Plaza)** No. of Building(s)/ 01 Block(s) of the LAST Phase of the Project **UPREREPJ5655** situated on the Khasra No/ Plot no. - GH 01 B, **SECTOR 74, NOIDA** Demarcated by its boundaries (latitude and longitude of the end points) **28-34-19 N to the North 28-34-20 N to the South 77-23-26 E to the East 77-23-35 E to the West** of village \_\_\_\_\_ Tehsil \_\_\_\_\_ Competent/ Development authority **NOIDA AUTHORITY District GAUTAM BUDDHA NAGAR PIN** \_\_\_\_\_ admeasuring 5,155 sq.mts. area being developed by **AJNARA INDIA LIMITED**.

I/We **SPACE DESIGNERS INTERNATIONAL** have undertaken assignment as Architect of certifying Percentage of Completion Work of the **HERITAGE TOWER K (Clock Tower & Central Plaza)** Building(s)/01 Block/ Tower (s) of LAST Phase of the Project, situated on the Khasra No/ Plot no GH 01 B, SECTOR 74, NOIDA of village \_\_\_\_\_ tehsil \_\_\_\_\_ competent/ development authority **NOIDA AUTHORITY District GAUTAM BUDDHA NAGAR PIN** \_\_\_\_\_ admeasuring 5,155 sq.mts. area being developed by **AJNARA INDIA LIMITED**.

1. Following technical professionals are appointed by owner / Promotor :-

- (i) M/s **SPACE DESIGNERS INTERNATIONAL** as Architect ;
- (ii) M/s **SDAC ENGINEERS PVT LTD** as Structural Consultant
- (iii) M/s **CONSUMATE ENGINEERING SERVICES PVT LTD** as MEP Consultant
- (iv) Shri **INDERJEET SEN** as Site Supervisor

Based on Site Inspection, with respect to each of the Buildings /Blocks/Towers of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Buildings /Blocks/Towers of the Real Estate Project as registered vide number **UPRERAPRJ5655** under UPRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table B.

Table A

Sr. No.	Task/Activity	Percentage Work Done
1	Excavation	100%
2	02 number of Basement(s) and Plinth	100%
3	27 (Ground + 26 floor x 1 block) number of Slabs of Super Structure	35%
4	Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows in each of the Flats/Premises	5%
5	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/premises	0%
6	Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks	50%
7	The external plumbing and external plaster, Elevation, completion of terraces with waterproofing of the Building /Block/Tower	0%

8	Installation of lifts, water pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical fittings to Common Areas, electro-mechanical equipments, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building /Block/Tower, Compound Wall and all other requirements as may be required to obtain Occupation/Completion Certificate	0%
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**Table B**  
Internal & External Development Works in Respect of the Entire Registered Phase

S No	Common Areas and Facilities, Amenities	Proposed (Yes/No)	Details	Percentage of Work done
1	Internal Roads & Foothpaths	Yes	Internal roads 6 m wide for traffic and fire tender movement. Would be concrete interlocking pavers.	0%
2	Water Supply	Yes	Tower will have Over Head Tank separate for Flushing and Fire + Domestic Water. Over Head Tanks will be connected with the Under Ground Tank provided in the project.	0%
3	Sewerage (chamber, lines, Septic Tank, STP)	Yes	Underground system using uPVC Sewer Pipes	80%
4	Strom Water Drains	Yes	Underground system using uPVC Pipes	70%
5	Landscaping & Tree Planting	Yes	As per the Landscape Layout Plan.	0%
6	Street Lighting	Yes	As per the External Lighting Plan	0%
7	Community Buildings (Part of the Total Project)	Yes	One Club House with total built up area of 2200 sqm in the total project.	90%
8	Treatment and disposal of sewage and sullage water	Yes	The soil & waste from the toilet and kitchen will be treated in the STP. Treated water from STP will be recycled for flushing and gardening.	90%
9	Solid Waste management & Disposal	Yes	Wet & Dry waste to be collected separately, organic waste to be converted into compost by the use of bio chemical composter, dry and recyclable waste to be sold to the vendor.	0%
10	Water conservation, Rain water harvesting	Yes	Adequate nos. of Rainwater harvesting pits shall be provided. In order to conserve water, low flow fixtures shall be used in the toilet and kitchen for restricting the flow of water.	0%
11	Energy management	Yes	Solar panel insatallation for supply of hot water for 20% of population of Tower and for LED lights.	90%

12	Fire protection and fire safety requirements	Yes	A fire ring main will be laid in the campus which will feed wet risers. Sprinklers will be provided in all the shops for Fire fighting purpose.	0%
13	Electrical meter room, sub-station, receiving station	Yes	Electric Meter room near the entrance gate of premises. Substation as per the External electric layout Plan.	90%
14	Other (Option to Add more)	NA		

Yours Faithfully

Signature & Name of Architect: AR. VISHAL MITTAL  
(License NO. CA/98/23185)

