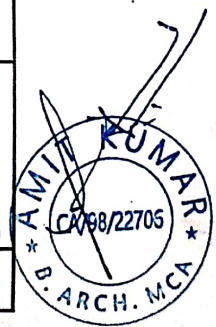




| ARCHITECT'S CERTIFICATE   |  |        |                  |                     |                   |
|---|--|--------|------------------|---------------------|-------------------|
| FORM-REG-1  |  |        |                  |                     |                   |
| (To be submitted at the time of Registration of Project withdrawal of Money from Seprate Account and Submission of Quaterly Progress Report)  |  |        |                  |                     |                   |
| No.0301   |  |        | Date: 28-01-2026 |                     |                   |
| Information As on... 28-01-2026   |  |        |                  |                     |                   |
| Subject: Certificate of Percentage of Work done for the project CASA GRANDE2-TOWER A1 Project Registration No. TO BE APPLIED situated at Village / Sector -GH06C,CHI-5, Greater Noida,Tehsil Sadar consisting of 1 Block/Block A1, having 108 flats in the project Competent/ Development authority Uttar Pradesh Greater Noida Industriel Deveoement Authority District Gautam Budh Nagar PIN201301 admeasuring 907.55 sq.mts. area being developed by Earthcon Constructions Pvt Ltd [Promotor's ID] UPRERAPRM5849. |  |        |                  |                     |                   |
| I/We Amit Kumar have undertaken assignment as Architect for certifying Percentage of Work done for the Project CASA GRANDE2-TOWER A1, situated on the Khasra No/ Plot noSector -GH06C, CHI-5, Greater Noida of village tehsil Sadar, Gr Noida competent/ development authority_Uttar Pradesh Greater Noida Industriel Deveoement Authority, admeasuring 907.55 sq.mts. area being developed by Earthcon Constructions Pvt Ltd [Promotor's ID] UPRERAPRM5849   |  |        |                  |                     |                   |
| 1. Following technical professionals are appointed by Promotor :-   |  |        |                  |                     |                   |
| (i) M/s/Shri/Amit Kumar as L.S. / Architect ;   |  |        |                  |                     |                   |
| (ii) M/s/Shri Syed Mohammad Adnan as Structural Consultant  |  |        |                  |                     |                   |
| (iii) Shri Neeraj Nagar as MEP Consultant   |  |        |                  |                     |                   |
| (iv) M/s/Shri Amir as Site Engineer   |  |        |                  |                     |                   |
| 2.) Based on Earthcon Constructions Pvt Ltd, with respect to each of the Plots/Buildings /Blocks/Block A1,of the aforesaid Real Estate Project, I certify as follows -  |  |        |                  |                     |                   |
| 2.1) As on the date of this certificate, the Percentage of Work done for each of the Buildings /Blocks/CASA GRANDE2-TOWER A1, of the Real Estate Project is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table B.   |  |        |                  |                     |                   |
| 2.2) As on the date of this certificate, the Percentage of work executed with respect to each of the activity pertaining to plotted development and/or buildngs which are common to overall project is detailed in the Table B.   |  |        |                  |                     |                   |
| Table A   |  |        |                  |                     |                   |
| Building/Wing/Block/Tower /Block A1   |  |        |                  |                     |                   |
| Sr. No.   | Task/Activity  | Number | % Work Done      | Activity Start Date | Activity End Date |
| 1   | Excavation   | 1      | 0%               |                     |                   |
| 2   | Total number of Basement(s) and Plinth   | 2      | 0%               | 06-01-2026          | 30/7/2026         |
| 3   | Total number of Podium   | 0      | N/A              | N/A                 | N/A               |
| 4   | Stilt Floor  | 0      | N/A              | N/A                 | N/A               |
| 5   | Total number of Slabs of Super Structure   | 18     | 0%               | 08-01-2026          | 30/3/2028         |
| 6   | Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows in each of the Flats/Premises  | 108    | 0%               | 07-01-2027          | 12-01-2028        |
| 7   | Sanitary Fittings within the Flat/Premises   | 108    | 0%               | 01-01-2029          | 31/3/2029         |
| 8   | Electrical Fittings within the Flat/premises   | 108    | 0%               | 07-01-2028          | 15/12/2028        |
| 9   | Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts   | 2      | 0%               | 08-01-2027          | 30/3/2028         |
| 10  | The external plumbing and external plaster,Elevation, completion of terraces with waterproofing of the Building /Block/Tower, Overhead and Underground Water Tanks   | 2      | 0%               | 04-01-2028          | 30/5/2028         |
| 11  | Installation of lifts, water pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical fittings to Common Areas, Electrical and Mechanical Equipments etc.   | 1      | 0%               | 10-01-2028          | 15/5/2029         |
| 12  | Compliance to conditions of environment/Fire NoC, Electric Safty Cetificate, Installation of lift as per provision of Lift Act 2024, water pumps, Fire Fitting Fittings and Equipment as per CFO NOC,Electrical Fitting to common area, Electrical & Mechanical equipment etc. and all other works as may be required to obtain Occupation/Completion Certificate. | 6      | 0%               | 07-01-2029          | 30/12/2029        |
| (Prepare Seprate table for each Building/Wing/Block/Tower. In case of multiple Building/wing/Block/Tower, the table must be numbered as A1, A2...)  |  |        |                  |                     |                   |



**Table B**

| <b>Internal &amp; External Development Works (Common Facilities) in respect of the entire registered project</b> |  |                    |                            |                          |
|--|--|--------------------|----------------------------|--------------------------|
| <b>S. No</b>   | <b>Internal &amp; External Development Works (Common Facilities)</b> | <b>% Work Done</b> | <b>Activity Start Date</b> | <b>Activity End Date</b> |
| 1  | Internal Roads & Footpaths   | 0%                 | 10-01-2027                 | 31/3/2028                |
| 2  | Water Supply/Drinking Water Facilities                               | 0%                 | 01-01-2028                 | 30/6/2028                |
| 3  | Sewarage (chamber, lines, Septic Tank, STP)                          | 0%                 | 01-01-2028                 | 30/6/2028                |
| 4  | Strom Water Drains   | 0%                 | 04-01-2028                 | 30/9/2028                |
| 5  | Landscaping & Tree Planting  | 0%                 | 10-01-2028                 | 31/3/2029                |
| 6  | Street Lighting  | 0%                 | 04-01-2029                 | 30/9/2029                |
| 7  | Community Buildings  | 0%                 | 01-01-2026                 | 31/12/2026               |
| 8  | Treatment & Disposal of sewage and Sullage water/STP                 | 80%                | 10-01-2028                 | 31/3/2029                |
| 9  | Solid Waste management & Disposal                                    | 80%                | 10-01-2028                 | 31/3/2029                |
| 10   | Water conservation, Rain water Harvesting                            | 80%                | 10-01-2028                 | 31/3/2029                |
| 11   | Energy Management/Uses of Renewable Energy                           | 80%                | 10-01-2028                 | 31/3/2029                |
| 12   | Fire Protection and Fire Safety Requirements                         | 0%                 | 04-01-2029                 | 30/9/2029                |
| 13   | Electrical Sub-Station, Control panel & Meter Room                   | 80%                | 10-01-2028                 | 31/3/2029                |
| 14   | Receiving Station  | N/A                |                            |                          |
| 15   | Plan of Development Work   | 80%                | 10-01-2028                 | 31/3/2029                |
| 16   | Emergency Evacuation Services  | 80%                | 10-01-2028                 | 31/3/2029                |
| 17   | Common Facilities in Basement  | 80%                | 10-01-2028                 | 31/3/2029                |
| 18   | Other, if any (Please Specify)                                       | 0%                 | 04-01-2029                 | 30/9/2029                |

Yours Faithfully

Mr Amit Kumar  
Principal Architect,  
M/s. MODARCHIINDIA



Prop.

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