

# ABMS DESIGN ASSOCIATES



Form-REG-1

ARCHITECTS & ENGINEER'S

## ARCHITECT'S CERTIFICATE (On Letter Head)

(To be submitted at the time of Registration of Project, Withdrawal of Money from Separate Account and Submission of Quarterly Progress Report)

No.01

Date: -27.11.2025

Information as on -27.11.2025

**Subject: Certificate of Percentage of work done for the Project Metro City P-8B Project\_Registration\_No..... situate in Village - Kalli Pashchim with khasra no. 3271(P),3272(P),3273(P),3283(P),3284(P),3285(P),3286(P),3288(P), Tehsil Sarojini Nagar Competent / Development Authority -Lucknow Development Authority District Lucknow PIN- 226014 admeasuring - 6060.00 sq.mts. area being developed by Omaxe Garv Buildtech Pvt. Ltd Promoter Id - UPRERAPRM5708**

I/We Apurba Borah have undertaken assignment as Architect for certifying Percentage of work done for the project Metro City P-8B <Application ID situate on the Khasra No- 3271(P),3272(P),3273(P),3283(P),3284(P),3285(P),3286(P),3288(P) of village Kalli-Pashchim, Tehsil Sarojini Nagar, competent/ development authority Lucknow Development Authority District Lucknow PIN 226014 admeasuring 6060.00 sq.mts area being developed by Omaxe Garv Buildtech Pvt Ltd Promoter Id - UPRERAPRM5708

1. Following technical professionals are appointed by Promoter: -

- (i) M/s/Shri/Smt- Apurba Borah as Licensed Surveyor / Architect&
- (ii)M/s/Shri/Smt - Pankaj Varshney as Structural Consultant
- (iii)M/s/Shri/Smt- Digambar Singh as MEP Consultant
- (iv)M/s/Shri/Smt - Rohit Singh as Site Supervisor

2-Based on Site Inspection, with respect to each of the Plots/ Buildings/Wings/Blocks/Towers of the aforesaid Real Estate Project, I certify as follows -

2.1) As on the date of this certificate, the Percentage of Work done for each of the Buildings/Wings /Blocks/Towers of the Real Estate Project is as per Table-A.

2.2) As on the date of this certificate, the percentage of the work executed with respect to each of the activities pertaining to plotted

**Table - A**

Building/Wing/ Block /Tower Number or Name					
S.No	Task / Activity	Number	% Work Done	Activity Start Date	Activity End Date
1	Excavation	NA	0%		
2	Total Number of Basement and Plinth	NA	0%		
3	Total Number of Podiums	NA	0%		
4	Stilt Floor	NA	0%		
5	Total Number of Slabs of Super Structure	NA	0%		
6	Internal walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises	NA	0%		
7	Sanitary Fittings within the Flat/Premises,	NA	0%		
8	Electrical Fitting within the Flat/Premises	NA	0%		
9	Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts	NA	0%		
10	The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing/ Block/ Tower, Overhead and Underground Water Tanks	NA	0%		
11	Installation of Lifts, Water Pumps, Fire Fighting, Fittings and Equipment as per CFO NOC, Electrical Fittings to Common Areas, Electrical and Mechanical Equipment etc.	NA	0%		
12	Compliance to conditions of environmental/Fire NOC, Electric safety certificate,Installation of lifts as per provisions of Lift Act 2024, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas, Electrical and Mechanical equipment etc. and all other works as may be required to obtain Occupancy/Completion	NA	0%		

**APURBA BORAH**  
 Regd. Architect  
 CA/2013/61618

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**Table - B**

Internal and external development works (common facilities) in respect of the entire registered project

S.No	Internal/External Development Work (Common Facilities)	% Work Done	Activity Start Date	Activity End Date
1	Internal Roads & Footpaths	0%	1-May-26	30-Jun-27
2	Water Supply/Drinking Water Facilities	0%	1-Nov-26	30-Apr-27
3	Sewerage (chamber, lines, Septic Tank, STP)	0%	1-Jan-26	30-Jun-26
4	Storm Water Drain	0%	1-Mar-26	31-Aug-26
5	Landscaping & Tree Planting	0%	1-Oct-26	31-Mar-27
6	Street Lighting	0%	1-Apr-26	30-Sep-27
7	Community Buildings	0%	NA	NA
8	Treatment & Disposal of Sewage and Sullage water /STP	0%	1-Apr-27	30-Jun-27
9	Solid Waste Management & Disposal	0%	1-Jul-27	31-Jul-27
10	Water Conservation, Rainwater Harvesting	0%	1-Apr-27	30-Jun-27
11	Energy Management/Use of Renewable Energy	0%	1-Jul-27	30-Sep-27
12	Fire Protection and Fire Safety Requirements	0%	NA	NA
13	Electrical Sub Station, Control Panel & Meter Room	0%	1-Apr-26	30-Sep-27
14	Receiving Station	0%	1-Apr-26	30-Sep-27
15	Plan of Development Works	0%	NA	NA
16	Emergency Evacuation Services	0%	NA	NA
17	Common Facilities in Basement	0%	NA	NA
18	Others, if any (please specify)	0%	NA	NA

Yours Faithfully APURBA BORAH

Signature & Name (IN BLOCK LETTERS) of Architect (License no - CA/2013/61618)

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**APURBA BORAH**  
Regd. Architect  
CA/2013/61618