

ARCHITECT'S CERTIFICATE

Form 02

(To be submitted at the time of registration of Drawing Project and for withdrawal of Money from Designated Account)

No. _____

Date: _____

Subject: Certificate of Percentage of Completion of Construction Work of Three No. of Building(s) / Block(s) of the 1st Phase of the Project (UPPERAPPOLO) situated on the Khazra No/ Plot no 5th F 2 502, Sector 75, Yamuna Expressway, Noyce Greens Sports City, Greater Noida demarcated by its boundaries (latitude and longitude of the end points) North 28° 20' 53" to the South 28° 20' 49" to the East 77° 31' 31" to the West 77° 31' 21" of village Tehsil Gautam Budh Nagar Competent Development authority Yamuna Expressway District Gautam Budh Nagar PIN 201301 administrative 20235 sq.mts. area being developed by Presidency Infrastructure Private Limited

1. We, Architect / Engineer / Surveyor have undertaken assignment as Architect/ Licensed Surveyor of certifying Percentage of Completion Work of Three Building / Block / Tower / Shed / Store of the project situated on the Khazra No/ Plot no 5th F 2 502, Sector 75, Yamuna Expressway, Noyce Greens Sports City of village, Tehsil Gautam Budh Nagar Competent Development authority Yamuna Expressway District Gautam Budh Nagar PIN 201301 administrative 20235 sq.mts. area being developed by Presidency Infrastructure Private Limited

2. Following technical professionals are associated by name / registered
- (i) SDA Anwerulla Kumar Jaisankar as L.S / Architect
 - (ii) MCA Anwarulla Kumar Jaisankar as P.E.E / Structural Consultant
 - (iii) MCA Prakash Kumar as P.E.E / Consultant
 - (iv) SDA Prakash Kumar as Site supervisor

Based on site inspection with reference to scale at the Building / Phase / Towers of the project and Real Estate Form of 1 (Partly) and on the state of the completion, the percentage of work done for each of the Building / Block / Towers of the said project is as follows: (i) Anwerulla Kumar Jaisankar as P.E.E / Structural Consultant (ii) MCA Prakash Kumar as P.E.E / Consultant (iii) SDA Prakash Kumar as Site supervisor

Table A

Sr. No	Task/Activity	Percentage Work Done
1	Execution	100%
2	Approximate of (Aspirant) and Month	100%
3	Approximate of Expenses	100%
4	SRI 1 100%	100%
5	78 percent of number of Slabs of Super structure Internal walls, Internal plaster, flooring, within Slab/Provide Doors and Windows in each of the Slab/Veranda.	30.25%
6		2%
7	Sanitary fittings within the Slab/Veranda, Electrical fittings within the Slab/Veranda	1%
8	Staircases, Lift Wells and Lobbies at each floor level connecting Stair case and lifts, Corridor and Underground Water Tanks	36.25%
9	The exterior plastering and external plaster Elevation, completion of terraces with waterproofing of the Building /Block/Tower	NA
10	Corridor Area, electric mechanical equipments, Compliance to condition of environment/CI/ROCK, finishing to interior with 7/8 parts protective painting of steel equipment for building /Block/Tower, Compound wall and all other requirements as may be required for obtain Occupancy/completion Certificate	NA

Table 5: Internal & External Development Works in Respect of the Entry Registered Phase

S No	Common Areas and Facilities, Amenities	Proposed (Yes/No)	Details	Percentage of Work done
1	Internal Roads & footpaths	Yes	Complete approach road to site (Site) from entry is ready and operational	5%
2	Water Supply	Yes		0%
3	Sewage Channel, Joints, Sewer Tank (STP)	Yes		0%
4	Green Water Tanks	Yes		0%
5	Landscaping & Tree Planting	Yes	Schedule of site work site office is under process and 2-3 tree planted	5%
6	Street Lightings	Yes		0%
7	Community building	Yes		0%
8	Treatment and disposal of sewage and sludge water	Yes		0%
9	Solid Waste Management & disposal	No		0%
10	Vehicle construction, fire water hoisting	Yes		0%
11	Electricity, underground, fire protection and fire safety requirements	Yes		0%
12	Electrical meter, earth, sub meter, earthing, idham	Yes		0%
13	Water (Supply to Road work)	Yes		0%

Your faithfully

Pranav P. Mittal
PRANAV P. MITTAL
 ARCHITECT - COA/2009/32205

APPROVED FOR THE ARCHITECT
 Signature & Name (IN BLOCK LETTERS) OF E.S. FACILITATOR
 (Date: 08/01/2024)