



FILE NO.	SHEET	02
SUBMISSION DATE	SCALE	1:200

S.NO.	DESCRIPTION	AREA
1	PLOT AREA (AS/SURVEY) (1.0284 HEC)	10508.000 SQ.M.
2	PERMISSIBLE GROUND COVERAGE @ 40%	4203.200 SQ.M.
3	PROPOSED GR. COVERAGE - TOWER-01 (COMMERCIAL) (B/SIN)	3041.329 SQ.M.
4	PROPOSED GR. COVERAGE - TOWER-02 (RESIDENTIAL) (B/SIN)	1528.819 SQ.M.
5	TOTAL PROPOSED GR. COVERAGE (B/SIN)	2170.488 SQ.M.
6	PERMISSIBLE FAR @ 2.5	26270.000 SQ.M.
7	TOTAL PERMISSIBLE FAR AREA (B/SIN)	18315.000 SQ.M.
8	TOTAL PERMISSIBLE FAR AREA WITH PURCHASED FAR (B/SIN)	39005.000 SQ.M.
9	BALANCE PURCHASED FAR AREA (B/SIN)	13133.000 SQ.M.
10	TOTAL PERMISSIBLE FAR AREA WITH PAID FAR (B/SIN)	52148.000 SQ.M.
11	ADDITIONAL PERMISSIBLE FAR (5% OF PERMISSIBLE FAR) (A)	1313.300 SQ.M.
12	TOTAL PROPOSED ADDITIONAL FAR (B)	3903.869 SQ.M.
13	ADDITIONAL FAR ADDED IN MAIN FAR (C) (E-A)	2969.800 SQ.M.
14	TOTAL PROPOSED P.A.R. (B+S)	52394.239 SQ.M.
15	PROPOSED FAR - TOWER-01 (COMMERCIAL) (D)	5874.821 SQ.M.
16	PROPOSED FAR - TOWER-02 (RESIDENTIAL) (E)	4367.822 SQ.M.
17	TOTAL PROPOSED P.A.R. (B+S)	10242.643 SQ.M.
18	COVERED AREA UNDER BASEMENT-1 (TOWER-01) (COMMERCIAL)	10918.822 SQ.M.
19	COVERED AREA UNDER BASEMENT-1 (TOWER-02) (RESIDENTIAL)	6461.962 SQ.M.
20	COVERED AREA UNDER BASEMENT-2 (TOWER-02) (RESIDENTIAL)	1793.772 SQ.M.
21	COVERED AREA UNDER BASEMENT-3 (TOWER-02) (RESIDENTIAL)	892.330 SQ.M.
22	TOTAL COVERED AREA IN BASEMENT	19668.786 SQ.M.
23	COVERED AREA - TOWER-01 (COMMERCIAL)	11068.439 SQ.M.
24	COVERED AREA - TOWER-02 (RESIDENTIAL)	6322.551 SQ.M.
25	TOTAL COVERED AREA	74971.392 SQ.M.
26	GREEN AREA (EQD) (20% OF PLOT AREA)	2095.800 SQ.M.
27	PROPOSED GREEN AREA (28.61%)	2166.081 SQ.M.
28	PROPOSED NO. OF DV'S	136 DV'S
29	F.C.S. REQUIRED	204.000 F.C.S.
30	Part I C.S. FOR RESIDENTIAL @ 1.5 ACCORD	204.000 F.C.S.
31	Part II C.S. FOR RESIDENTIAL @ 10% OF C.S.	20.400 F.C.S.
32	Part III C.S. FOR COMMERCIAL @ 2 C.S. 100 SQ. M.	183.600 F.C.S.
33	TOTAL F.C.S. REQUIRED	388.000 F.C.S.
34	PROPOSED F.C.S.	150.000 F.C.S.
35	F.C.S. PROVIDED IN BASEMENT-1 (STACK PARKING)	118.076 F.C.S.
36	F.C.S. PROVIDED IN BASEMENT-2 (RESIDENTIAL TOWER-02)	174.370 F.C.S.
37	F.C.S. PROVIDED ON SURFACE PARKING (RESIDENTIAL TOWER-02)	30.343 F.C.S.
38	TOTAL F.C.S. PROVIDED	462.787 F.C.S.
39	CAR SPACE IN BASEMENT-1 (COMMERCIAL TOWER-01)	117 NO.
40	CAR SPACE IN BASEMENT-1 (RESIDENTIAL TOWER-02)	162 NO.
41	CAR SPACE IN BASEMENT-2 (RESIDENTIAL TOWER-02)	130 NO.
42	CAR SPACE IN BASEMENT-3 (RESIDENTIAL TOWER-02)	136 NO.
43	CAR SPACE ON SURFACE (VISITOR PARKING)	21 NO.
44	TOTAL CAR SPACE PROVIDED	346 NO.

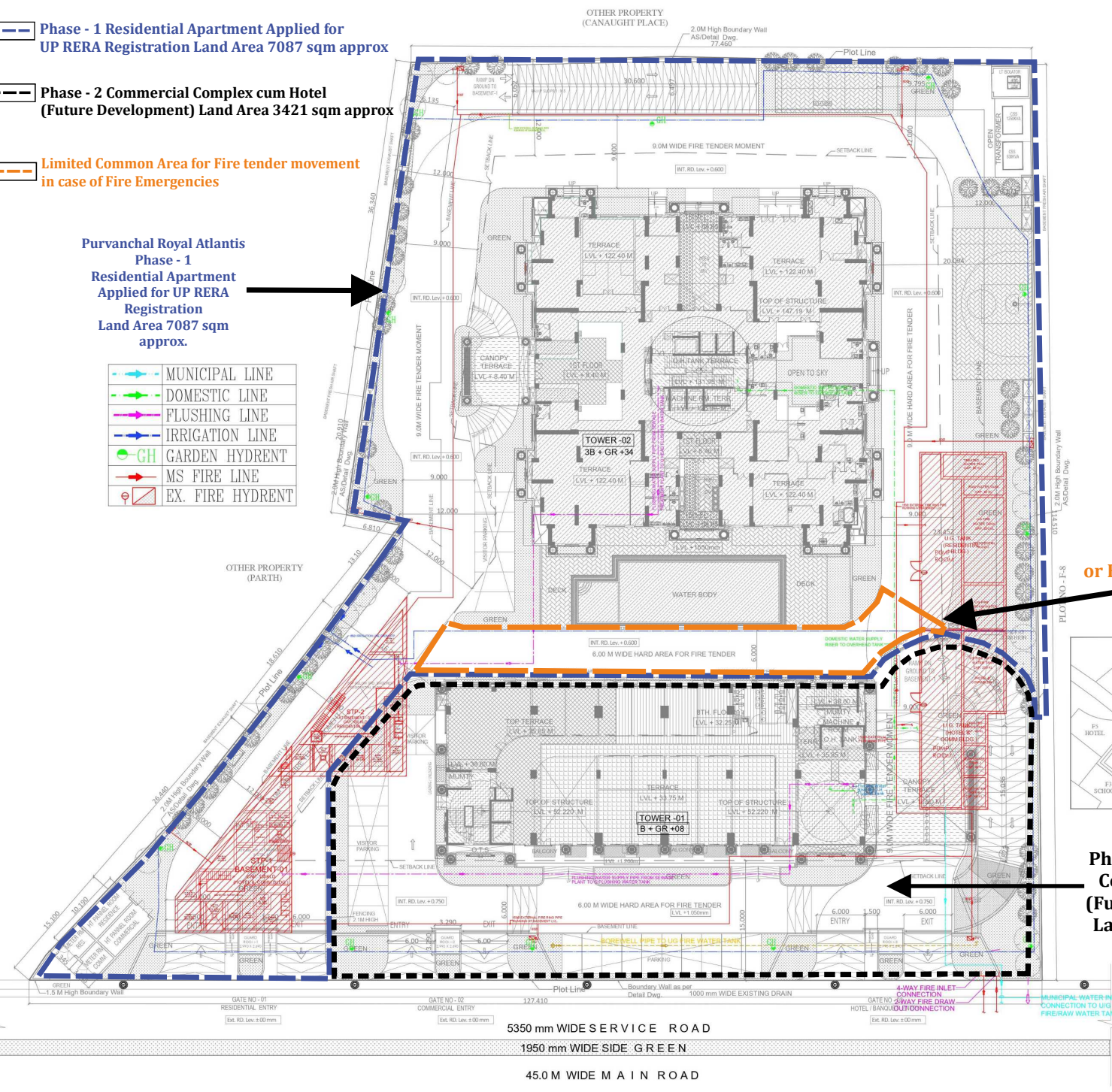
Phase - 1 Residential Apartment Applied for UP RERA Registration Land Area 7087 sqm approx

Phase - 2 Commercial Complex cum Hotel (Future Development) Land Area 3421 sqm approx

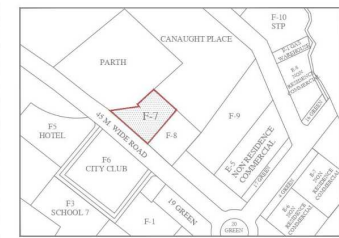
Limited Common Area for Fire tender movement in case of Fire Emergencies

Purvanchal Royal Atlantis Phase - 1 Residential Apartment Applied for UP RERA Registration Land Area 7087 sqm approx.

	MUNICIPAL LINE
	DOMESTIC LINE
	FLUSHING LINE
	IRRIGATION LINE
	GARDEN HYDRENT
	MS FIRE LINE
	EX. FIRE HYDRENT



Limited Common Area or Fire tender movement in case of Fire Emergencies



Phase - 2 Commercial Complex cum Hotel (Future Development) Land Area 3421 sqm approx.

CLIENT:- M/S PURVANCHAL PROJECTS PVT.LTD.

PROJECT:- PROPOSED COMMERCIAL/ RESIDENTIAL "PURVANCHAL ROYAL ATLANTIS" AT PLOT NO F-7, C.G. CITY, CHAK GANAJARIA, SULTANPUR ROAD, LUCKNOW, U.P

TITLE :- **WATER SUPPLY LAYOUT**

OWNER'S SIGN: For PURVANCHAL PROJECTS PVT.LTD. (Shrihari & Business Promoter)

ARCHITECT SIGN: A. PATIL (Architects, Engineers, Urban Designers) 209C, Mansi Moh. (Opp. R-Block, South Extn-II) New Delhi - 110 049 Ph:- +91 - 11 - 2629 4880 / 49008894

Building Plan Application Number

Sanctioned On

Valid Till

Approved By

Examined By

ARCHITECT:- DEVELOPMENTS CONSULTANT (Architects, Engineers, Urban Designers) 209C, Mansi Moh. (Opp. R-Block, South Extn-II) New Delhi - 110 049 Ph:- +91 - 11 - 2629 4880 / 49008894