

A 2 Z BUILDERS & DEVELOPERS Corporate Office: Green Estate, NH-58, Opp. SVBP Univ. of Agri & Tech. Main Gate, Meerut - 250110 Ph.: 91-121-6540534, 6457610

Mktg: 91-9411031571, 9219583134

E-mail: marketing@a2zbuilders.co.in, a2zbuilders@yahoo.co.in

www.a2zbuilders.co.in

APPLICATION FORM

PROJECT NAME - A2Z COLONY

To,

(c) Area

A to Z Builders & Developers

Corporate Office: Green Estate, NH-58, Opp. S.V.B.P. Agri. University Modipuram, Roorkee Road, Meerut-250110 Ph.: 0121-6540534, 6457610

Dear Sir/Madam,					
I/We undersigned request that a PI	ot/Duplex	Houses/ Simplex	Houses/ V	filla/ Flat be allotted to me/us as per the company's terms and condition	on which
I/We have read and understood an	d shall at	oide by the same a	s stipulate	d by your company.	
I/We further agree to sign and exec	ute any i	necessary agreeme	ent, as and	d when desired by the company on the company's standard format.	
I/We remit herewith a sum of Rs				Rupees	
		. by Bank Draft/ Ch	neque No.		
Dated	Drawn	on		Bank Payable at Meerut as part of earnest money.	
	7				
All drafts and cheques to be made	in favour	of M/s A to Z BUII	DERS&	DEVELOPERS	
I/We agree to play further installme	nts of sa	le as stipulated/ ca	lled for by	the company and the other charges as and when called for.	
My/our particulars as mentioned be	low may	be recorded for re	ference an	d communication.	
		The state of the s	ALL SHAREST CONTRACTOR		
Address for Correspondence					
E-mail	***************************************		Phone.		
Mobile					
	1				
S/W/D/ of			Vationality.		
Address for Correspondence					
WOOD					
3. Residential Status	2	Resident Indian		Non Resident Indian	
4. Payment Plan	1	Down Payment		Time bound Payment □	
5. Details for unit to be purchased					
(a) Project Name	ā				
(b) Plot No.	2	******************			

......Sq.Mtrs./Sq.Yds (Approximately)



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AMOUNT PAYABLE	
a) Basic Price	Rs
b) Preferential Location Charge (PLC)	Rs.
c) Other Charges (if any, please specify)	: Rs
d) Discount (if any, please specify)	: Rs
e) Net Cost	; Rs
6. Income Tax Permanent Account No.	
7. DECLARATION	
I/We understand do hereby declare tha	the above mentioned particulars/ information given by me/us are true and correct and nothing has been
concealed there from.	
Your's Faithfully	
Signature of the Applicant(s)	
Place Date	
FOR OFFICE USE ONLY	
1. Application :	ccepted
2. Details of Allotment:	
	Super Area
	Basic Sale Price
Nato por oq. www./oq. rus	Business of the state of the st
3. Payment Plan : [] [own Payment [] Installment
4. Amount received at the time of boo	king vide draft/ cheque no. :
Datedfo	or RsRupees
Drawn	Bank payable at Meerut and our receipt no
Dated	
5. Booking [] Direct Through	ph [] Dealer/ Agent
6. No. of Joint Applicants :	
Dated : Place :	

Authorised Signatory

Terms & Conditions as per Buyer's Agreement