## ARCHITECT'S CERTIFICATE

| Subject: | Certificate of Percentage of Completion of Construction Work of <u>Pocket 3A Sector Q, SGC</u> No. of Building(s)/_Block(s) of the <u>Mother City</u> Phase of the Project <u>UPRERA PRJ7171</u> situated on the Khasra No/ Plot no 694, 711, 525 & 535.  Demarcated by its boundaries <u>26.764156</u> to the North, <u>26.762578</u> to the South, <u>81.026272</u> to the East, <u>81.028913</u> to the West of village Tehsil <u>Sarojini Nagar</u> Competent/ Development authority <u>Lucknow Development Authority</u> <u>District <u>Lucknow</u> PIN <u>226002</u> admeasuring 335<u>00</u> sq.mts. area being developed by <u>Ansal Properties &amp; Infrastructure Limited</u>.</u> |
|----------|---|
|          | I/Wehave undertaken assignment as Project Engineer for certifying Percentage of   |
|          | Completion Work of the Pocket 3A Sector Q, SGC Building(s)/Block/ Tower (s) of Mother City Phase of the   |
|          | Project, situated on the Khasra No/ Plot no 694, 711, 525 & 535 of village tehsil Sarojini  |
|          | Nagar competent/ development authority Lucknow DevelopmentAuthority District Lucknow PIN  |
| 4        | 226002 admeasuring 33500 sq.mts. area being developed by Ansal Properties & Infrastructure Limited.   |

This is to certify that I have undertaken assignment of certifying estimated cost and expenses incurred on actual on site construction for the Real Estate Project mentioned above.

- 1. Following technical professionals were consulted by me for verification /for certification of the cost:
- (i) Shri Sanjeev Kumar Singh as Architect
- (ii) Shri Akhilesh kumar Singh as Structural Consultant
- (iii) M/s/Shri/Smt as MEP Consultant
- (iv) M/\$/Shri/Smt as Site Supervisor

Based on Site Inspection, with respect to each of the Buildings /Blocks/Towers of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Buildings /Blocks/Towers of the Real Estate Project as registered vide number \_\_\_\_\_under UPRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table B.

Table A

| Sr. No. | Task/Activity  |            |  |  |
|---------|--|------------|--|--|
| 1       | Excavation   | Work Done  |  |  |
| 2       | number of Basement(s) and Plinth   | N/A        |  |  |
| 3       | number of Podiums  | N/A        |  |  |
| . 4     | Stilt Floor  | N/A        |  |  |
| .5      | number of Slabs of Super Structure   |            |  |  |
| 6       | Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows in each of the Flats/Premises  | N/A<br>N/A |  |  |
| 7       | Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/premises   | N/A        |  |  |
| 8       | Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts,<br>Overhead and Underground Water Tanks  | N/A        |  |  |
| 9       | The external plumbing and external plaster, Elevation, completion of terraces with waterproofing of the Building /Block/Tower  | N/A        |  |  |
| 10      | Installation of lifts, water pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical fittings to Common Areas, electro-mechanical equipments, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building /Block/Tower, Compound Wall and all other requirements as may be required to obtain Occupation/Completion Certificate |            |  |  |
|         |  | N/A        |  |  |

<u>Table B</u>

Internal & External Development Works in Respect of the Entire Registered Phase

| S No      | Common Areas and Facilities, Amenities                    | Amenities (Yes/No) Details   |  | Percentage of<br>Work done   |  |
|-----------|---|--|--|--|--|
| 1         | Internal Roads & Foothpaths                               | Yes  | Bitumen Road/CC/Pavers   | 0  |  |
| 2         | Water Supply  | Yes  | Deep Bore-well water supplied through<br>Overhead Tank                                     | 0  |  |
| 3         | Sewarage (chamber, lines, Septic Tank, STP)               | Yes  | NP2 Concrete Hume Pipe Network   | 0  |  |
| . 4       | Strom Water Drains  | Yes  | NP2 Concrete Hume Pipe Network   | 0  |  |
| 5         | Landscaping & Tree Planting                               | Yes  | Combination of Indigenous and<br>Ornamental Plants   | 0  |  |
| 6         | Street Lighting   | Yes  | Ilumination on Internal Roads  | . 0  |  |
| 7         | Community Buildings                                       | NO   | N/A  | 1  |  |
| 8         | Treatment and disposal of sewage and sullage water        | Yes  | Connected to STP   | 0  |  |
| 9         | Solid Waste management & Disposal                         | Yes  | House to House Connection  | 0  |  |
| 10        | Water conservation, Rain water harvesting                 | Yes  | Ground Water Recharge System   | 0  |  |
| 11        | Energy management   | Yes  | As per Prevailing Laws   | 0  |  |
| . 12      | Fire protection and fire safety requirements              | .33 1 E 3 7 L TS   | As per NBC Norms   | 0  |  |
| 13        | Electrical meter room, sub-<br>station, receiving station |  | Connected to Township Sub Station, Metered Supply to each & Every Units fromFeeder Pillers | 0 .  |  |
| 14        | Other (Option to Add more)                                | THE PERSON NAMED IN COLUMN 2 I | Parks, Benches, Pathways   | 0  |  |
| ours Fait | Wester Comment  | To:  | Duep Basek et visitet supply et farrige.<br>Desiden 8 visits                               | A CONTRACTOR OF THE PARTY OF TH |  |

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|------------------------------|----------------|-------------|-------------------|---------|
| Signature & 1                | Name (IN BLOCK | LETTERS)    | OF L.S./Arc       | chitect |
| (License NO.                 | ARCHITECT      | Ser         | 1                 | lunian. |
|                              | SANJEEV        | KIIMAAD OUT |                   | V. /    |
| and the second second second | C.O.A. REG     | NoCA/94/179 | 3 <b>H</b><br>150 |         |