



### ARCHITECT'S CERTIFICATE

**(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)**

No-001

Date: 28-May-2025

**Subject:** Certificate of Percentage of Completion of Construction Work of **Buland Avenue** No. of Building(s)/ 0 Block(s) of the First Phase of the Project [UPRERA Registration Number] situated on the **Khasra No. 697,698 & 700** Demarcated by its boundaries (latitude and longitude of the end points) **27.134308904522097, 78.08394604671678** to the North \_\_\_\_\_ to the South **27.135472296646416, 78.08351383364317** to the East to the West of village up gram naupura, Basai Bahadur, Mauza Basai Mustqil Chungi Bahar, Tajganj, Agra Competent/ Development authority\_ADA\_District\_Agra\_PIN\_282004 admeasuring 11656.39 sq.mts. area being developed by **[M/s LODHI INFRAPROMOTERS PRIVATE LIMITED]**

I/We **Ankur Chhabra** have undertaken assignment as Architect/Licensed Surveyor of certifying Percentage of Completion Work of the **Buland Avenue** Building(s)/ 0 Block/ 0 Tower (s) of First Phase of the Project, situated on the **Khasra No. 697,698 & 700** of village upgram naupura, Basai Bahadur, Mauza Basai Mustqil Chungi Bahar, Tajganj, Agra\_ competent/ development authority **ADA\_District\_Agra\_PIN\_282004** admeasuring **\_10656.08\_sq.mts.** area being developed by **[M/s LODHI INFRAPROMOTERS PRIVATE LIMITED]**

1. Following technical professionals are appointed by owner/ Promotor :-

- i. M/s/Shri Ankur Chhabra as Architect
- ii. M/s/Shri Kumar Iquwal Bahadur as Structural Consultant
- iii. M/s/Shri Mahadeva as MEP Consultant
- iv. M/s/Shri/Smt \_\_\_\_\_ as Site Supervisor

Based on Site Inspection, with respect to each of the Buildings /Blocks/Towers of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Buildings /Blocks/Towers of the Real Estate Project as registered vide number \_\_\_\_\_ under UPRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table B.

*Ankur Chhabra*  
**Ar Ankur Chhabra And Associates**  
**CA/2018/92152**

## Yellow Circle

Add: Second Floor Heritage Tower, 1, M.G. Rd, Nehru Nagar, Agra,  
U.P. - 282005

Mob.: 8859497497, 8859497444

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**TABLE-A**

Sr. No.	Task/Activity	Percentage Work Done
1	Excavation	N.A.
2	N.A. number of Basement(s) and Plinth	N.A.
3	N.A. number of Podiums	N.A.
4	Stilt Floor	N.A.
5	N.A. number of Slabs of Super Structure	N.A.
6	Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows in each of the Flats/Premises Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/premises	N.A.
7	N.A.	N.A.
8	Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks	N.A.
9	The external plumbing and external plaster, Elevation, completion of terraces with waterproofing of the Building/Block/Tower	N.A.
10	Installation of lifts, water pumps, Fire Fighting Fittings and Equipment's as per CFO NOC, Electrical fittings to Common Areas, electro-mechanical equipment's, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building /Block/Tower, Compound Wall and all other requirements as may be required to obtain Occupation/Completion Certificate	N.A.

*Ar Ankur Chhabra And Associates*  
CA/2018/92152



**Table B Internal & External Development Works in Respect of the Entire Registered Phase**

S No	Common Areas and Facilities, Amenities	Proposed (Yes/No)	Details	Percentage of Work done
1	Internal Roads & Footpaths	YES	Development consists of 5m wide road and 2 meter wide footpath and 1.25m wide footpath opp. Park area.	5%
2	Water Supply	YES	The site consists of approx. 50000L of overhead tank.	0%
3	Sewerage (chamber, lines, Septic Tank, STP)	YES	Underground STP of capacity 30 KLD approx. consist in the development	0%
4	Storm Water Drains	YES	Stormwater drains are available and their outlet is towards rainwater harvesting pits	0%
5	Landscaping & Tree Planting	YES	Homogeneous Trees in park and footpath	5%
6	Street Lighting	YES	Underground with felon pillar, streets lights are at approx. 20 m interval	0%
7	Community Buildings	N.A.	N.A.	
8	Treatment and disposal of sewage and sullage water	YES	Underground STP of capacity 30 KLD approx. consist in the development	0%
9	Solid Waste management & Disposal	YES	A designated garbage collection tank is placed in the plan.	0%
10	Water conservation, Rain water harvesting	YES	Rain water harvesting pit has 160mm 10 Kg/sq.cm. approx. perforated pipe. The pit has a dia of approx. 1500mm.	0%
11	Energy management	N.A.	N.A.	
12	Fire protection and fire safety requirements	YES	Allotted plots consist of setbacks as per the fire norms.	0%
13	Electrical meter room, sub-station, receiving station	YES	Electric supply taken from electricity service provider	0%
14	Community Gate	YES	Dimensions of the gate are 9m wide and 6m high.	0%

**Yellow Circle**

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**Your faithfully**

**ANKUR CHHABRA (YELLOW CIRCLE)**

**Signature & Name (IN BLOCK LETTER) of L.S./Architect  
(License NO :- CA/2018/92152)**

  
Ar Ankur Chhabra And Associates  
CA/2018/92152