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## FORM-Q ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

No New Project

Date: 02-09-2021

Subject:

Certificate of Percentage of Completion of Construction Work of MIDPOINT MART M/S SHALVIYA REALTORS PRIVATE LIMITED No. of Building(s)/1 Block(s) of the 1 Phase of the Project [UPRERA Registration Number] situated on the Khasra No/ Plot no 7C/COM-08 SIDDHART VIHAR YOJNA GHAZIABAD Demarcated by its boundaries (latitude and longitude of the end points) 28\*44'47.22" & 77\*28'53.64" to the North 28\*39'33.36" & 77\*24'17.39" to the South 28\*39'34.23" & 77\*24'17.58" to the East 28\*39'33.53" & 77\*24'16.02" to the West of PLOT No 7c/com-08 Siddharth Vihar Yojna Tehsil Ghaziabad Competent/ Development authority Uttar pradesh housing board District Ghaziabad PIN 201009 admeasuring 918.40 sq.mts. area being developed by SHALVIYA REALTORS

I Amit Sharma have undertaken assignment as Architect/Licensed Surveyor of certifying Percentage of Completion Work of the MIDPOINT MART Building(s)/1 Block/ Tower (s) of 1 Phase of the Project, situated on the Khasra No/ Plot no \_PLOT No 7c/com-08 Siddharth Vihar Yojna Ghaziabad tehsil Ghaziabad competent/ development authority Uttar pradesh housing board District Ghaziabad PIN 201009 admeasuring 918.40 sq.mts. area being developed by SHALVIYA REALTORS PRIVATE LIMITED.

- 1. Following technical professionals are appointed by owner / Promotor :-
- (i) Shri Arpit Tyagi as L.S. / Architect;
- (ii) Shri Arun Kumar as Structural Consultant
- (iii) M/s/Shri/Smt \_\_\_\_as MEP Consultant
- (iv) Shri Abhishk Bansal as Site Supervisor

Based on Site Inspection, with respect to each of the Buildings /Blocks/Towers of the aforesaid Real Estate Project, I certify that as on the 02-09-2021 date of this certificate, the Percentage of Work done for each of the Buildings /Blocks/Towers of the Real Estate Project as registered vide number(New Registration) under UPRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table B.

Table A

|         | Table A  |                      |  |  |  |  |
|---------|--|----------------------|--|--|--|--|
|         |  | Percentage Work Done |  |  |  |  |
| Sr. No. | Task/Activity  | NOT STARTED          |  |  |  |  |
| 1       | Excavation   C. D  | NOT STARTED          |  |  |  |  |
| 2       | 1number of Basement(s) and Plinth  | NA                   |  |  |  |  |
| 3       | number of Podiums  | NOT STARTED          |  |  |  |  |
| 4       | Stilt Floor/GROUND FLOOR   | NOT STARTED          |  |  |  |  |
| 5<br>6  |  | NOT STARTED          |  |  |  |  |
| 7       | Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/premises   | NOT STARTED          |  |  |  |  |
| 8       | Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks   | NOT STARTED          |  |  |  |  |
| 9       | The external plumbing and external plaster, Elevation, completion of terraces with waterproofing of the  | NOT STARTED          |  |  |  |  |
| 10      | Installation of lifts, water pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical fittings to Common Areas, electro-mechanical equipments, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building /Block/Tower, Compound Wall and all other requirements as may be required to obtain Occupation/Completion Certificate |                      |  |  |  |  |
|         |  | NOT STARTED          |  |  |  |  |



 $\frac{Table\ B}{Internal\ \&\ External\ Development\ Works\ in\ Respect\ of\ the\ Entire\ Registered\ Phase}$ 

| S No | Common Areas and<br>Facilities, Amenities                 | Proposed<br>(Yes/No) | Details | Percentage of Work done |
|------|---|----------------------|---------|-------------------------|
| 1    | Internal Roads & Foothpaths                               | NO ·                 |         | NA                      |
|      | Water Supply  | YES                  |         | NOT STARTED             |
| 3    | Sewarage (chamber, lines,<br>Septic Tank, STP)            | YES                  |         | NOT STARTED             |
| 4    | 4 Strom Water Drains                                      | YES                  |         | NOT STARTED             |
| :    | Landscaping & Tree<br>Planting                            | YES                  |         | NOT STARTED             |
| (    | 6 Street Lighting   | NO                   |         | NA                      |
| •    | 7 Community Buildings                                     | NO                   |         | NA                      |
| ;    | Treatment and disposal of sewage and sullage water        | YES                  |         | NOT STARTED             |
| 9    | Solid Waste management & Disposal                         | NO                   |         | NA                      |
| 10   | Water conservation, Rain water harvesting                 | YES                  |         | NOT STARTED             |
| 1    | 1 Energy management                                       | NO                   |         | NA                      |
| 12   | Fire protection and fire safety requirements              | YES                  |         | NOT STARTED             |
| 13   | Electrical meter room, sub-<br>station, receiving station | YES                  |         | NOT STARTED             |
| 14   | 4 Other (Option to Add more)                              | NO                   |         | NA                      |

Yours Faithfully

Signature & Name (IN BLOCK LETTERS) OF L.S./Architect (License NO.....)



Jun John