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<u>Table B</u>
Internal & External Development Works in Respect of the Entire Registered Phase

Lu Lu	2		SNo	
Sewarage (chamber, lines, Septic Tank, STP)	2 Water Supply	I Internal Roads & Foothpaths Yes	Common Areas and Facilities, Amenities	
Yes	7cs	Yes	Proposed (Yes/No)	
	Over head Tank	6.00mt, 9.00mt, Two wheeler Parking	Details	
		1	Percentage of Work done	

5. Bypni

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

No..... Certificate of Percentage of Completion of Construction Work of No. of Building(s)/ | Block(s) of the Demarcated by its boundaries (latitude and longitude of the end points) 80.55.2280 to the North 80.552250 to the South 264444444 19 to the East 2644.3541 to the West of village Bizwor Tehsil Carolin Points developed by [Promotor's Name] Development authority LUCKNOW District LUCKNOW PIN 226010 admeasuring 30478 sq.mts. area being Phase of the Project [UPRERA Registration Number] situated on the Khasra No/ Plot no 269, 269, 269, 269, 2700 C.

Subject:

[Promotor's Name]	authority LUCKNOW District LUCKNOW PIN 226010 admeasuring 30478 sq.mts. area being developed by	of village Bizwor tehsil Somo in Nagan competent/ development	no 2691, 2692, 2699, 2699, 2700 etc.	Building(s)/ Block/ Tower (s) of Phase of the Project, situated on the Khasra No/ Plot	1/We have undertaken assignment as Architect/Licensed Surveyor of certifying Percentage of Completion Work of the
	ing developed by			e Khasra No/ Plot	letion Work of the

- Following technical professionals are appointed by owner / Promotor :- M/s/Shri/Smt Shubendra Bajpan as L.S. / Architect;
- (E) M/s/Shri/Smt 02 How ww Dengw Put. Ltdas Structural Consultant Are. Dot. Creation as MEP Consultant
- M/s/Shri/Smt Adul shurla as Site Supervisor

to each of the activity of the entire phase is detailed in the Table B. registered vide number the date of this certificate, the Percentage of Work done for each of the Buildings /Blocks/Towers of the Real Estate Project as Based on Site Inspection, with respect to each of the Buildings /Blocks/Towers of the aforesaid Real Estate Project, I certify that as on under UPRERA is as per table A herein below. The percentage of the work executed with respect

Fire protection and fire 14 Other (Option to Add more) 11 Energy management 4 Strom Water Drains 7 Community Buildings 6 Street Lighting Electrical meter room, subwater harvesting Solid Waste management & station, receiving station safety requirements Disposal Water conservation, Rain Treatment and disposal of sewage and sullage water Landscaping & Tree Z Yes X Yes 2 Yes Yes 1 1 Green Building As per ILBC Norms open Drain along Rocals Parks and along Rocks. In Park

(License NO......) CA /2001 / 28117 At SHUBHENDRA

Signature & Name (IN BLOCK LETTERS) OF L.S./Architect

Arch. Dot. Creation

SHUBHENDRA BAJPAL

Yours Faithfully

Ar. Shubhendra Bajpai

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