

## ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

No.....

Date: 15-07-2018

**Subject: Certificate of Percentage of Completion of Construction Work of PARAS KUNJ for Construction of 1 (One) Tower/Block/Building(s) situated on Khasra no./Plot No. 216/1 , 216/1M , 216MI/1 demarcated by its boundaries : 25°24'31"N 81°50'20"E , 25°24'31"N : 81°50'20"E (latitude and longitude of the end-points) to the North, to the South, to the East to the West of Village NA , Tehsil Allhabad Allhabad Development Authority, District Allhabad , PIN 211001, admeasuring 4834 sq. meter, being developed by PARAS KUNJ having RERA Registration No. UPRERAPRJ4295**

We Shivarpit Katoch Architects have undertaken assignment as Architect/Licensed Surveyor of certifying Percentage of Completion Work of PARAS KUNJ for Construction of 1 (One) Tower/Block/Building(s) situated on Khasra no./Plot No. 216/1 , 216/1M , 216MI/1 demarcated by its boundaries : 25°24'31"N 81°50'20"E , 25°24'31"N : 81°50'20"E (latitude and longitude of the end-points) to the North, to the South, to the East to the West of Village NA , Tehsil Allhabad Allhabad Development Authority, District Allhabad , PIN 211001, admeasuring 4834 sq. meter, being developed by PARAS KUNJ.

1. Following technical professionals are appointed by owner / Promotor :-

- (i) M/s/Shri Shivarpit Katoch Architects as L.S. / Architect ;
- (ii) M/s D & R Consultants as Structural Consultant
- (iii) M/s/Shri/Smt \_\_\_\_\_ as MEP Consultant
- (iv) Mr. Ranjit as Site Supervisor

Based on Site Inspection, with respect to each of the Buildings /Blocks/Towers of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Buildings /Blocks/Towers of the Real Estate Project as registered vide number UPRERAPRJ4295 under UPRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table B.

Table A

Sr. No.	Task/Activity	Percentage Work Done
1	Excavation	100%
2	_____ number of Basement(s) and Plinth	N/A
3	_____ number of Podiums	N/A
4	Stilt Floor	80%
5	9 number of Slabs of Super Structure	90%
6	Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows in each of the Flats/Premises	80%
7	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/premises	20%
8	Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks	70%
9	The external plumbing and external plaster,Elevation, completion of terraces with waterproofing of the Building /Block/Tower	70%
10	Installation of lifts, water pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical fittings to Common Areas, electro-mechanical equipments, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building /Block/Tower, Compound Wall and all other requirements as may be required to obtain Occupation/Completion Certificate	10%

**Table B**  
**Internal & External Development Works in Respect of the Entire Registered Phase**

S No	Common Areas and Facilities, Amenities	Proposed (Yes/No)	Details	Percentage of Work done
1	Internal Roads & Footpaths			50%
2	Water Supply			50%
3	Sewarage (chamber, lines, Septic Tank, STP)			60%
4	Strom Water Drains			N/A
5	Landscaping & Tree Planting			70%
6	Street Lighting			60%
7	Community Buildings			N/A
8	Treatment and disposal of sewage and sullage water			50%
9	Solid Waste management & Disposal			N/A
10	Water conservation, Rain water harvesting			60%
11	Energy management			20%
12	Fire protection and fire safety requirements			10%
13	Electrical meter room, sub-station, receiving station			80%
14	Other (Option to Add more)			

Yours Faithfully

SHIVARPIT KATOCH- ARCHITECT

Signature & Name (IN BLOCK LETTERS) OF Architect  
(License NO CA/99/25542)

  
**SHIVARPIT KATOCH**  
**(ARCHITECT)**  
**CA/99/25542**