

ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

No.....

Date:

Sub: Certificate of Percentage of Completion of Construction Work of ONE No. of Building(s)/ SIX Block(s) of the x Phase of the Project [UPRERA Registration Number] situated on the Khasra No/ Plot no 587 Demarcated by its boundaries (latitude and longitude of the end points) _____ to the North _____ to the South _____ to the East _____ to the West of village NAUBASTA KALA Tehsil LUCKNOW Competent/ Development authority LDA District LUCKNOW PIN 226019 admeasuring 14410 sq.mts. area being developed by [TOUCHWOOD INFRAVENTURES PVT. LTD.]

I/We PRAGESH PRAMOD KHANNA have undertaken assignment as Architect/Licensed Surveyor of certifying Percentage of Completion Work of the ONE Building(s)/ SIX Block/ Tower (s) of X Phase of the Project, situated on the Khasra No/ Plot no 587 of village NAUBASTA KALA tehsil LUCKNOW competent/ development authority LDA District LUCKNOW PIN _____ admeasuring 14410 sq.mts. area being developed by [TOUCHWOOD INFRAVENTURES PVT. LTD.]

1. Following technical professionals are appointed by owner / Promotor :-

- (i) M/s/Shri/Smt VASTU SRAJAN as L.S. / Architect ;
- (ii) M/s/Shri/Smt ANPEE-TECH ENGINEERS as Structural Consultant
- (iii) M/s/Shri/Smt SUNLEC ENGINEERING SERVICES as MEP Consultant
- (iv) M/s/Shri/Smt _____ as Site Supervisor

Based on Site Inspection, with respect to each of the Buildings /Blocks/Towers of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Buildings /Blocks/Towers of the Real Estate Project as registered vide number UPRERAPRJ4685 under UPRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table B.

Table A

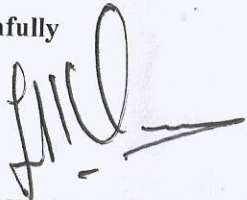
Sr. No.	Task/Activity	Percentage Work Done
1	Excavation	14.65
2	<u>3</u> number of Basement(s) and Plinth	6.19
3	<u>16</u> number of Podiums	3.125
4	Stilt Floor	N.A
5	<u>54</u> number of Slabs of Super Structure	3.75
6	Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows in each of the Flats/Premises	0.35
7	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/premises	0
8	Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks	1.85
9	The external plumbing and external plaster, Elevation, completion of terraces with waterproofing of the Building /Block/Tower	0
10	Installation of lifts, water pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical fittings to Common Areas, electro-mechanical equipments, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building /Block/Tower, Compound Wall and all other requirements as may be required to obtain Occupation/Completion Certificate	2.5

Table B**Internal & External Development Works in Respect of the Entire Registered Phase**

S No	Common Areas and Facilities, Amenities	Proposed (Yes/No)	Details	Percentage of Work done
1	Internal Roads & Footpaths	YES	INTERLOCKING PAVERS	0
2	Water Supply	YES	BORE WELLS , CONNECTING PIPE LINES TO OHT AND OHT TO FLATS AND PREMISES	0

3	Sewarage (chamber, lines, Septic Tank, STP)	YES	STP AND CONNECTING PIPELINES, ICs	0
4	Strom Water Drains	YES	CATCH BASINS PROVIDED AS PER DRAWING	0
5	Landscaping & Tree Planting	YES	WATER BODY,HEDGES,GARDEN SEATS,LIGHTSAND DRY ESCAPING	0
6	Street Lighting	YES	ON BOUNDARY WALLS AND PATHWAYS	0
7	Community Buildings	YES	SUPERMARKET AND GYMNASIUM	0
8	Treatment and disposal of sewage and sullage water	YES	CONNECT TO LMC SEWAGE SYSTEM	0
9	Solid Waste management & Disposal	YES	SOLID WASTE CATCHMENT AS PER NBC	0
10	Water conservation, Rain water harvesting	YES	RWP, RAIN WATER HARVESTING TANK AND PROVIDED AS PER NBC	0
11	Energy management	YES	SOLAR PANEL STREET LIGHTS	0
12	Fire protection and fire safety requirements	YES	UNDER GROUND WATER TANK,VERTICAL HYDRANTS WITH HOSE REEL + OHT.AS PER NBC	0
13	Electrical meter room, sub-station, receiving station	YES	PROVIDED IN BASEMENT AS PER DRAWING	0
14	Other (Option to Add more)	YES		

Yours Faithfully



AR.PRAGESH PRAMOD KHANNA
(License NO...2004/34072...)

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Table A

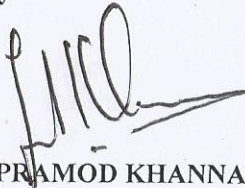
Sr. No.	Task/Activity	Percentage Work Done
1	Excavation	58.6
2	___ 3 ___ number of Basement(s) and Plinth	24.75
3	___ 16 ___ number of Podiums	12.5
4	Stilt Floor	N.A
5	___ 54 ___ number of Slabs of Super Structure	15
6	Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows in each of the Flats/Premises	1.39
7	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/premises	0
8	Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks	7.41
9	The external plumbing and external plaster, Elevation, completion of terraces with waterproofing of the Building /Block/Tower	0
10	Installation of lifts, water pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical fittings to Common Areas, electro-mechanical equipments, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building /Block/Tower, Compound Wall and all other requirements as may be required to obtain Occupation/Completion Certificate	10

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3	Sewarage (chamber, lines, Septic Tank, STP)	YES	STP AND CONNECTING PIPELINES, ICs	0
4	Strom Water Drains	YES	CATCH BASINS PROVIDED AS PER DRAWING	0
5	Landscaping & Tree Planting	YES	WATER BODY,HEDGES,GARDEN SEATS,LIGHTSAND DRY ESCAPING	0
6	Street Lighting	YES	ON BOUNDARY WALLS AND PATHWAYS	0
7	Community Buildings	YES	SUPERMARKET AND GYMNASIUM	0
8	Treatment and disposal of sewage and sullage water	YES	CONNECT TO LMC SEWAGE SYSTEM	0
9	Solid Waste management & Disposal	YES	SOLID WASTE CATCHMENT AS PER NBC	0
10	Water conservation, Rain water harvesting	YES	RWP, RAIN WATER HARVESTING TANK AND PROVIDED AS PER NBC	0
11	Energy management	YES	SOLAR PANEL STREET LIGHTS	0
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