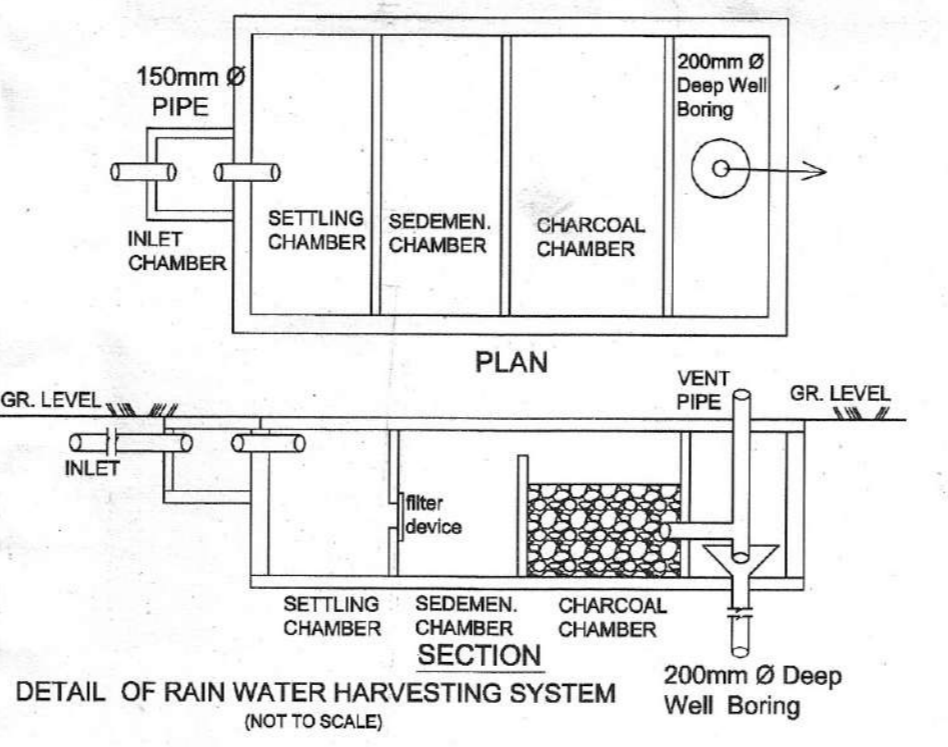
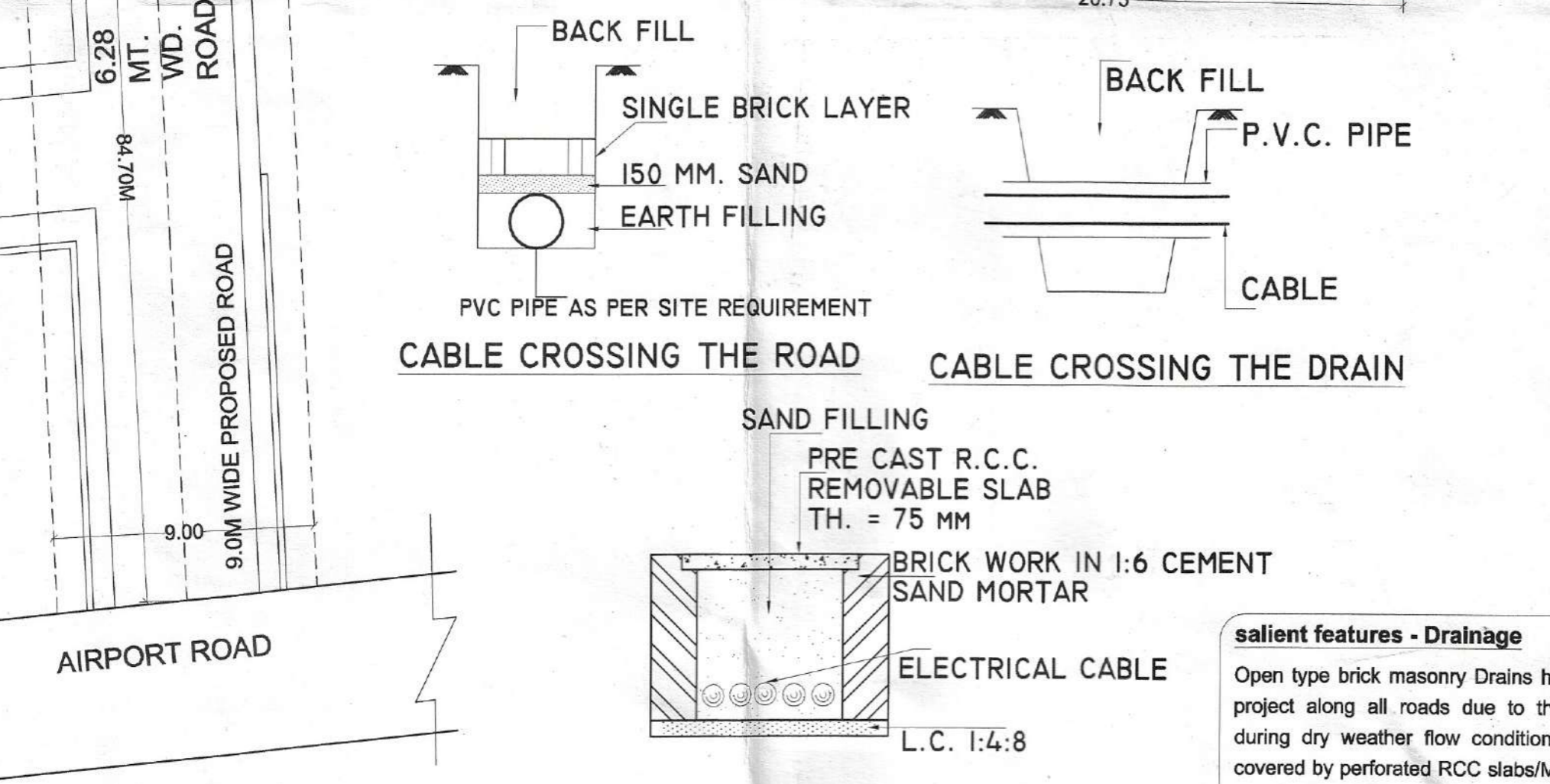


| PLOT AREA AS /SITE | | AREA STATEMENT | |
|--------------------------|--|----------------|---------|
| 2224.06 | | 2224.06 | |
| AREA UNDER ROAD WIDENING | | 56.11 | |
| NET PLOT AREA | | 2167.95 | |
| ROAD AREA | | 31.04% | 672.85 |
| PLOTTED AREA | | 68.96% | 1495.10 |

| PLOT NO. | LENGTH | L1 | L2 | (L1+L2)/2 | DEPTH | D1 | D2 | (D1+D2)/2 | AREA | SETBACK | | | | G.C.O.% FAR | REPEAT | TOTAL AREA | |
|----------|--------|-------|-------|-----------|-------|------|------|-----------|--------|---------|---------|------|--------|-------------|---------|------------|--------|
| | | | | | | | | | | FRONT-1 | FRONT-2 | REAR | SIDE-1 | | | | |
| 1 | 20.75 | 22.38 | 21.57 | 7.78 | 7.78 | 8.23 | 8.01 | 8.01 | 172.63 | 3 | | 3 | | 65 | 1.75 | 1 | 182.82 |
| 2 | 7.21 | 7.14 | 7.18 | 1.42 | 1.42 | 1.42 | 1.42 | 1.42 | 10.19 | 2 | | 2 | | 65 | 1.75 | 1 | 101.16 |
| 3 | 15.60 | 15.81 | 15.71 | 6.55 | 6.55 | 6.55 | 6.55 | 6.55 | 102.87 | 2 | | 2 | | 65 | 1.75 | 1 | 102.87 |
| 4 | 15.81 | 15.82 | 15.82 | 6.55 | 6.55 | 6.55 | 6.55 | 6.55 | 103.59 | 2 | | 2 | | 65 | 1.75 | 1 | 105.64 |
| 5 | 16.16 | 16.18 | 16.17 | 6.55 | 6.55 | 6.55 | 6.55 | 6.55 | 105.91 | 2 | | 2 | | 65 | 1.75 | 1 | 105.91 |
| 6 | 16.18 | 16.20 | 16.19 | 6.55 | 6.55 | 6.55 | 6.55 | 6.55 | 106.04 | 2 | | 2 | | 65 | 1.75 | 1 | 106.04 |
| 7 | 15.90 | 16.20 | 16.05 | 4.57 | 4.57 | 4.58 | 4.58 | 4.58 | 73.43 | 2 | | 2 | | 65 | 1.75 | 1 | 105.50 |
| 8 | 16.20 | 16.20 | 16.20 | 1.98 | 1.98 | 1.98 | 1.98 | 1.98 | 32.08 | 2 | | 2 | | 65 | 1.75 | 1 | 115.24 |
| 9 | 13.86 | 14.90 | 14.38 | 6.55 | 6.63 | 6.59 | 6.59 | 6.59 | 94.76 | 2 | | 1.5 | | 75 | 2.00 | 1 | 94.76 |
| 10 | 14.90 | 15.93 | 15.42 | 6.55 | 6.61 | 6.58 | 6.58 | 6.58 | 101.43 | 2 | | 2 | | 65 | 1.75 | 1 | 101.43 |
| 11 | 16.86 | 16.80 | 16.83 | 6.55 | 6.53 | 6.54 | 6.54 | 6.54 | 110.07 | 2 | | 2 | | 65 | 1.75 | 1 | 110.07 |
| 12 | 16.80 | 16.83 | 16.82 | 6.48 | 7.40 | 6.94 | 6.94 | 6.94 | 116.70 | 2 | 2 | 2 | | 65 | 1.75 | 1 | 116.70 |
| 12A | 16.60 | 16.77 | 16.69 | 5.38 | 5.31 | 5.35 | 5.35 | 5.35 | 89.18 | 1.5 | 1.5 | 1.5 | | 75 | 2.00 | 1 | 89.18 |
| 14 | 10.76 | 11.23 | 11.00 | 5.09 | 5.42 | 5.26 | 5.26 | 5.26 | 57.78 | 1.5 | | 1.5 | | 75 | 2.00 | 1 | 57.78 |
| | | | | | | | | | | | 14 | | | 14 | 1495.10 | | |

यह मानचित्र कुल मिलाकर से सम्बंधित अनिच्छित नहीं है और प्रस्तावक/पत्र को भूमि का स्वत्व अधिकार प्रदान नहीं करता। प्रस्ताव/पत्र द्वारा दाखिल स्वामित्व अनिच्छित और शायद पत्र मन्त्रिम में कमी भी फर्जी और असत्य पाये गये तो मानचित्र को स्वीकृति निरस्त समझी जाएगी और यह समझा जाएगा कि इस सम्बन्ध में मानचित्र पर कोई स्वीकृति नहीं दी गई है तथा मानचित्र स्वीकृति के आधार पर प्रस्तावक द्वारा किया गया कोई निर्माण पूर्णतया अवैध माना जाएगा और इस कृष्य के लिए वह स्वयं जिम्मेदार होगा।

आंतरिक विकास के लिए प्रस्तावक/पत्र को भूमि का स्वत्व अधिकार प्रदान नहीं करता। प्रस्ताव/पत्र द्वारा दाखिल स्वामित्व अनिच्छित और शायद पत्र मन्त्रिम में कमी भी फर्जी और असत्य पाये गये तो मानचित्र को स्वीकृति निरस्त समझी जाएगी और यह समझा जाएगा कि इस सम्बन्ध में मानचित्र पर कोई स्वीकृति नहीं दी गई है तथा मानचित्र स्वीकृति के आधार पर प्रस्तावक द्वारा किया गया कोई निर्माण पूर्णतया अवैध माना जाएगा और इस कृष्य के लिए वह स्वयं जिम्मेदार होगा।



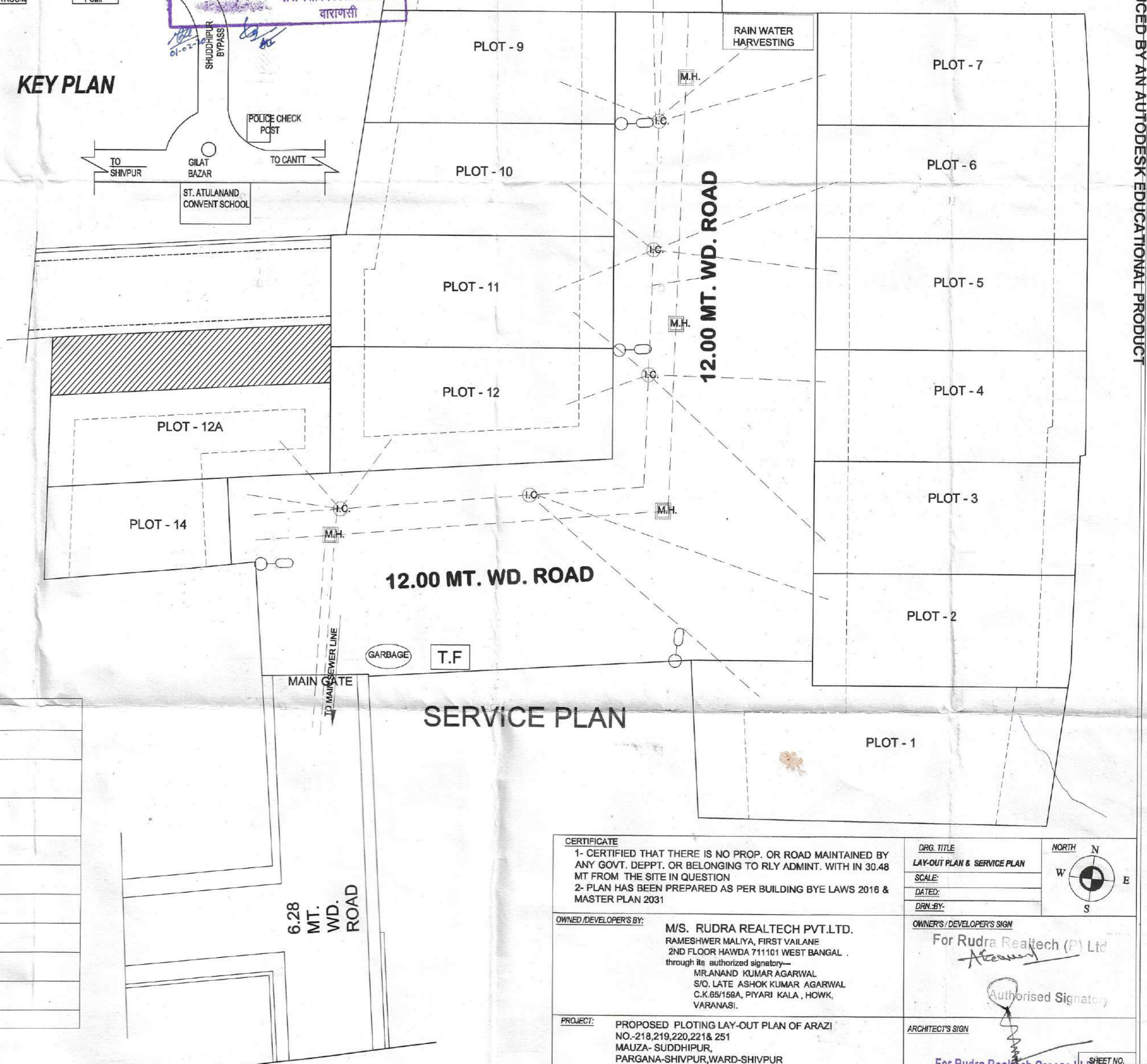
- NOTES- EXTERNAL SANITARY**
- ALL DIMENSIONS ARE IN M.M. UNLESS MENTIONED OTHERWISE.
 - FOR PIPES/ DRAINS SIZE, SLOPES, LEVELS LENGTH REFER DRAWINGS.
 - DRAINAGE LAYOUT IS INDICATIVE SHALL BE LAID AND ALIGNED AS PER ACTUAL ROAD SECTION AND LEVEL.
 - ALL CONNECTION LEVEL AND SIZE OF LINES MUST BE CHECKED WITH THE EXISTING LEVELS AND CONFORMED FOR THE FEASIBILITY BEFORE STARTING THE EXECUTION.
 - ALL PIPES SHALL BE R.C.C.(NP2)S.W. PIPES GRADE 'A' JOINED IN PROPORTION OF 1:1 WITH CEMENT CONCRETE ALL AROUND IN PROPORTION (1:5:10)
 - SEWER LINE LAYOUT IS INDICATIVE SEWER SHALL BE LAID ALIGNED AS PER ACTUAL ROAD SECTION AND LEVEL.
 - THIS DRAWING SHOULD BE READ IN CONJUNCTION AND OTHER RELEVANT ARCHITECTURAL, STRUCTURAL AND OTHER SERVICES DRAWINGS.
 - ANY DISCREPANCY IN THE DRAWING SHALL BE BROUGHT TO THE NOTICE OF THE ARCHITECTS/ CONSULTANTS.
 - WATER SUPPLY MAINS SHALL BE LAID DEEP ENOUGH SO THAT A MINIMUM 600 MM COVER IS AVAILABLE WHEN LAID UNDER FOOTPATH OR SOFT AREA AND 750 MM. WHEN LAID UNDER ROAD.
 - ALL WATER SUPPLY PIPE PROVIDING AND FIXING C.P.V.C.(CHLORINATED POLY VINYL CHLORIDE) PIPE WITH PIPE MATERIAL AND FITTINGS MAKE: AS DIRECTED BY ARCHITECT.

LEGEND:-ELECTRICAL

| | |
|-----------|--|
| 1. M.T.F. | MAIN L.T. FEEDER |
| 2. --- | UNDER GROUND CABLE (PVC/ XLPE INSULATED ARMOURED ALUMINIUM) |
| 3. --- | A.C.S.R. CONDUCTOR WITH INSULATED L.T.OVERHEAD LINE |
| 4. --- | A.C.S.R. CONDUCTOR WITH INSULATED H.T.OVERHEAD LINE |
| 5. --- | RCC POLE (6.00 M. LONG) (WITH 1X36W TUBE LIGHT FOR STREET LIGHTING) |
| 6. --- | TUBULLAR POLE (11 M. LONG) (WITH 1X36W TUBE LIGHT FOR STREET LIGHTING) |
| 7. T.F. | TRANSFORMER |
| 8. --- | TWO POLE STRUCTURE |
| 9. --- | |
| 10. --- | |

- NOTES : (SEWERAGE SYSTEM)**
- THE SIZE OF MANHOLE SHALL BE AS UNDER (INNER SIZES)
 - a) UPTO 800 M.M. DEPTH 750 X 750 M.M.
 - b) 800 TO 1200 M.M. DEPTH 900 X 900 M.M.
 - c) 1200 TO 2000 M.M. DEPTH 900 X 1200 M.M.
 - FOLLOWING SLOPES SHALL BE ADOPTED FOR SEWER LINE
 - a) 150 Ø PIPE 1 IN 150
 - b) 200 Ø PIPE 1 IN 200
 - c) 250Ø/300 Ø PIPE 1 IN 300
 - MANHOLE SHALL BE PROVIDED AT FOLLOWING PLACES -
 - a) AT THE START OF EACH SEWER LINE.
 - b) AT EVERY JUNCTION AND POSITION WHERE THERE IS CHANGE OF SIZE, GRADIENT AND ALIGNMENT.
 - c) AT NOT MORE THAN 30 METER INTERVAL IN STRAIGHT LENGTH.

| SL. SYMBOL | DESCRIPTION |
|----------------|--------------------|
| 1. I.L. | INVERT LEVEL |
| 2. R.L. | ROAD LEVEL |
| 3. 200Ø L=11.0 | DIA/LENGTH |
| 4. [Symbol] | SEWER MANHOLE |
| 5. [Symbol] | SEWER PIPE NETWORK |
| 6. [Symbol] | DRAINAGE NETWORK |
| 7. [Symbol] | WATER SUPPLY LINE |
| 8. [Symbol] | GATE VALVE |
| 9. [Symbol] | SOAK PIT |



CERTIFICATE
 1- CERTIFIED THAT THERE IS NO PROP. OR ROAD MAINTAINED BY ANY GOVT. DEPTT. OR BELONGING TO RLY ADMINT. WITH IN 30.48 MT FROM THE SITE IN QUESTION
 2- PLAN HAS BEEN PREPARED AS PER BUILDING BYE LAWS 2016 & MASTER PLAN 2031

OWNED DEVELOPERS: M/S. RUDRA REALTECH PVT.LTD. RAJESHWER MALYA, FIRST FLOOR, 2ND FLOOR HAWDA 711101 WEST BANGAL. Through its authorized signatory: MEJANAND KUMAR AGARWAL, S/O. LATE ASHOK KUMAR AGARWAL, C.K.85/158A, PIYARI KALA, HOWK, VARANASI.

OWNERS/ DEVELOPERS SIGN: For Rudra Realtech (P) Ltd. [Signature]

ARCHITECTS SIGN: For Rudra Realtech Greens [Signature]

PROJECT: PROPOSED PLOTTING LAY-OUT PLAN OF ARAZI NO-218,219,220,221& 251 MAUZA- SUDDHIPUR, PARGANA-SHIVPUR,WARD-SHIVPUR TAHSIL- SADAR.DIST.- VARANASI.

Partner/Designated Partner