

|                           |             |
|---------------------------|-------------|
| <b>Sale Consideration</b> | - Rs. _____ |
| <b>Market Value</b>       | - Rs. _____ |
| <b>Stamp</b>              | - Rs. _____ |
| <b>Ward</b>               | - _____     |

## **SALE DEED**

1. Category of Land : Residential
2. Ward/ Pargana : \_\_\_\_\_ ✓
3. Mohalla/ Village : \_\_\_\_\_ ✓
4. Description of Property : \_\_\_\_\_
5. Unit of Measurement : Square Meter
6. Total Area of the plot : \_\_\_\_\_ Sq.mtrs.
10. Situation of Road  
(According to parishishtha) : \_\_\_\_\_
11. Other Details (9 Mtr. Road/ Corner etc.) - \_\_\_\_\_
12. Type of Property : Residential Plot
13. Category (Finished/Semi-finished/other): \_\_\_\_\_
14. Year of Construction : \_\_\_\_\_
15. Whether belong to the member  
of the SahkariAwas Samiti : \_\_\_\_\_
16. Sale Consideration : \_\_\_\_\_

### **BOUNDARIES:**

|              |         |
|--------------|---------|
| <b>East</b>  | : _____ |
| <b>West</b>  | : _____ |
| <b>North</b> | : _____ |
| <b>South</b> | : _____ |

(Rep of MD, AWHO)

(Signature of The Allottee)

**No. of Seller -** \_\_\_\_\_

**No. of Purchaser -** \_\_\_\_\_

**DETAIL OF SELLER/FIRST PARTY**

**ARMY WELFARE HOUSING ORGANISATION (AWHO)**

registered under the Societies Registration Act, 1860 having its registered office at South Hutmants, Kashmir House, Rajaji Marg, New Delhi-110011, through its authorised representative \_\_\_\_\_ a  
ddress office of Project Director, AWHO \_\_\_\_\_,  
\_\_\_\_\_.

**DETAIL OF PURCHASERS/SECOND PARTY**

This sale deed is executed this \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_ by **ARMY WELFARE HOUSING ORGANISATION (AWHO)** registered under the Societies Registration Act, 1860 having its registered office at South Hutmants, Kashmir House, Rajaji Marg, New Delhi-110011, Through its Authorised representative \_\_\_\_\_ address office of Project Director, AWHO \_\_\_\_\_, \_\_\_\_\_ in favour of \_\_\_\_\_ for **Plot No.** \_\_\_\_\_, \_\_\_\_\_, **AWHO COLONY**, \_\_\_\_\_,

(Rep of MD, AWHO)

(Signature of The Allottee)

having total land area measuring \_\_\_\_\_ **Sq.ft.**  
i.e. \_\_\_\_\_ **Sq.mtrs.**, Situated in \_\_\_\_\_,  
which has been allotted by the First Party in favour of  
Second Party through membership  
No. \_\_\_\_\_.

### **STAMP DUTY CALCULATION**

That the total land area of the said plot is \_\_\_\_\_ **Sq.ft.**  
i.e. \_\_\_\_\_ **Sq.mtrs.** Thus the total land transferred  
through this deed is \_\_\_\_\_ **Sq. mtrs.** The plot is not  
constructed on any Segment Road or 9 mtrs. or its more  
wide road or corner or two side roads. (**will depend upon**  
**the original site existence**) The circle rate for the said area  
as fixed by Distt. Magistrate, Lucknow is **Rs.** \_\_\_\_\_ per  
**Sq.mtrs.** Thus the total Govt. Value of the said flat come  
to **Rs.** \_\_\_\_\_ and the consideration amount is **Rs.**  
\_\_\_\_\_ (**if in case**) which is more than the Govt.  
Value (**only if**). As Such the stamp duty on sale  
consideration is payable by **PURCHASER** i.e. **Rs.**  
\_\_\_\_\_ comes **Rs.** \_\_\_\_\_ @ 7% as per Government  
Notification Order No. S.V.K.N.-5-2756/11-2008-500(165)  
/2007 Lucknow dated 30.06.08 issued by Sansthat Vitt,  
Kar Evam Nibandhan Anubhag-5. In this way total stamp  
duty of **Rs.** \_\_\_\_\_ is being paid by the  
**PURCHASER** through Stamp bearing **Certificate No.-IN-**  
**UPDt.** \_\_\_\_\_ The project also comprises of a  
Community Centre along with Swimming Pool and  
Commercial area (**if any**). The aforesaid plot is not situated  
at any Segment Road & more than 500 mtr. away from

\_\_\_\_\_ Road and the covered area is constructed according to the enclosed map. (if any)

### **SCHEDULE OF PAYMENT**

The Seller has received the total sale consideration of  
**Rs. \_\_\_\_\_** (In Words) including GST Through NEFT and Cheques.

Full details and particulars are attached in the format of Sale Deed.

The boundaries of the property are as under:-

|              |   |       |
|--------------|---|-------|
| <b>East</b>  | : | _____ |
| <b>West</b>  | : | _____ |
| <b>North</b> | : | _____ |
| <b>South</b> | : | _____ |

IN WITNESS WHEREOF THE parties have hereunto set their hands, on the day the year first above written. All the cuttings, inerlination and over writings initiated by the executants.

#### **Witness:**

First Party

1.

(\_\_\_\_\_)

**Authorized Representative**

**Army Welfare Housing  
Organisation**

PAN-AABTA4251G

Second Party

(Rep of MD, AWHO)

(Signature of The Allottee)

2.

(\_\_\_\_\_)

PAN-\_\_\_\_\_

Typed by

Drafted by -

(Rep of MD, AWHO)

(Signature of The Allottee)