

## ARCHITECT'S CERTIFICATE

FORM-Q

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

No.

Date:

Subject: Certificate of Percentage of Completion of Construction Work of Residential Plots (86 Plots) in Sector-08, of Awadh Vihar Yojna, Lucknow of the Project [UPRERA Registration Number-UPRERAPRJ \_\_\_\_\_] situated on the Khasra No.-132,133,134,144,145,146,147,149,150,151,152,153 of Village Devamau & Khasra No.-287,288,289,290,320,321,322,323,324,325,326 of the Village Ghuswal kalan Demarcated by Its boundaries (latitude and longitude of the end points) 26° 46' 13.5768" N, 80° 59' 19.5108" E to the North 26° 46' 6.0744" N, 80° 59' 26.9808" E to the South 26° 46' 2.5212" N, 80° 59' 22.0128" E to the East 26° 46' 8.7852" N, 80° 59' 11.6016" E to the West of Village Devamau & Ghuswal Kalan, Tehsil Sarojini Nagar, Lucknow Competent/ Development authority UTTAR PRADESH AVAS EVAM VIKAS PARISHAD District-LUCKNOW PIN-226002 admeasuring 50605.47 sq.mts. area being developed by [Promotor's Name]

I/We Alok Kumar Verma have undertaken assignment as Architect Engineer for certifying Percentage of Completion Work Construction Work of Residential Plots (86 Plots) in Sector-08, of Awadh Vihar Yojna, Lucknow of the Project, situated on the Khasra No.-132,133,134,144,145,146,147,149,150,151,152,153 of Village Devamau & Khasra No.-287,288,289,290,320,321,322,323,324,325,326 of the Village Ghuswal kalan, Tehsil Sarojini Nagar, Lucknow competent/ development authority UTTAR PRADESH AVAS EVAM VIKAS PARISHAD District-LUCKNOW PIN 226029 admeasuring 50605.47 sq.mts. area being developed by [Promotor's Name]

1. Following technical professionals are appointed by owner / Promotor :-

- (i) M/s/Shri/Smt Alok Kumar Verma as Architect
- (ii) M/s/Shri/Smt I.P. Gor as Structural Consultant
- (iii) M/s/Shri/Smt Promod Kumar Yadav(A.E.) & Rahul Kumar (A.E.) as Site Supervisor

Based on Site Inspection, with respect to each of the Buildings /Blocks/Towers of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Buildings /Blocks/Towers of the Real Estate Project as registered vide number \_\_\_\_\_ under UPRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table B.

Table A

Sr. No.	Task/Activity	Percentage Work Done
1	Excavation	0%
2	_____ number of Basement(s) and Plinth	0%
3	_____ number of Podiums	0%
4	Stilt Floor	0%
5	_____ number of Slabs of Super Structure	0%
6	Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows in each of the Flats/Premises	0%
7	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/premises	0%
8	Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks	0%
9	The external plumbing and external plaster,Elevation, completion of terraces with waterproofing of the Building /Block/Tower	0%
10	Installation of lifts, water pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical fittings to Common Areas, electro-mechanical equipments, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving	0%

  
J.E.

**Table B**  
Internal & External Development Works In Respect of the Entire Registered Phase

S No	Common Areas and Facilities, Amenities	Proposed (Yes/No)	Details	Percentage of Work done
1	Internal Roads & Foothpaths			0%
2	Water Supply			0%
3	Sewarage (chamber, lines, Septic Tank, STP)			0%
4	Storm Water Drains			0%
5	Landscaping & Tree Planting			0%
6	Street Lighting			0%
7	Community Buildings			0%
8	Treatment and disposal of sewage and sullage water			0%
9	Solid Waste management & Disposal			0%
10	Water conservation, Rain water harvesting			0%
11	Energy management			0%
12	Fire protection and fire safety requirements			0%
13	Electrical meter room, sub-station, receiving station			N/A
14	Other (Option to Add more)			N/A

Yours Faithfully



Signature & Name (IN BLOCK LETTERS) OF L.S./ARCHITECT  
(License No.....) CA/204/34882



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