

OPPOSEL LAYOUT PLAN FOR HOUSING AT VILLAGE LALPUR & MADHA, PERGANA
JAMAU. TAHSEEL SADAR SHAHJAHANPUR, KHASRA NO.299 (P), 300(P), 301(P)

FOR OFFICE USE ONLY

मानचित्र संख्या-53/2014

PROPOSED LAYOUT PLAN OF HOUSING JOINTLY FOR
KUNJ SHRI INFRABUILD LLP, PARTNER HAR GOVIND MOOI S/O LATE
RAM SAWROOP MOOI MOH.ROSHANGANJ TAHSHEEL SADAR SHARAHANPUR

SITUATION - VILL LALPUR & VILL MADHA PARGANA JAMOH TEH
KHASRA NO. SADAR, SHAHJAHANPUR (U.P.)
299(P),300(P),301(P)COMBINED OWNER.1-0.237 HECTARE
299(P),300(P),301(P)COMBINED OWNER.2-0.733 HECTARE

OWNER'S SIGNATURE _____

For KUNJSHREE INFRA BUILD LU

Designated Partner

NOTES :-

NOTES:
1- INDIVIDUAL SEPTICK TANK SYSTEM ADOPTED FOR DRAINAGE.
2- WATER RECHARGE AREAS LOCATED AS PER EXISTING LAND
SLOPE INDICATED ON CONTOUR SURVEY PLAN.

S. NO.	PLOTS NO.	L X W (M)	UNIT AREA (SQ. M)	STY. OF PLOTS	TOTAL AREA (SQ. M)	FRONT SET BACK (M)	REAR SET BACK (M)	WIDE (M)
01	P1	10.50 X 12.00	126.00	01	126.00	1.5	1.5	1.5
02	P2-P10	7.80 X 12.00	93.60	06	87.04	1.5	1.5	1.5
03	P11-P12	10.50 X 12.00	126.00	02	271.94	2	2	2
04	P13	7.50 X 12.00	90.00	07	136.00	2	2	2
05	P22	10.50 X 12.00	126.00	03	136.00	2	2	2
06	P23	10.50 X 12.00	126.00	04	136.00	2	2	2
07	P24	7.50 X 12.00	90.00	08	136.00	2	2	2
08	P26	10.50 X 12.00	126.00	05	137.00	2	2	2
09	P27	7.50 X 12.00	90.00	09	137.00	2	2	2
10	P28	7.50 X 12.00	90.00	10	137.00	2	2	2
11	P29-P30	7.50 X 12.00	90.00	02	164.24	1.5	1.5	1.5
12	P31	10.50 X 12.00	126.00	03	164.24	1.5	1.5	1.5
13	P32	10.50 X 12.00	126.00	04	174.20	3.0	3.0	3.0
14	P33	10.50 X 12.00	126.00	05	186.36	3.0	3.0	3.0
15	P34	27.00 X 12.00	324.00	01	186.36	3.0	3.0	3.0

AREA STATEMENTS :-	SQ. MT.	% OF LAND
--------------------	---------	-----------

PROPOSED LAND AREA	= 9715.00 SQ.M	
TOTAL AREA OF PLOTS	= 3841.32 SQ.M	39.54%
GREEN AREAS :- GA1= 1207.58 SQ.M		
GA2= 249.92 SQ.M		

TOTAL GREEN AREA	=	1457.50 SQ.M	15.00%
AREA OF ROADS	=	4416.18 SQ.M	45.46%

GROUP HOUSING EWS, LIG. PROVISION :

AS PER SHELTER FEES G.O. NO.: 3188/8-1-13-80 V. 1/DH/2010
DATED: 05 DEC 2013

DATE: 05 DEC 2013

TREE NOMENCLATURE: SYMBOLS (S RVICES

ALSTONIA SCHOLARIS	A	ELECTRIC LINE	→
AMALTA	B		

JACARANDA MIMOSIFOLIA	C	ELECTRIC POLE	
CASIA FISTULA	D	OPEN DRAIN	
CASIA NODOSA	E	CONCRETE	

SEWAGE LINE
WATER TANK
TRANSFORMER.

SOCIETY DUSTBIN
WATER RECHARGE AREA

		GUARD ROOM	G.D.
NORTH	SCALE		

NORTH	SCALE	DRAWING NO.
		

	AS INDICATED	SUB /40/2019
---	--------------	--------------

DATE	
------	--

↓		11.09.020
DESIGN BY:		

DESIGN BY:-		A
-------------	--	---

ARCHITECT

Jorge Lando
Jorge Lando

Jasdeep Singh Lamba
B.Arch

REGISTRATION AND ADDRESS	
--------------------------	--

REGISTRATION AND ADDRESS	ME
CA 95834-9360	

CA/2002/28869
AARAMBH
C/o Singh Gun House

Behadurganj
Shahjahanpur (U.P.)

[illegible]

ААРАМБН

