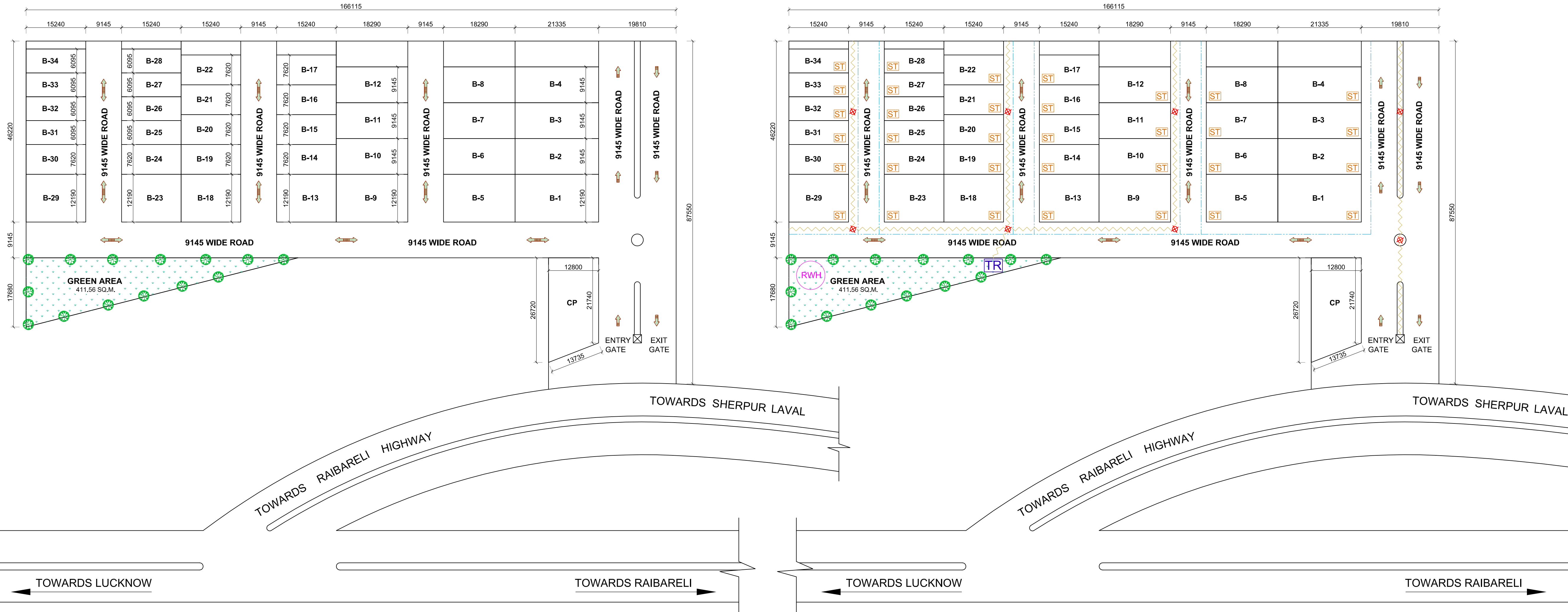


PROJECT :

PROPOSED MAHADEVA HIM CITY  
ON KHASRA NO. 1085 KA, 1087,  
1091, 1092, 1096, 1098, 1106 KA,  
1111 KA, 1112, 1113 KA, 1115  
AT NIGOHA, RAIBARELI ROAD,  
LUCKNOW, UTTAR PRADESH

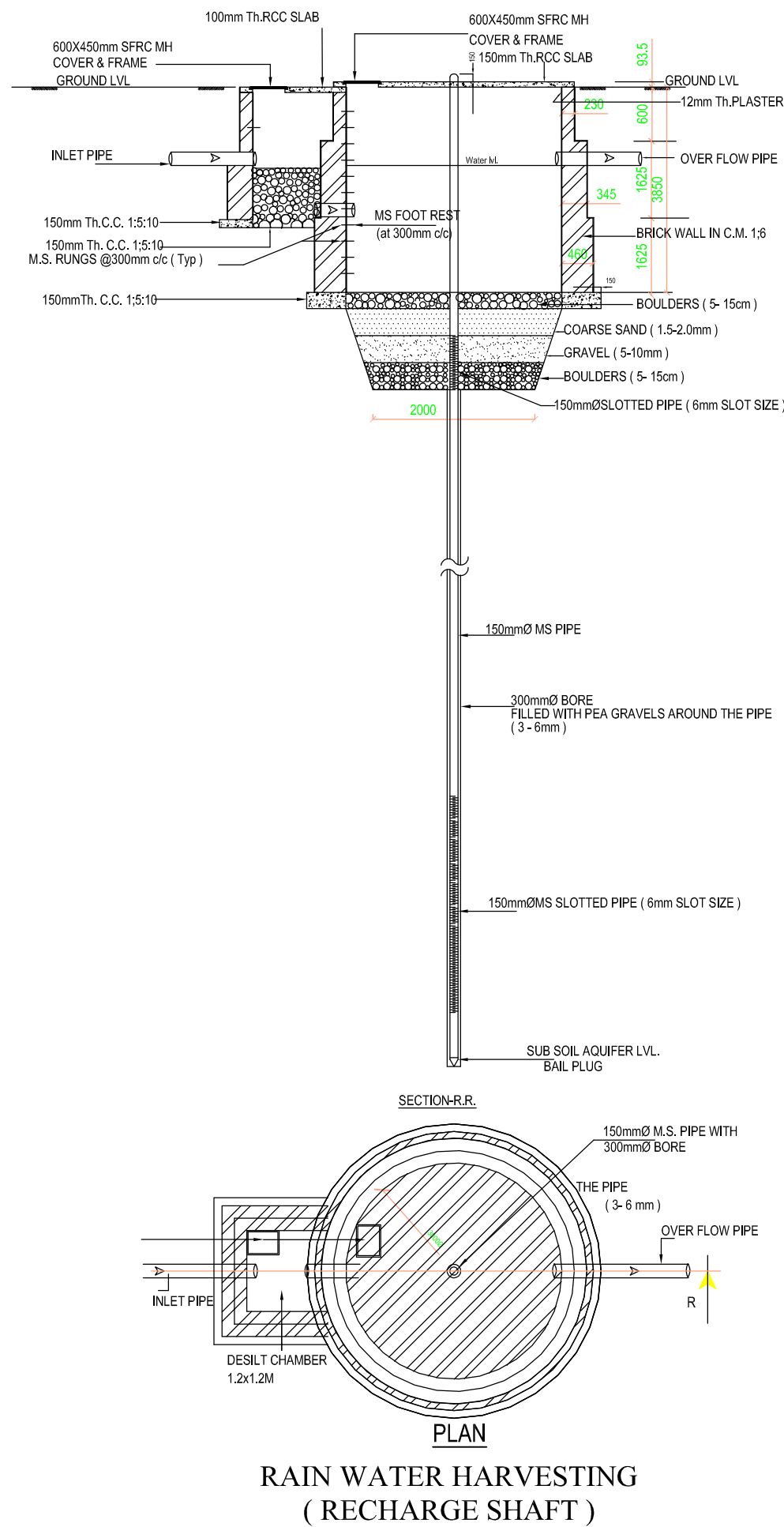
1. TOTAL LAND AREA :10,868.30 SQ.M.
2. TOTAL PLOTTED AREA : 5,252.57 SQ.M.
3. ROAD AREA : 5,204.17 SQ.M.
4. GREEN AREA : 411.56 SQ.M.
5. PLOT AREA IN PERCENTAGE : 48.33 %



## PLOTTING LAYOUT PLAN

SCALE - 1:600

| PLOT AREA STATEMENT |        |        |        |       |      |         |       |
|---------------------|--------|--------|--------|-------|------|---------|-------|
| Plot No.            | L      | B      | AREA   | Unit  | Nos. | AREA    | Unit  |
| CP                  | -      | -      | 310.20 | SQ.M. | 1    | 310.20  | SQ.M. |
| B1                  | 21.335 | 12.190 | 260.07 | SQ.M. | 1    | 260.07  | SQ.M. |
| B2-B4               | 21.335 | 9.145  | 195.11 | SQ.M. | 3    | 585.33  | SQ.M. |
| B5                  | 18.290 | 12.190 | 222.96 | SQ.M. | 1    | 222.96  | SQ.M. |
| B6-B8               | 18.290 | 9.145  | 167.26 | SQ.M. | 3    | 501.79  | SQ.M. |
| B9                  | 18.290 | 12.190 | 222.96 | SQ.M. | 1    | 222.96  | SQ.M. |
| B10-B12             | 18.290 | 9.145  | 167.26 | SQ.M. | 3    | 501.79  | SQ.M. |
| B13                 | 15.240 | 12.190 | 185.78 | SQ.M. | 1    | 185.78  | SQ.M. |
| B14-B17             | 15.240 | 7.620  | 116.13 | SQ.M. | 4    | 464.52  | SQ.M. |
| B18                 | 15.240 | 12.190 | 185.78 | SQ.M. | 1    | 185.78  | SQ.M. |
| B19-B22             | 15.240 | 7.620  | 116.13 | SQ.M. | 4    | 464.52  | SQ.M. |
| B23                 | 15.240 | 12.190 | 185.78 | SQ.M. | 1    | 185.78  | SQ.M. |
| B24                 | 15.240 | 7.620  | 116.13 | SQ.M. | 1    | 116.13  | SQ.M. |
| B25-B28             | 15.240 | 6.095  | 92.89  | SQ.M. | 4    | 371.55  | SQ.M. |
| B29                 | 15.240 | 12.190 | 185.78 | SQ.M. | 1    | 185.78  | SQ.M. |
| B30                 | 15.240 | 7.620  | 116.13 | SQ.M. | 1    | 116.13  | SQ.M. |
| B31-B34             | 15.240 | 6.095  | 92.89  | SQ.M. | 4    | 371.55  | SQ.M. |
| TOTAL               |        |        |        |       | 35   | 5252.57 | SQ.M. |



## PLOTTING LAYOUT SERVICES PLAN

SCALE - 1:600

### LEGEND

| S.NO. | NAME                  | SYMBOL |
|-------|-----------------------|--------|
| 1.    | ELECTRIC WIRE         | ~~~~~  |
| 2.    | ELECTRIC POLE         | ⊗      |
| 3.    | SEPTIC TANK           | ST     |
| 4.    | DRAIN                 | ----   |
| 5.    | TRANSFORMER           | TR     |
| 6.    | RAIN WATER HARVESTING | RWH    |

**NOTE** :- SEPTIC TANK TO BE CONSTRUCTED BY OWNER OF PLOT.

DRG. TITLE:

SUBMISSION DRAWING

|        |                 |                     |
|--------|-----------------|---------------------|
| NORTH: | SCALE: As Shown | DRAWING NUMBER: 1/1 |
|--------|-----------------|---------------------|

Owner's Sign

Architect's Sign



PROJECT  
 PROPOSED MAHADEVA HIM CITY  
 ON KHASRA NO. 1085 KA, 1087,  
 1091, 1092, 1096, 1098, 1106 KA,  
 1111 KA, 1112, 1113 KA, 1115  
 AT NIGOHA, RAIBARELI ROAD,  
 LUCKNOW, UTTAR PRADESH

1. TOTAL LAND AREA : 10,868.30 SQ. M.
2. TOTAL PLOTTED AREA : 5,252.57 SQ. M.
3. ROAD AREA : 5,204.17 SQ. M.
4. GREEN AREA : 411.56 SQ. M.
5. PLOT AREA IN PERCENTAGE : 48.33 %

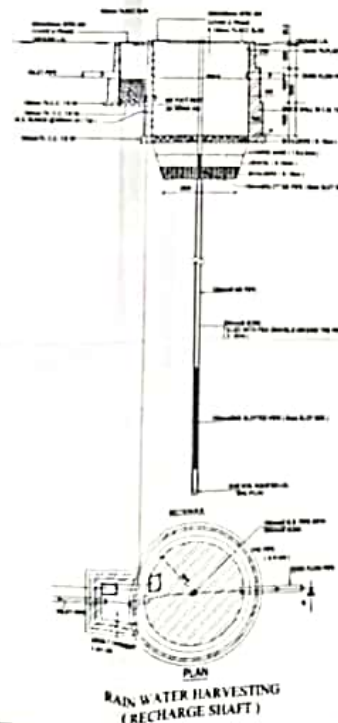


**PLOTTING LAYOUT PLAN**  
 SCALE - 1:6

**PLOTTING LAYOUT SERVICES PLAN**  
 SCALE - 1:600

**PLOT AREA STATEMENT**

| Plot No. | L      | B      | AREA   | Unit   | Nos. | AREA    | Unit   |
|----------|--------|--------|--------|--------|------|---------|--------|
| CP       | -      | -      | 310.20 | SQ. M. | 1    | 310.20  | SQ. M. |
| B1       | 21.335 | 12.190 | 260.07 | SQ. M. | 1    | 260.07  | SQ. M. |
| B2-B4    | 21.335 | 9.145  | 195.17 | SQ. M. | 3    | 585.33  | SQ. M. |
| B5       | 18.290 | 12.190 | 222.96 | SQ. M. | 1    | 222.96  | SQ. M. |
| B6-B8    | 18.290 | 9.145  | 167.26 | SQ. M. | 3    | 501.79  | SQ. M. |
| B9       | 18.290 | 12.190 | 222.96 | SQ. M. | 1    | 222.96  | SQ. M. |
| B10-B12  | 18.290 | 9.145  | 167.26 | SQ. M. | 3    | 501.79  | SQ. M. |
| B13      | 15.240 | 12.190 | 185.78 | SQ. M. | 1    | 185.78  | SQ. M. |
| B14-B17  | 15.240 | 7.620  | 116.13 | SQ. M. | 4    | 464.52  | SQ. M. |
| B18      | 15.240 | 12.190 | 185.78 | SQ. M. | 1    | 185.78  | SQ. M. |
| B19-B22  | 15.240 | 7.620  | 116.13 | SQ. M. | 4    | 464.52  | SQ. M. |
| B23      | 15.240 | 12.190 | 185.78 | SQ. M. | 1    | 185.78  | SQ. M. |
| B24      | 15.240 | 7.620  | 116.13 | SQ. M. | 1    | 116.13  | SQ. M. |
| B25-B28  | 15.240 | 6.095  | 92.89  | SQ. M. | 4    | 371.55  | SQ. M. |
| B29      | 15.240 | 12.190 | 185.78 | SQ. M. | 1    | 185.78  | SQ. M. |
| B30      | 15.240 | 7.620  | 116.13 | SQ. M. | 1    | 116.13  | SQ. M. |
| B31-B34  | 15.240 | 6.095  | 92.89  | SQ. M. | 4    | 371.55  | SQ. M. |
| TOTAL    |        |        |        |        | 35   | 5252.57 | SQ. M. |



**LEGEND**

| NO. | NAME                  | SYMBOL |
|-----|-----------------------|--------|
| 1   | ELECTRIC WIRE         | ---    |
| 2   | ELECTRIC POLE         | □      |
| 3   | SEPTIC TANK           | ST     |
| 4   | DRAIN                 | ---    |
| 5   | TRANSFORMER           | TR     |
| 6   | RAIN WATER HARVESTING | ---    |

NOTE :-  
 BORING & SEPTIC TANK CONSTRUCTION TO BE  
 DONE BY OWNERS OF INDIVIDUAL PLOTS

SUBMISSION DRAWING

Owner's Sign \_\_\_\_\_  
 Architect's Sign \_\_\_\_\_