

## ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

No \_\_\_\_\_

Date: 31/10/2023

**Subject:**

Certificate of Percentage of Completion of Construction Work of \_\_\_\_ No. of Building(s)/ Project Vidhi Estate of the \_\_\_\_\_ Phase of the Project [UPRERA Registration Number applied for] situated on the Khasra No/ Plot no. 742, 744, 746 Demarcated by its boundaries (latitude and longitude of the end points) 26.879250 and 80.901920 to the North \_\_\_\_\_ to the South \_\_\_\_\_ to the East \_\_\_\_\_ to the West of village \_\_\_\_\_ Tehsil Mohan Lal Ganj Competent/Development authority Zila Panchayat District Lucknow PIN 226501 admeasuring 9950.75. sq.mts. area being developed by Shashikala Infratech Private Limited.

I/We Praveen Kumar Patel have undertaken assignment as Architect/Licensed Surveyor of certifying Percentage of Completion Work of the \_\_\_\_\_ Building(s)/ Project Vidhi Estate Block/ Tower (s) of \_\_\_\_\_ Phase of the Project, situated on the Khasra No/ Plot no **742, 744, 746** of village\_tehsil **Mohan Lal Ganj** competent/ development authority Zila Panchayat District Lucknow PIN 226501 admeasuring 9950.75 sq.mts. area being developed by **Shashikala Infratech Private Limited**.

1. Following technical professionals are appointed by owner / Promotor :-
- (i) M/s/Shri/Smt Santosh Kumar Tripathi as L.S. / Architect; CA /2010/50730
  - (ii) M/s/Shri/Smt Akhilesh Kumar Singh as Structural Consultant;
  - (iii) M/s/Shri/Smt Pankaj Kumar as MEP Consultant;
  - (iv) M/s/Shri/Smt Shuaib Hussain as Site Supervisor

Based on Site Inspection, with respect to each of the Buildings /Blocks/Towers of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Buildings /Blocks/Towers of the Real Estate Project as registered vide number \_\_\_\_\_ under UPRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table B.

Table A

Sr. No.	Task/Activity	Percentage Work Done
1	Excavation	0
2	Zero number of Basement(s) and Plinth	0
3	Zero number of Podiums	0
4	Stilt Floor	0
5	Zero number of Slabs of Super Structure	0
6	Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows in each of the Flats/Premises	0
7	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/premises	0
8	Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks	0
9	The external plumbing and external plaster, Elevation, completion of terraces with waterproofing of the Building/Block/Tower	0
10	Installation of lifts, water pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical fittings to Common Areas, electro-mechanical equipments, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building /Block/Tower, Compound Wall and all other requirements as may be required to obtain Occupation/Completion Certificate	0



**Table B**  
**Internal & External Development Works in Respect of the Entire Registered Phase**

S No	Common Areas and Facilities, Amenities	Proposed (Yes/No)	Details	Percentage of Work done
1	Internal Roads & Footpaths			0
2	Water Supply			0
3	Sewarage (chamber, lines, Septic Tank, STP)			0
4	Strom Water Drains			0
5	Landscaping & Tree Planting			0
6	Street Lighting			0
7	Community Buildings			NA
8	Treatment and disposal of sewage and sullage water			0
9	Solid Waste management & Disposal			0
10	Water conservation, Rain water harvesting			0
11	Energy management			0
12	Fire protection and fire safety requirements			0
13	Electrical meter room, sub-station, receiving station			0
14	Other (Option to add more)			0

**Yours Faithfully**



**Signature & Name**

( Santosh Kumar Tripathi )

**OF L.S./Architect**

(License NO: CA/2010/50730 )