

ABHIKARM THE ARCHITECT STUDIO

2/75 A. VIBHUTI KHAND, GOMTI NAGAR, LUCKNOW

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FORM-Q

ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

No- UPRERA/LKO/2024-05-01 Date: 27-09-2024

Subject:

Certificate of Percentage of Completion of Construction Work of _01 No. of Building(s)/_01 Block(s) of the N/A Phase of the Project situated on the Khasra No/ Plot no Sector Shoping-02, Omaxe Integrated Township, Sarsawan, Lucknow Demarcated by its boundaries (Latitude-26.8137446, Longitude-80.9935253) competent/ development authority Omaxe Integrated Township, District-Lucknow PlN 226010 admeasuring 2129.09 sq.mts. area being developed by Pristine Enterprises

I/We Prashant Pal Singh have undertaken assignment as Architect/Licensed Surveyor of certifying Percentage of Completion Work of the ___1_Building(s)/ 1 Block/ Tower (s) of N.A. hase of the Project, situated on the Khasra No/ Plot no - Sector Shoping-02, Omaxe Integrated Township, Sarsawan, Lucknow Demarcated by its boundaries (Latitude-26*48'49.51"N, Longitude- 80*59'36.08"E) competent/ development authority Omaxe Integrated Township, District- Lucknow PIN 226010 admeasuring 2129.09 sq.mts. area being developed by Pristine Enterprises

- 1. Following technical professionals are appointed by owner / Promotor :-
- (i) M/s/Shri/Smt Prashant Pal Singh as L.S. / Architect;
- (ii) M/s/Shri/Smt Akhilesh Kumar Singh as Structural Consultant
- (iii) M/s/Shri/Smt Abhikarm as MEP Consultant
- (iv) M/s/Shri/Smt Anuj Kumar as Site Supervisor

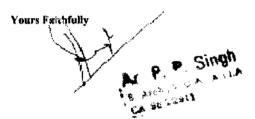
Based on Site Inspection, with respect to the Buildings of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Buildings of the Real Estate Project as registered vide number _____ under UPRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the **Table B.**

Table A

Sr. No.	Task/Activity	Percentage Work Done
1	Excavation	0%
2	2 number of 8asement(s) and Plinth	0%
3	0 number of Podiums	NA NA
4	Stilt Floor	NA
5	7 number of Slabs of Super Structure	0%
6	Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows in each of the Flats/Premises	0%
7	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/premises	0%
8	Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks	0%
9	The external plumbing and external plaster, Elevation, completion of terraces with waterproofing of the Building /Block/Tower	0%
10	Installation of lifts, water pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical fittings to Common Areas, electro-mechanical equipments, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building /Block/Tower, Compound Wall and all other requirements as may be required to obtain Occupation/Completion Certificate	
		0%

<u>Table B</u>
Internal & External Development Works in Respect of the Entire Registered Phase

S No	Common Areas and Facilisies, Amenities	Proposed (Yes/No)		Details	Percentage of Work done
1	Internal Roads & Footpaths	Ne	NA		NA
2	Water Supply	Yes	As Per Layout Plan		0%
3	Sewerage (chamber, lines, Septic Tank, STP)	Yes	As Per Layout Plan		0%
4	Strom Water Drains	Yes	As Per Layout Plan		0%
5	Landscaping & Tree Planting	Yes	As Per Approved Layout Plan		0%
. 6	Street Lighting	No	N/A		NA
7	Community Buildings	No	N/A		NA
8	Treatment and disposal of sewage and sullage water	No	N/A		NA
9	Solid Waste management & Disposal	No	N/A		NA
10	Water conservation, Rain water harvesting	Yes	N/A		NA
11	Energy management	No	N/A		
	Fire protection and fire safety requirements	Yes	As Per Norms		0%
13	Electrical meter room, sub- station, receiving station	Yes	Electrical Room		0%
14	Other (Option to Add more)	No	NA		NA



Signature & Name -PRASHANT PAL SINGH (License NO- CA/98/22911