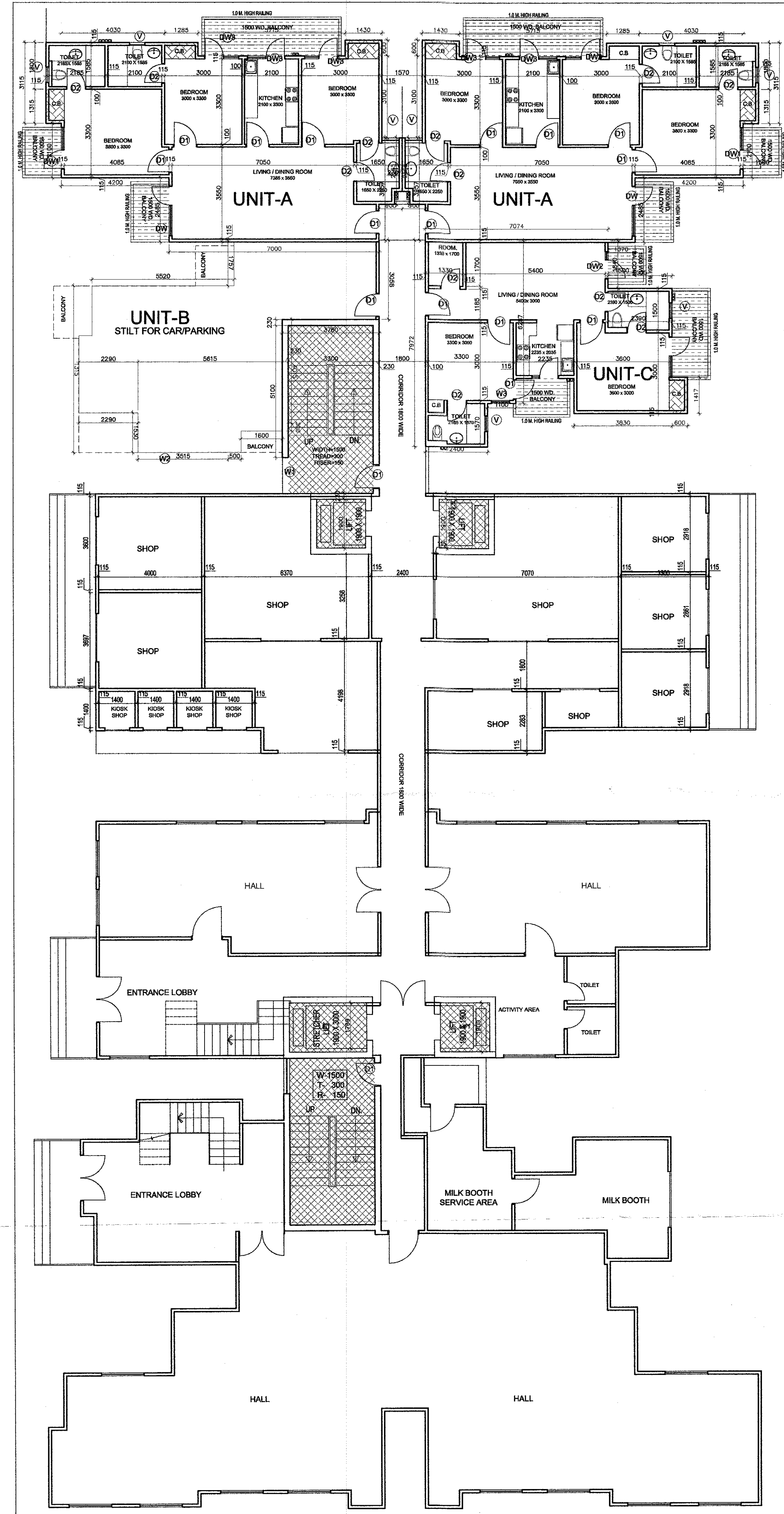
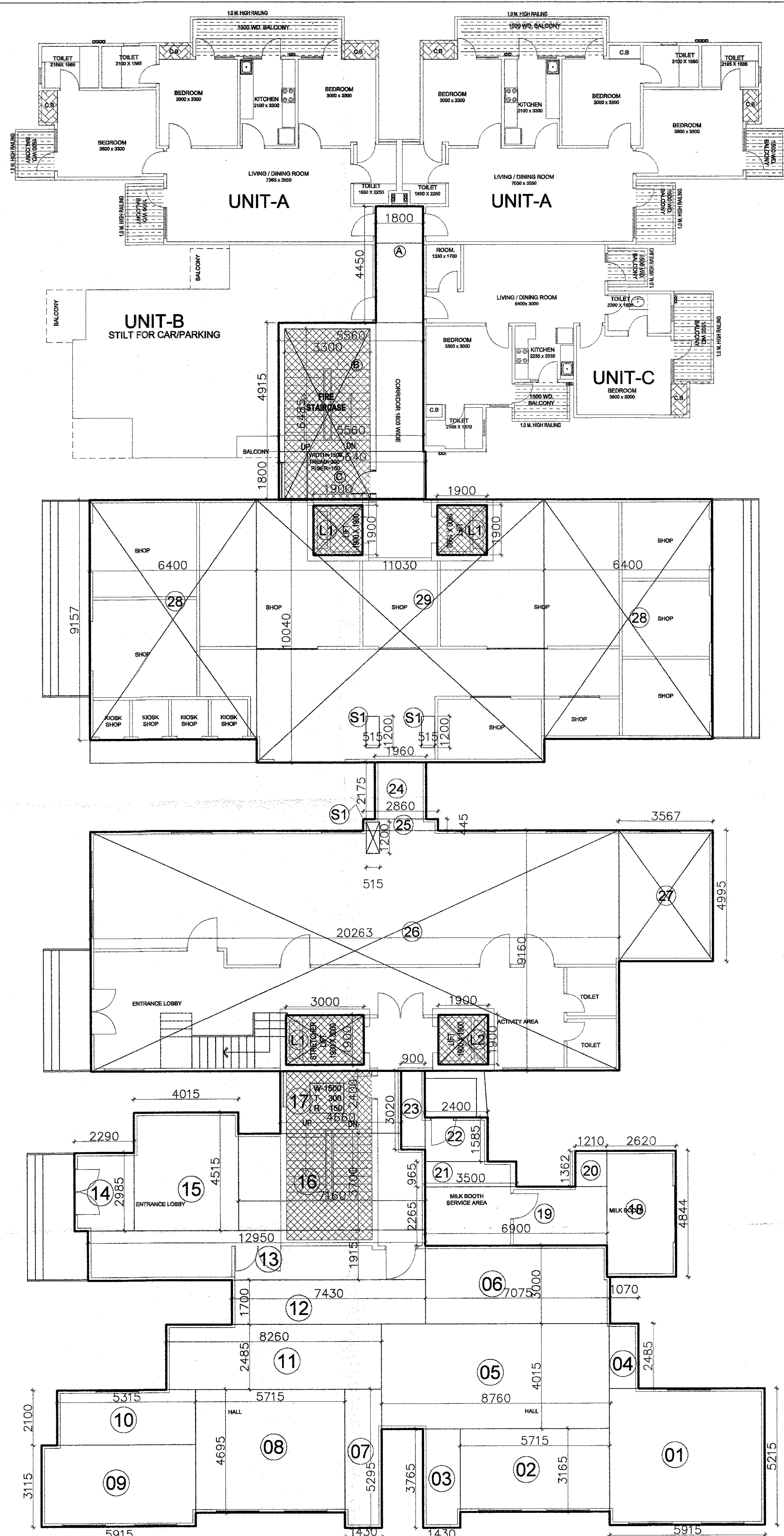




GROUND FLOOR PLAN



AREA DIAGRAM

PROPOSED F.A.R AREA = COMMUNITY CENTRE
GROUND FLOOR AREA =

01 = 5.915X5.215 = 30.846 SQ.MT
02 = 5.715X3.165 = 18.087 SQ.MT
03 = 1.430X3.765 = 5.383 SQ.MT
04 = 1.070X2.485 = 2.658 SQ.MT
05 = 8.760X4.015 = 35.171 SQ.MT
06 = 7.075X3.00 = 21.225 SQ.MT
07 = 1.430X5.295 = 7.571 SQ.MT
08 = 5.715X4.895 = 26.831 SQ.MT
09 = 5.915X3.115 = 18.425 SQ.MT
10 = 5.315X2.100 = 11.165 SQ.MT
11 = 8.260X2.485 = 20.526 SQ.MT
12 = 7.430X1.700 = 12.631 SQ.MT
13 = 12.950X1.915 = 24.799 SQ.MT
14 = 2.290X2.985 = 6.835 SQ.MT
15 = 4.015X4.515 = 18.127 SQ.MT
16 = 1.160X3.700 = 26.492 SQ.MT
17 = 4.680X2.400 = 11.184 SQ.MT
24 = 1.960X2.175 = 4.263 SQ.MT
25 = 2.860X0.445 = 1.272 SQ.MT
26 = 20.263X9.160 = 185.609 SQ.MT
27 = 3.567X4.995 = 17.817 SQ.MT
TOTAL AREA = 506.92 SQ.MT

SERVICES SHAFT (15% FREE OF F.A.R.)
L1 = 3.0X1.90 = 5.70 SQ.MT
L2 = 1.90X1.90 = 3.61 SQ.MT
S1 = 0.515X1.20 = 0.618 SQ.MT
TOTAL AREA = 9.928 SQ.MT

PROPOSED F.A.R AREA OF GROUND FLOOR
= 506.92 SQ.MT. - 9.928 SQ.MT.
= 496.992 SQ.MT.

PROPOSED F.A.R AREA = COMMERCIAL
28 = 6.400X9.157X2NO. = 117.209 SQ.MT
29 = 11.031X10.039 = 110.740 SQ.MT
TOTAL AREA = 227.949 SQ.MT

SERVICES SHAFT (15% FREE OF F.A.R.)
L2 = 1.90X1.90X2NO. = 7.22 SQ.MT
S1 = 0.515X1.20X2NO. = 1.236 SQ.MT
TOTAL AREA = 8.456 SQ.MT

PROPOSED F.A.R AREA OF GROUND FLOOR
= 227.949 SQ.MT. - 8.456 SQ.MT.
= 219.493 SQ.MT

CORE AREA
A = 1.800 X 4.450 = 8.010 SQ.MT..
B = 5.560 X 4.915 = 27.327 SQ.MT..
C = 5.640 X 1.800 = 10.152 SQ.MT..
TOTAL = 45.489 SQ.MT

FIRE STAIRCASE AREA = 3.300 X 6.485 = 21.400 SQ.MT.

PROPOSED F.A.R AREA OF CORE
= 45.489 SQ.MT. - 21.400 SQ.MT.
= 24.089 SQ.MT.

GROUND COV. = 45.489 SQ.MT.

TOWER FLOOR DETAIL :-

TOTAL UNIT AREA DETAIL :- (F.A.R.)

	A	B	C	2	1	169.082	58.999	496.992	39.866	24.089	1008.521
COMMUNITY CENTRE											
MILK BOOTH											
COMMERCIAL											

TOTAL UNIT AREA DETAIL :- GROUND COVERAGE

UNIT & FACILITY	UNIT AREA	UNIT NO.	TOTAL AREA	CORE AREA	TOTAL F.A.R.
A	85.284	2	170.568		
B	59.873	1	59.873		
C	59.849	1	59.849		
COMMUNITY CENTRE			506.92		
MILK BOOTH			39.866		
COMMERCIAL			227.949		

SERVICES UNIT AREA DETAIL :- (NON F.A.R.)

UNIT & FACILITY	UNIT AREA	UNIT NO.	TOTAL AREA	CORE AREA	TOTAL F.A.R.
A	0.743	2	1.486		
B	0.743	1	0.743		
C	0.850	1	0.850		
COMMUNITY CENTRE			9.928		
MILK BOOTH			9.928		
COMMERCIAL			8.456		

SCALE	DATE
1:150	

DRAWN BY	DRG. NO.
	SUBA107

PROJECT
PROPOSED GROUP HOUSING
AT PLOT NO04,
GH04, SECTOR 4 (G.NOIDA)

DRAWING TITLE
TOWER 4
GROUND FLOOR PLAN

OWNERS SIGN.
For ANS GOLF TOWN DEVELOPERS PVT. LTD.
Architect
Authorised Signatory

ARCHITECTS SIGN.
RANJAN GANDHI
ARCHITECT
LIC. NO. CA/9/13652

TOWER - 4 AREA DETAIL

FLOOR	FAR	SERVICE	UNITS
GR. FLOOR	1008.521	42.120	3
1 st FLOOR	1068.391	42.120	4
2 nd FLOOR	940.375	60.082	12
3 rd FLOOR	940.375	60.082	12
4 th FLOOR	940.375	60.082	12
5 th FLOOR	940.375	60.082	12
6 th FLOOR	940.375	60.082	12
7 th FLOOR	940.375	60.082	12
8 th FLOOR	940.375	60.082	12
9 th FLOOR	940.375	60.082	12
10 th FLOOR	940.375	60.082	12
11 th FLOOR	940.375	60.082	12
12 th FLOOR	940.375	60.082	12
13 th FLOOR	940.375	60.082	12
14 th FLOOR	940.375	60.082	12
15 th FLOOR	940.375	60.082	12
16 th FLOOR	940.375	60.082	12
17 th FLOOR	940.375	60.082	12
18 th FLOOR	822.377	60.082	10
TOTAL	17945.289	1105.634	209