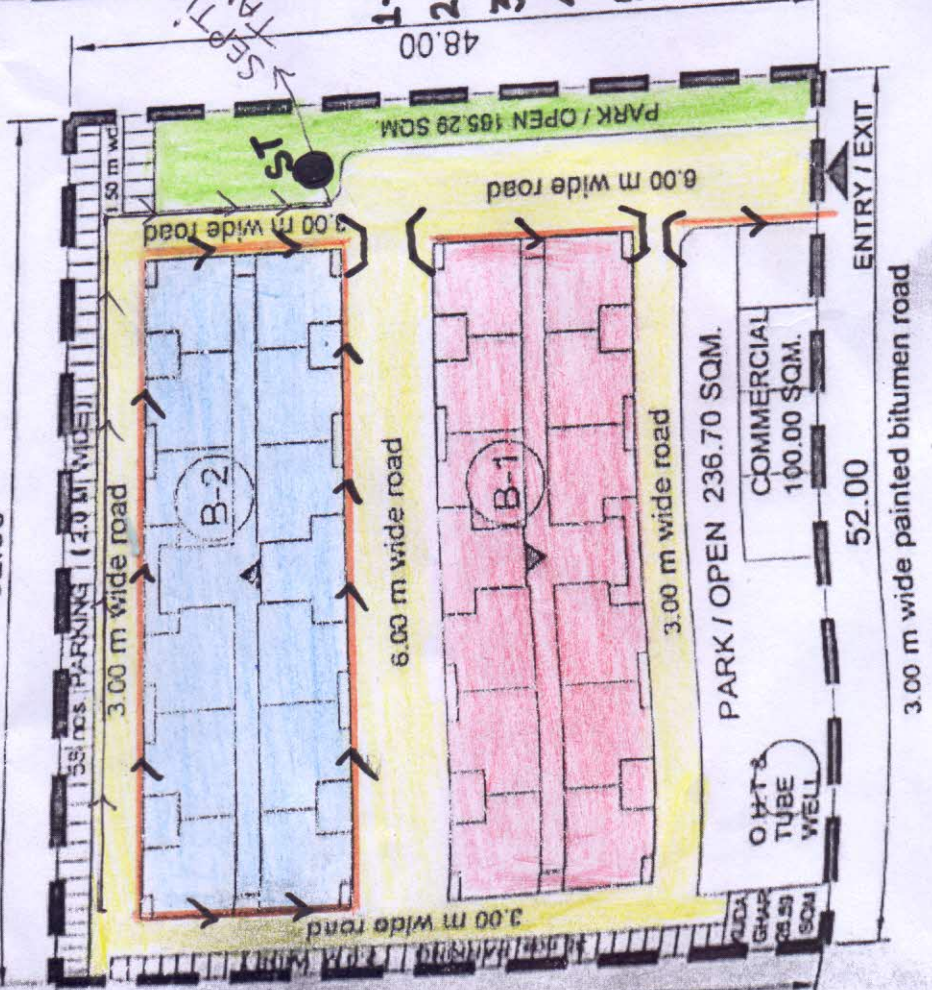


# LAND USE ANALYSIS DEVELOPMENT WORK PLAN AREA ANALYSIS

Landuse	Area in sqm.	%Age.
Residential (ground coverage)	817.68	32.76
Commercial	100.00	4.01
Park / Open	401.99	16.11
Kuda ghar	28.59	1.06
Roads & Parking	1149.74	46.06
Total	2496.00	100.00

S.N.	ITEM	REQUIRED	ACHIVED	REMARKS
1.	PLOT AREA	2496.00 SQM.		
2.	GR COVERAGE (01 BLOCK)	408.84 SQM.		
3.	GR COVERAGE	817.68 SQM.		32.76 %
4.	F.A.R.	1.31		
5.	UNITS IN 01 BLOCK		48 Nos.	
6.	NOS. OF BLOCKS		2 (G+3)	
7.	NO. OF UNITS		96 Nos.	
8.	PARKING	96 Nos.	96 Nos.	6:1.0 NO. PER UNIT
9.	POPULATION DENSITY	1923 PERSON / HECT.		

PLINTH AREA OF ONE UNIT = 28.15 SQM  
 CARPET AREA OF ONE UNIT = 22.77 SQM  
 CIRCULATION AREA OF ONE FL = 71.06 SQM  
 SUPER AREA OF ONE UNIT = 34.07 SQM



## INDEX:

- 1- PROPOSED BLOCK B-2
- 2- LEFT-BLOCK-B-1 FOR FUTURE
- 3- PROPOSED-ROAD
- 4- PROPOSED-PARK
- 5- PROPOSED-DRAIN
- 6- PROPOSED SEWERLINE
- 7- PROPOSED-SEPTIC TANK

**J.E. A.E. E.E.**

**UPAVP**  
 ARCHITECTURE AND PLANNING UNIT-7  
 OFFICE COMPLEX, KESHAPURAM  
 KALYANPUR, KANPUR.  
 Email: [architectplanner7@gmail.com](mailto:architectplanner7@gmail.com)

**P M**  
**A Y**

MANDAL	KANPUR
DISTT.	KANNAUJ
KHASSA / GATA NO.	1704
VILLAGE	CHERAMAU DEHAT
AREA	2496.00 SQM.
RESIDENTIAL UNITS	96 UNITS
DRG. NO.-UPHDB/APD/ APUnit-7/CD-18/SE-4/ KNJ / LOP / HC / 14-09.2018 / S-01 / 82	

**NOTE:-**

1. THIS LAY OUT PLAN FOR THE HOUSES UNDER PRIME MINISTER AVAS YOJNA HAS BEEN PREPARED ON THE BASIS OF ORDER GIVEN BY CHIEF ENGINEER IN SAMICHA BITHAK HELD IN HEAD OFFICE DATED 20.03.2017 AND UNIT DRAWING & SAMPLE L.O.P. PROVIDED BY THE STATE UTTAR PRADESH SASHAN VIDE HIS LETTER NO. '855/3-1-17-80VIVIDH / 2010 DATED 05.09.2017
2. THIS LAY OUT PLAN FOR THE HOUSES UNDER PRIME MINISTER AVAS YOJNA HAS BEEN PREPARED ON THE BASIS OF SITE DIMENSIONS AND REQUIREMENT GIVEN BY E.E. C.D - 18 VIDE HIS LETTER NO.- 1949 / PMAY / KANNOJ / 10 DATED 30.08.2018.
3. THIS LAY OUT PLAN FOR THE HOUSES UNDER PRIME MINISTER AVAS YOJNA HAS BEEN FINALIZED ON THE BASIS OF FEASIBILITY RECEIVED FROM E.E. C.D - 18 VIDE HIS LETTER NO.- 2045 / PMAY / KANNOJ / 11 DATED 07.05.2018

DATE	13.09.2018	NORTH	
SCALE			
P.C.K. MEMBER			
ARCH. ASSTT			
REARNA DDDT			
ARCH. ASSTT			
ARCH. PLANNER			
ARCHITECT			
ARCHITECT PLANNER			
ARCHITECT			
ARCHITECT PLANNER			
ARCHITECT			
ARCHITECT PLANNER			