

ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

No.....

Date: #####

Subject: Certificate of Completion of Construction Work of Block(s) of the 2nd Phase of the Project [UPPERA Registration Number 17544] situated on the Khasra No/ Plot no 2061 ,2062,2063,2064
Demarcated by its boundaries (26 30'47.8" N 80 17'28.3"E)arazi no 2036,2037 to the North arazi no 2107 to the South ARAZI 2066,2067 to the East 12 MTR WIDE ROAD to the West of village khyora katri Tehsil kanpur Competent/ Development authority K.D.A District_ kanpur PIN_ 208002 admeasuring 4300 sq.mts. area being developed by Parvarish tex product pvt ltd

I/We Mohini saxena have undertaken assignment as Architect of certifying Percentage of Completion Work of the 2nd Phase of the Project, situated on the Khasra No 2061,2062,2063,2064
of village khyora katri tehsil kanpur competent/ development authority K.D.A District KANPUR PIN 208002 admeasuring 4300sq.mts. area being developed by Parvarish tex Product Pvt Ltd

1. Following technical professionals are appointed by owner / Promotor :-
 - (i) Smt Mohini Saxena as Architect ;
 - (ii) M/s Span Structures as Structural Consultant
 - (iii) Shri Satyendra rajput as site Supervisor

Based on Site Inspection, with respect to each of the Blocks of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Blocks of the Real Estate Project as registered vide number uprerapri 17544 under UPRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table B.

| | | | | |
|----|---|-----|---|-----|
| 4 | Strom Water Drains | yes | Open curved drains | 100 |
| 5 | Landscaping & Tree Planting | yes | Kids pool, badminton court, basketball court (not to actual size), green area | 100 |
| 6 | Street Lighting | no | | na |
| 7 | Community Buildings | na | na | na |
| 8 | Treatment and disposal of sewage and sullage water | na | na | na |
| 9 | Solid Waste management & Disposal | na | na | na |
| 10 | Water conservation, Rain water harvesting | na | na | na |
| 11 | Energy management | no | | na |
| 12 | Fire protection and fire safety requirements | no | | na |
| 13 | Electrical meter room, sub-station, receiving station | no | | na |
| 14 | Other (Option to Add more) | yes | na | na |

Yours Faithfully

AR. MOHINI SAXENA
CA/2017/82240
R/Ad-19/5, Benajhabar Colony
Kamapur, P. No. 19/5



MOHINI SAXENA CA/2017/82240

19/5 benajhabar old colony Kamapur 208002

Table A

| Sr. No. | Task/Activity | Percentage Work Done |
|---------|--|----------------------|
| 1 | Excavation | 7 |
| 2 | number of Basement(s) and Plinth | na |
| 3 | number of Podiums | na |
| 4 | Stilt Floor | na |
| 5 | number of Slabs of Super Structure | 7 |
| 6 | Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows in each of the Flats/Premises | 7 |
| 7 | Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/premises | 0 |
| 8 | Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks | 7 |
| 9 | The external plumbing and external plaster, Elevation, completion of terraces with waterproofing of the Building /Block/Tower | 0 |
| 10 | Installation of lifts, water pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical fittings to Common Areas, electro-mechanical equipments, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building /Block/Tower, Compound Wall and all other requirements as may be required to obtain Occupation/Completion Certificate | na |

Table B

Internal & External Development Works in Respect of the Entire Registered Phase 1 Plotted development

| S No | Common Areas and Facilities, Amenities | Proposed (Yes/No) | Details | Percentage of Work done |
|------|---|-------------------|---------|-------------------------|
| 1 | Internal Roads & Footpaths | na | | na |
| 2 | Water Supply | na | na | na |
| 3 | Sewarage (chamber, lines, Septic Tank, STP) | na | na | na |