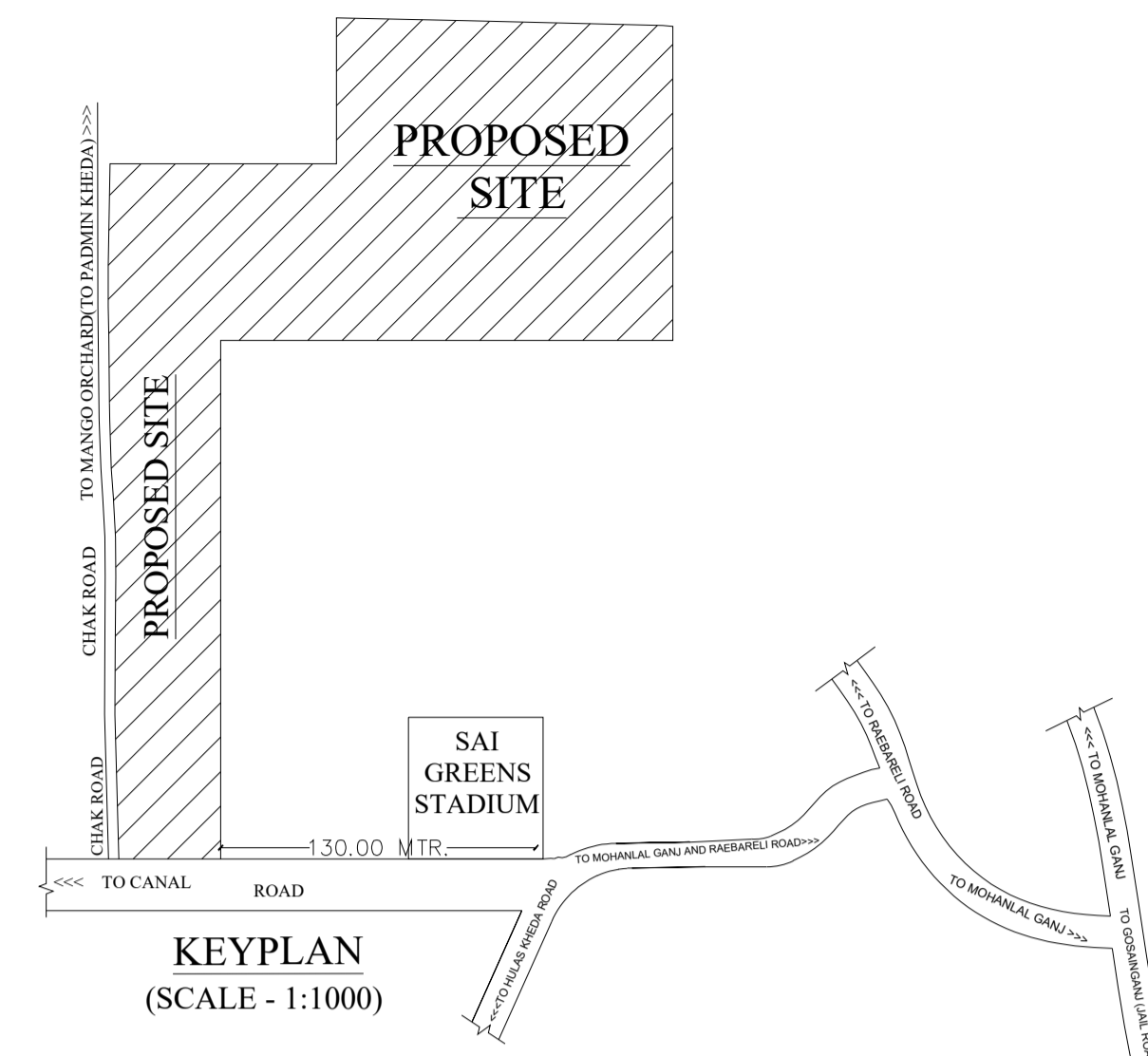


PROP. SITE

LAT.- 26.66753259769882,  
LONG.- 81.00428152156677  
GEO LOCATION



S.NO.	PLOT NO.	NO.OF PLOT	SIZE	AREA (SQM.)	TOTAL AREA (SQM.)	COLOUR CODE
1-	4	1	-	173.09 SQM.	173.09 SQM.	[Blue]
2-	5	1	-	171.96 SQM.	171.96 SQM.	[Blue]
3-	6	1	-	171.73 SQM.	171.73 SQM.	[Blue]
4-	7	1	-	171.53 SQM.	171.53 SQM.	[Blue]
5-	8	1	-	171.38 SQM.	171.38 SQM.	[Blue]
6-	9	1	-	171.85 SQM.	171.85 SQM.	[Blue]
7-	10	1	-	173.07 SQM.	173.07 SQM.	[Blue]
8-	11	1	-	175.15 SQM.	175.15 SQM.	[Blue]
9-	12	1	-	178.24 SQM.	178.24 SQM.	[Blue]
10-	13	1	-	182.42 SQM.	182.42 SQM.	[Blue]
11-	14	1	-	186.80 SQM.	186.80 SQM.	[Blue]
12-	15	1	-	190.83 SQM.	190.83 SQM.	[Blue]
13-	16	1	-	253.33 SQM.	253.33 SQM.	[Blue]
14-	21	1	-	194.98 SQM.	194.98 SQM.	[Blue]
15-	22	1	-	193.84 SQM.	193.84 SQM.	[Blue]
16-	23	1	-	201.54 SQM.	201.54 SQM.	[Blue]
17-	23A	1	11.28 X 15.65	176.55 SQM.	176.55 SQM.	[Blue]
18-	24,25	2	6.55 X 12.19	79.86 SQM.	159.72 SQM.	[Blue]
19-	26,27	2	6.55 X 14.32	93.80 SQM.	187.60 SQM.	[Blue]
20-	28A,28B	2	7.77 X 16.76	130.33 SQM.	260.66 SQM.	[Blue]
21-	29,46,47,52,53,64,73,82,91	9	12.19 X 15.24	185.80 SQM.	1672.20 SQM.	[Blue]
22-	30,31,40,41,42,43,44,45,81,90	10	7.62 X 15.24	116.13 SQM.	1161.30 SQM.	[Blue]
23-	32	1	-	116.11 SQM.	116.11 SQM.	[Blue]
24-	33	1	-	113.77 SQM.	113.77 SQM.	[Blue]
25-	34	1	-	109.59 SQM.	109.59 SQM.	[Blue]
26-	35	1	-	105.38 SQM.	105.38 SQM.	[Blue]
27-	36	1	-	122.87 SQM.	122.87 SQM.	[Blue]
28-	37	1	8.36X15.24	127.46 SQM.	127.46 SQM.	[Blue]
29-	38	1	7.77 X 15.24	118.41 SQM.	118.41 SQM.	[Blue]
30-	39,51,54,55,56,57,59,60,61,62,63,68,69,70,71,72	16	9.14 X 15.24	139.35 SQM.	2229.60 SQM.	[Blue]
31-	48	1	8.58 X 15.24	130.75 SQM.	130.75 SQM.	[Blue]
32-	49	1	6.70 X 15.24	102.11 SQM.	102.11 SQM.	[Blue]
33-	50	1	6.14 X 15.24	93.62 SQM.	93.62 SQM.	[Blue]
34-	58	1	6.82 X 15.24	103.93 SQM.	103.93 SQM.	[Blue]
35-	66	1	12.80 X 19.20	245.76 SQM.	245.76 SQM.	[Blue]
36-	67	1	6.22 X 15.24	94.79 SQM.	94.79 SQM.	[Blue]
37-	74	1	6.71 X 15.24	102.26 SQM.	102.26 SQM.	[Blue]
38-	75,76,77,78,79,80,84,85,86,87,88,89	12	6.10 X 15.24	92.90 SQM.	1114.80 SQM.	[Blue]
39-	83	1	6.32 X 15.24	96.32 SQM.	96.32 SQM.	[Blue]
40-	CP-3 (COMMERCIAL PLOT)	1	-	174.55 SQM.	174.55 SQM.	[Purple]
41-	CP-17 (COMMERCIAL PLOT)	1	-	186.37 SQM.	186.37 SQM.	[Purple]
42-	CP-18 (COMMERCIAL PLOT)	1	-	196.30 SQM.	196.30 SQM.	[Purple]
43-	CP-20 (COMMERCIAL PLOT)	1	-	196.52 SQM.	196.52 SQM.	[Purple]
44-	CP-28 (COMMERCIAL PLOT)	1	10.86 X 11.28	122.50 SQM.	122.50 SQM.	[Purple]
45-	CP-45 (COMMERCIAL PLOT)	1	12.19 X 16.76	204.34 SQM.	204.34 SQM.	[Purple]
46-	CP-65 (COMMERCIAL PLOT)	1	13.72 X 19.20	263.42 SQM.	263.42 SQM.	[Purple]
TOTAL PLOT	92			TOTAL PLOTTED AREA - 13051.30 SQM.		

PROJECT-  
PROPOSED , REVISED & EXTENSION LAYOUT PLAN OF  
SOLDIER CITY SITUATED AT VILLAGE- HULAS KHEDA  
DISTT. LUCKNOW

OWNERS-  
JAIPRAKASH SINGH  
SUJHANSHU SINGH  
RUPESH KUMAR SINGH  
SOLDIER INFRA DEVELOPERS Pvt.Ltd.

AREA STATEMENT:-  
1. APPROVED AREA- 12515.00 SQM.  
2. EXTENSION AREA- 12190.00 SQM.  
3. TOTAL LAND AREA - 24705.00 SQM.  
4. ROAD WIDENING AREA- 255.00 SQM.  
5. NET LAND AREA - 24450.00 SQM.  
6. TOTAL PLOTTED AREA HOUSING - 13051.30 SQM. (53.38%)  
7. TOTAL ROAD AREA - 7727.41 SQM. (31.60%)  
8. TOTAL GREEN AREA - 3671.29 SQM. (15.02 %)

LAND STATEMENT

KH. NO.	TOTAL AREA (HECT.)	AREA TAKEN (HECT.)	OWNED BY
1. 497	0.4825	0.4825	J.P. SINGH & RUPESH KUMAR SINGH
2. 507	0.5260	0.5260	J.P. SINGH & RUPESH KUMAR SINGH
3. 505	0.5220	0.5220	SOLDIER INFRA DEVELOPERS Pvt.Ltd.
4. 506	0.9400	0.4340	SOLDIER INFRA DEVELOPERS Pvt.Ltd.
		0.506	J.P. SINGH & SUJHANSHU SINGH

TOTAL AREA - 2.4705 HECT. (24705.00 SQM.)  
TOTAL BOUNDARY LENGTH - 973.60 M.  
BOUNDARY HEIGHT - 2.10 M.

TREE CALCULATIONS-  
50 TREES REQUIRED/HECTARE  
TREES REQUIRED TO BE PLANTED - 50 X 2.4705 HECT. = 123.525  
TREES REQUIRED TO BE PLANTED - 124 TREES

- LEGENDS OF DRAINAGE-
- Water Line - 50/35 DIA
  - Sewer Line - 300/200/150
  - Electrical Pole
  - Transformer
  - No. of Trees - 124
  - NP. MAIN HOLE
  - Under Ground Tank

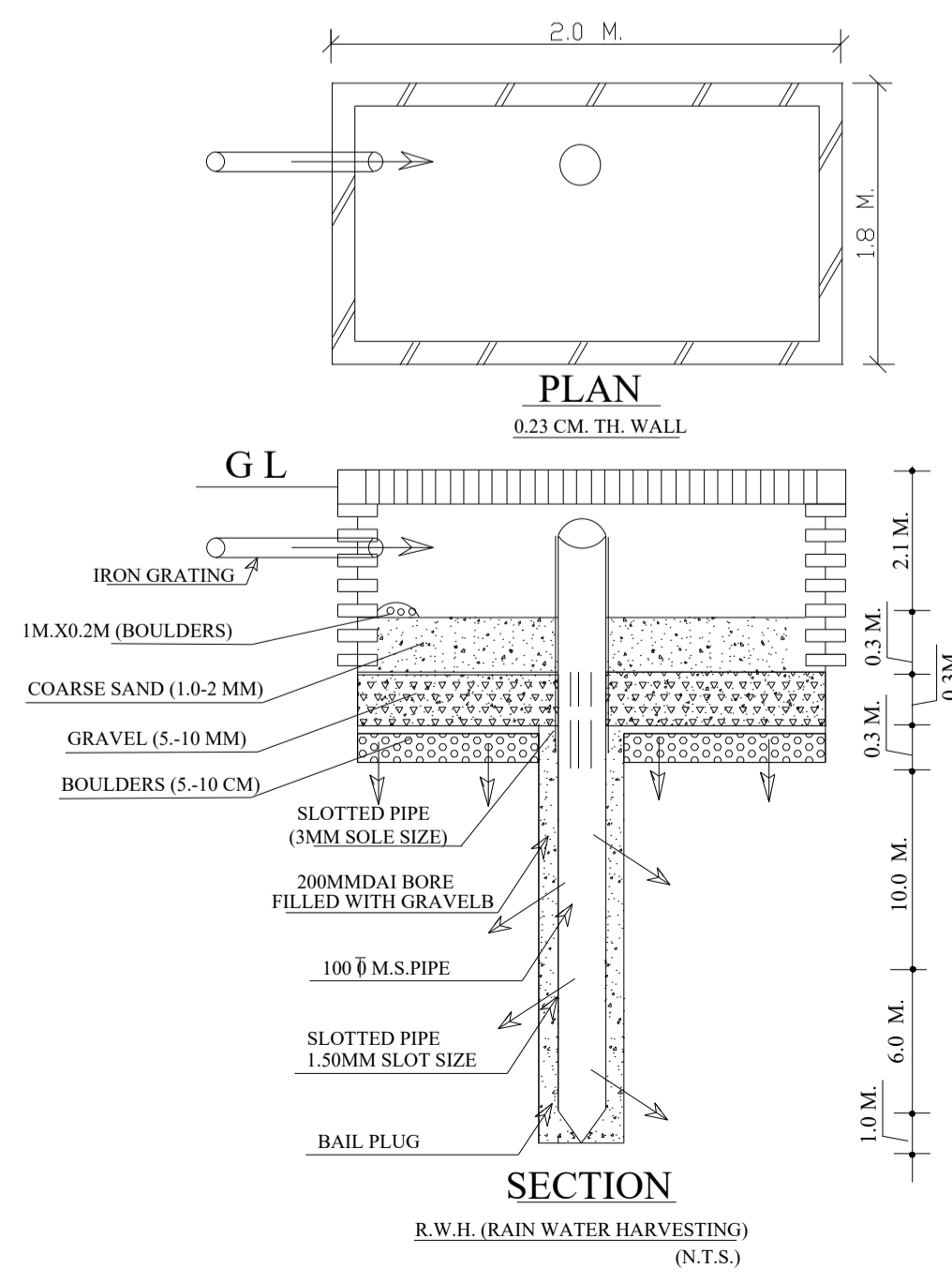
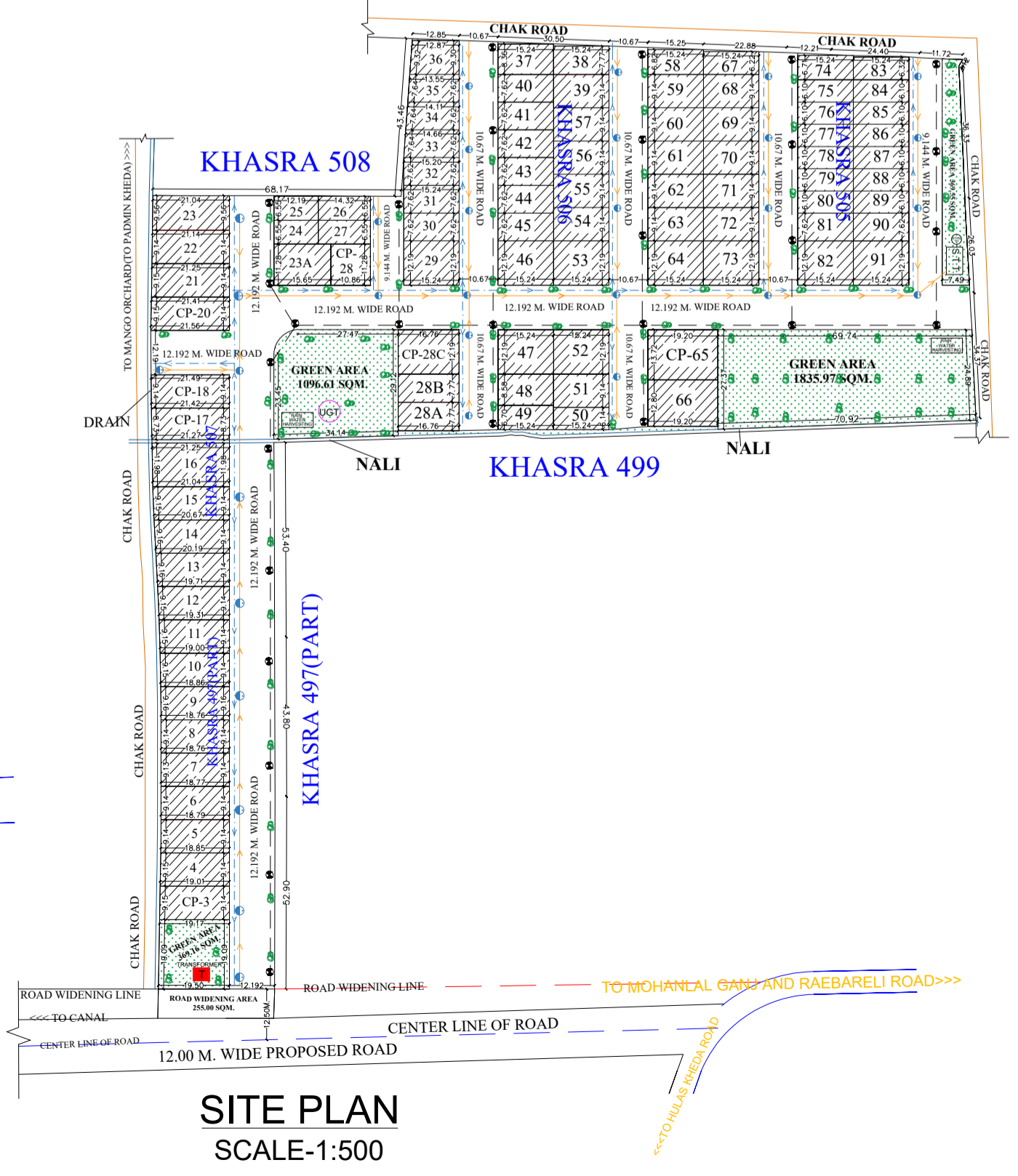
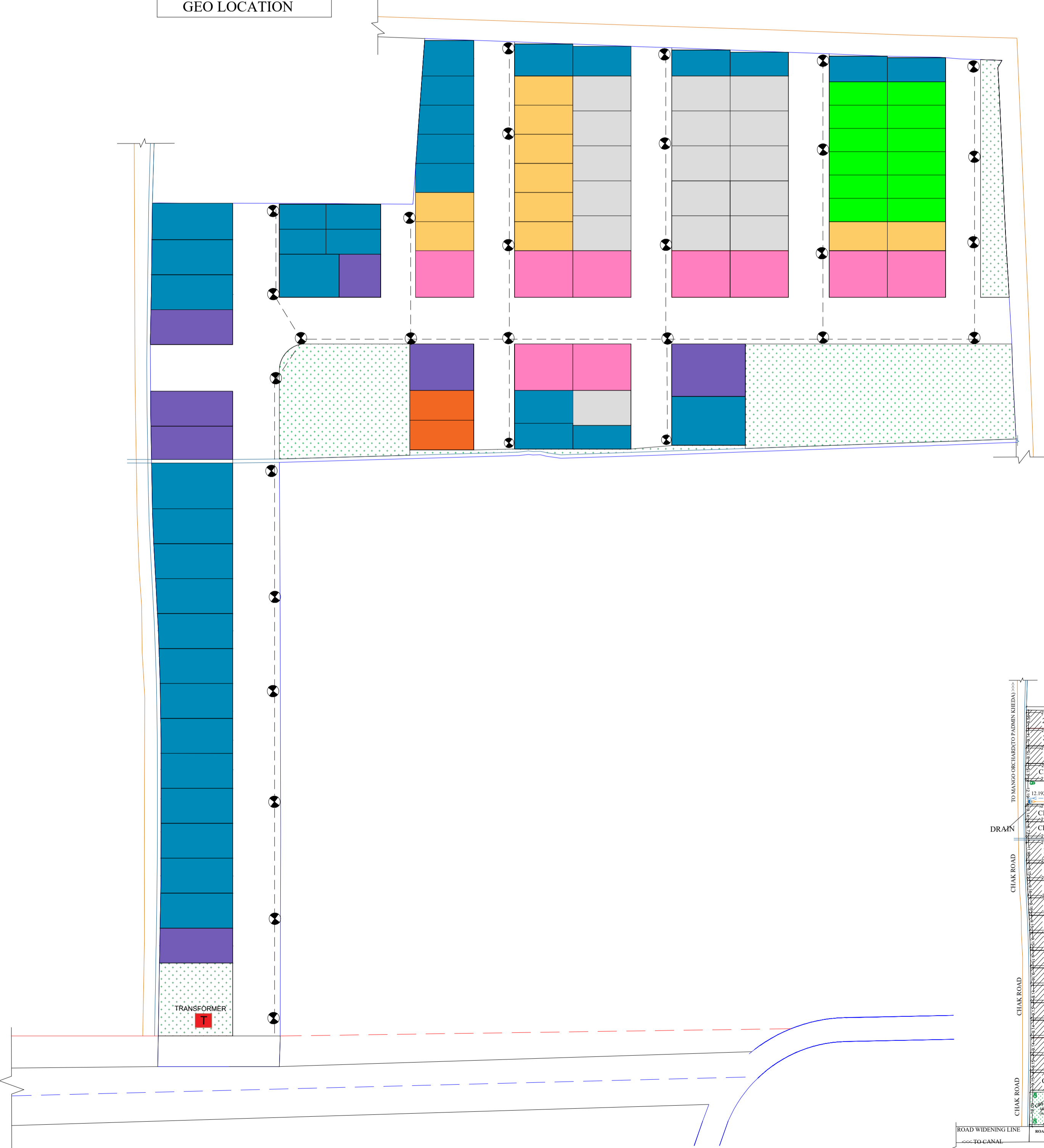
SHEET TITLE :- SUBMISSION PLAN

NOTE:  
THIS MAP HAS BEEN PREPARED AS PER  
JILA PANCHAYAT BY LAWS  
3315/21A-06/2021-22  
DATED -10/09/2025

OWNER SIGN : \_\_\_\_\_

NORTH

ARCHITECT / ENGINEER SIGN.



ELECTRICITY SUPPLY PLAN  
SCALE ( 1:1000)

SITE PLAN  
SCALE-1:500

SECTION  
R.W.H.(RAIN WATER HARVESTING)  
(N.T.S.)