

ARCHITECT'S CERTIFICATE PR PH-2

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

No.....

Date: 31st Jan 19

Subject :- Certificate of Percentage of Completion of Construction Work of 07 No. of Building(s)/_____Block(s) of ATS Pictresque Reprieves Ph-2, situated on the Khasra No/ Plot No SC-1/01, Sector 152, Noida, UP, demarcated by its boundaries (latitude and longitude of the end-points) to the North 28°26'38.78"N, 77°28'34.88"E to the South 28°26'34.74"N, 77°28'34.90"E, to the East 28°26'36.78"N, 77°28'38.11"E to the West 28°26'36.21"N, 77°28'31.31"E of Village NA, Tehsil Gautam Buddha Nagar, Competent Authority/Development Authority Noida, District Gautam Buddha Nagar, PIN 201310 admeasuring 29110.351 sq. meter area, being developed by ATS Homes Pvt Ltd [Promoter]

I/We Manish Kumar Gupta have undertaken assignment as Architect/Licensed Surveyor of certifying Percentage of Completion Work of the 07 Building(s)/_____Block/ Tower (s) of ATS Pictresque Reprieves Ph-2, situated on the Khasra No/ Plot No SC-1/01, Sector 152, Noida, UP of Village NA, Tehsil Gautam Buddha Nagar Competent Authority/ Development Authority Noida, District Gautam Buddha Nagar, PIN 201310 admeasuring 29110.351 sq. meter area, being developed by ATS Homes Pvt Ltd [Promoter]

- Following technical professionals are appointed by owner / Promoter :-
(i) Ms/Shri/Smt Manish Kumar Gupta as Architect
(ii) Ms/Shri/Smt CE Con Engg. as Structural Consultant
(iii) Ms/Shri/Smt Paradise Consultant as MEP Consultant
(iv) Ms/Shri/Smt Ravi Shekar as Site Supervisor

Based on Site Inspection, with respect to each of the Buildings /Blocks/Towers of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Buildings /Blocks/Towers of the Real Estate Project as registered vide number _____ under UP/REERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table B.

| Table A | | (Progress Percentage) | | | | | | |
|---------|---|-----------------------|----|-----|-----|-----|-----|-----|
| Ser No | Task/Activity | T 1 | T2 | T 3 | T 4 | T 5 | T 6 | T29 |
| 1 | Excavation | 0% | 0% | 0% | 0% | 0% | 0% | 0% |
| 2 | Piling | 0% | 0% | 0% | 0% | 0% | 0% | 0% |
| 3 | number of Basement(s) and Plinth | 0% | 0% | 0% | 0% | 0% | 0% | 0% |
| 4 | number of Podiums | NA | NA | NA | NA | NA | NA | NA |
| 5 | Slit Floor | NA | NA | NA | NA | NA | NA | NA |
| 6 | number of Slabs of Super Structure | 0% | 0% | 0% | 0% | 0% | 0% | 0% |
| 7 | Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows in each of the Flats/Premises | 0% | 0% | 0% | 0% | 0% | 0% | 0% |
| 8 | Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/premises | 0% | 0% | 0% | 0% | 0% | 0% | 0% |
| 9 | Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks | 0% | 0% | 0% | 0% | 0% | 0% | 0% |
| 10 | The external plumbing and external plaster,Elevation, completion of terraces with waterproofing of the Building /Block/Tower | 0% | 0% | 0% | 0% | 0% | 0% | 0% |
| 11 | Installation of lifts, water pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical fittings to Common Areas, electro-mechanical equipments, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building /Block/Tower, Compound Wall and all other requirements as may be required to obtain Occupation/Completion Certificate. | 0% | 0% | 0% | 0% | 0% | 0% | 0% |

| Table B | | | | (Progress Percentage) | | | |
|---|---|-------------------|---------|-------------------------|--|--|--|
| Internal & External Development Works In Respect of the Entire Registered Phase | | | | | | | |
| Ser No | Common Areas and Facilities, Amenities | Proposed (Yes/No) | Details | Percentage of Work done | | | |
| 1 | Internal Roads & Footpaths | Yes | | 0% | | | |
| 2 | Water Supply | Yes | | 0% | | | |
| 3 | Sewerage (chamber, lines, Septic Tank, STP) | Yes | | 0% | | | |
| 4 | Storm Water Drains | Yes | | 0% | | | |
| 5 | Landscaping & Tree Planting | Yes | | 0% | | | |
| 6 | Street Lighting | Yes | | 0% | | | |
| 7 | Community Buildings | Yes | | 0% | | | |
| 8 | Treatment and disposal of sewage and sullage water | Yes | | 0% | | | |
| 9 | Solid Waste management & Disposal | Yes | | 0% | | | |
| 10 | Water conservation, Rain water harvesting | Yes | | 0% | | | |
| 11 | Energy management | Yes | | 0% | | | |
| 12 | Fire protection and fire safety requirements | Yes | | 0% | | | |
| 13 | Electrical meter room, sub-station, receiving station | Yes | | 0% | | | |
| 14 | Other (Option to Add more) | Yes | | 0% | | | |

Yours Faithfully
MANISH KUMAR GUPTA
 Signature & Name (IN BLOCK LETTERS) OF L.S./Architect
 CA/2005/35549
 (License NO.....)