

ARCHITECTURE/ PROJECT MANAGEMENT/ INTERIORS

2, JAMUNA VIHAR COLONY, BEHIND CENTRAL BANK, MASANI, MATHURA-281003

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FORM-Q

ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

No. 167

Date:

20.03.2025

Subject: Certificate of Percentage of Completion of Construction Work of Building and development of the group housing project Project "Guru Kripa Heights" situated on PLOT NO -GH-04, RUKMANI VIHAR AWASIYA YOJNA, VRINDAVAN SITUATED AT MAUJA VRINDAVAN, & DISTT.(MATHURA). demarcated by its boundaries (latitude and longitude of the end points) 27.564245, 77.659967, to the North, 27.563542, 77.660180, to the south, 227.563926, 77.660310 to the east, 27.563839, 77.659821, to the West of village: Mauja VRINDAVAN, Tehsil: Mathura (U.P.) under Mathura Vrindavan Development Authority District Mathura, PIN - 281121, admeasuring 4272.44 sq. meter area, being developed by MAA DHOLAGARH CONSTRUCTIONS - a proprietorship Firm

I ABHISHEK BANSAL have undertaken assignment as Architect/Licensed Surveyor of certifying Percentage of Completion of Construction Work of Building and development of the group housing project Project "Guru Kripa Heights" situated on PLOT NO -GH-04, RUKMANI VIHAR AWASIYA YOJNA, VRINDAVAN SITUATED AT MAUJA VRINDAVAN, & DISTT.(MATHURA). demarcated by its boundaries (latitude and longitude of the end points) 27.564245, 77.659967, to the North, 27.563542, 77.660180, to the south, 227.563926, 77.660310 to the east, 27.563839, 77.659821, to the West of village: Mauja VRINDAVAN, Tehsil: Mathura (U.P.) under Mathura Vrindavan Development Authority District Mathura, PIN - 281121, admeasuring 4272.44 sq. meter area, being developed by MAA DHOLAGARH CONSTRUCTIONS - a proprietorship Firm

1. Following technical professionals are appointed by owner / Promotor :-

(i)	M/s/Shri/Smt SELF as L.S. / Architect ;	
(ii)	M/s/Shri/Smt Avdesh Shastri as Structural Consultant	
(iii)	M/s/Shri/Smt Self as MEP Consultant	
(iv)	M/s/Shri/Smt - Site Engineer- Not Appointed Yest	

Based on Site Inspection, on 18-03-2025 with respect to each of the Buildings /Blocks/Towers of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Buildings /Blocks/Towers of the Real Estate Project as registered vide number BEING APPLIED under UPRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table B.

Sr. No.	Task/Activity	Percentage Work Done
1	Excavation	0%
2	_1_ number of Basement(s) and Plinth	0%
3	_____ number of Podiums	N.A
4	Stilt Floor	0%
5	10 number of Slabs of Super Structure	0%
6	Internal walls, Internal Plaster, Flooring within Flats/ Premises, Doors and Windows in each of the Flats/Premises	0%
7	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/premises	0%
8	Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks	0%
9	The external plumbing and external plaster, Elevation, completion of terraces with waterproofing of the Building /Block/Tower	0%
10	Installation of lifts, water pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical fittings to Common Areas, electro-mechanical equipments, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building /Block/Tower, Compound Wall and all other requirements as may be required to obtain Occupation /Completion Certificate	0%

Table B

Internal & External Development Works in Respect of the Entire Registered Phase

S No	Common Areas and Facilities, Amenities	Proposed (Yes/No)	Details	Percentage of Work done
1	Internal Roads & Footpaths	YES	Paver Block/ CC	0%
2	Water Supply	YES	GROUND WATER	0%
3	Sewarage (chamber, lines, Septic Tank, STP)	YES	Soil Pipes and STP with mutiple inspection location	0%

4	Strom Water Drains	YES	Lined/ Covered	0%
5	Landscaping & Tree Planting	Yes	PARKS & TREES	0%
6	Street Lighting	YES	TO ALL COMMON AREAS	0%
7	Community Buildings	NO	N/A	N.A.
8	Treatment and disposal of sewage and sullage water	YES	STP will be installed	0%
9	Solid Waste management & Disposal	YES	Through waste disposal arrangements by dustbins	0%
10	Water conservation, Rain water harvesting	YES	SUITBALE NUMBERS OF PITS/ WELLS	0%
11	Energy management	Yes	All green technologies will be adopted inclusive of lightings	0%
12	Fire protection and fire safety requirements	Yes	As per Fire Safety Norms	0%
13	Electrical meter room, sub-station, receiving station	YES	AS PER ELECTRICITY BOARD NORMS	0%
14	Other (Option to Add more)	NO	N/A	N.A.

Abhishek Bansal

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CA/2018/93929

H.No.3, Jamuna Vihar Colony Near
Cetral Bank Masai, Mathura (U.P.) 281003

