



Ratan Housing Development Ltd.

(An ISO 9001:2015 Certified Company)

BOOKING FORM

To,

Dated.....

M/S RATAN HOUSING DEVELOPMENT LTD.

Regd. Off:- 113/70 Swaroop Nagar, Kanpur

Dear Sir/Madam

I/We apply for registration of a Flat: - Block Unit No..... , Size.....sq.mtr. Super Built Up Area (..... sq.ft.), in your project.....

.....I/We am/are enclosing herewith cheque no. /draft/cash.....

Dateddrawn on.....Branch.....for Rs./-
(Rupees.....)

This may please be treated as an advance

SOLE/FIRST APPLICANT DETAILS

Mr/Mrs/Ms

Son/Wife/Daughter of Mr./Mrs :.....

Date Of Birth :.....Marital Status :.....PAN No. :.....

Residential Address :.....

Mobile :..... E-mail Id :

SECOND APPLICANT DETAILS

Mr/Mrs/Ms

Son/Wife/Daughter of Mr./Mrs :.....

Date Of Birth :.....Marital Status :.....PAN No. :.....

Residential Address :.....

Mobile :..... E-mail Id :

SOLE/FIRST APPLICANT

SECOND APPLICANT

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DETAILS OF LOCAL CONTACT (POA HOLDER)

Mr/Mrs/Ms S/o/W/o:.....

Residential Address :.....

Mobile :..... E-mail Id :

I/We undertake to inform the Company of any change in me/our address or in my other particular/information, given above, till the booked property is registered in my/our name(s) falling which the particulars shall be deemed to be correct and the letters sent the recorded address by the company shall be deemed to have been received by me/us.

On Cancellation of allotment of flat by applicant, the company shall.

- Forfeit a sum of 5% of total sale consideration from the advance money
- All taxes/expenses paid/ payable shall be deducted from advance money
- The company shall refund advance money without any interest within one month after all the deductions through cheque subject to submission of original document and receipts.

I/We, the applicant (s) do hereby declare that the above particulars given by me/us are true and correct and nothing has been concealed therefrom.

SOLE/FIRST APPLICANT

SECOND APPLICANT

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DOCUMENTS NEEDED:-

1. ID Proof of both the applicants.
2. Address Proof of both the applicants.
3. One Photograph of each.
4. Photocopy of Pan Card