



L.G.F. Coronation IVY Court, 11, J.C. Bose Marg, Lalbagh, Lucknow

**APPLICATION FORM FOR BOOKING OF AN APARTMENT/ COMMERCIAL
SPACE AT CORONATION AMY VILLA
4, CAPPER ROAD, LALBAGH, LUCKNOW-226001**

PLEASE USE CAPITAL LETTERS TO FILL IN THIS FORM. USE BLACK PEN ONLY.

To,

DD/MM/YYYY

CORONATION HOUSING & DILIGENCE
LGF, CORONATION IVY COURT, 11 JC BOSE MARG,
LUCKNOW-226001.

Sub: APPLICATION FOR BOOKING OF AN APARTMENT / COMMERCIAL SPACE IN THE
RESIDENTIAL GROUP HOUSING CUM COMMERCIAL COMPLEX ("PROJECT") BEING DEVELOPED
AT 4, CAPPER ROAD, LALBAGH, LUCKNOW, UTTAR PRADESH.

Dear Sir,

1. I/We (also referred to as the "Applicant") wish to apply, by way of this Application ("Application") for allotment _____ of apartment no. having Carpet Area of _____ sq.mtr or _____ sq. Ft. approx. in your aforesaid Project (hereinafter referred to as the said "Apartment") as per the payment plan ("Payment Plan") opted by me/us and details mentioned in Annexure-A.
2. I/We acknowledge and understand that M/s Coronation Housing & Diligence (hereinafter collectively referred to as the "Promoter") have the absolute powers to develop and construct a Commercial cum Residential Group Housing Project on land admeasuring 39443 Sq. Ft/ 3665 sq. mts. situated at 4, Capper Road, Lucknow, Uttar Pradesh ("Land") and the said Land is earmarked for the purpose of developing a mixed use project comprising of residential apartments cum commercial complex consisting of shops and office spaces. I/We further understand and acknowledge that Project shall comprise of 16 numbers of residential apartments on the 2nd, 3rd, 4th, 5th Floors and 2 Floors of Commercial usage namely the Ground & the 1st Floor
3. I/We further acknowledge and understand that the said Project shall be developed in a single tower. I/We also understand that there shall be common areas passing through and/or within the said Phase which shall be used commonly for access, ingress, and egress by the allottees/occupants of other phases of the Project. Such Common Areas shall form an integral part of the layout of the overall development of the Project, and I/we shall not have any right, title, or interest with respect to such common areas or any part thereof. Further, I/we shall not claim any right, title, or interest with respect to areas designated for common use by the occupants of the entire mixed-use development.

4. I/We hereby confirm and declare that I/we have personally visited the site where the said Project is being developed and after having fully satisfied myself/ourselves in all respects, I/we have decided to apply for the allotment of the said Apartment.
5. I/We hereby enclose cheque/ DD/ NEFT/ IMPS no. _____ dated _____ drawn on _____ for an amount of Rs. _____/- (Rupees _____ only) towards the booking amount 1 payable in terms of the Payment Plan opted by me/us.
6. Notwithstanding anything contained herein, I/We acknowledge and understand that I/We, by virtue of this Application, (i) am/are solely an Applicant for reserving the Apartment/ Commercial space; and (ii) have not been allotted, sold or otherwise transferred by the Promoter, the Apartment. Further, it is hereby clarified that by virtue of this Application, the Promoter has not allotted, sold or otherwise transferred the Apartment/ Commercial Space notwithstanding the fact that the Promoter may have issued an acknowledgement in receipt of the booking amount 1 tendered with this Application and encashed the same.
7. I/We hereby understand and acknowledge that this Application does not constitute an agreement for sale/builder buyer agreement ("Agreement") and I/we do not become entitled to the provisional and/or final allotment of Apartment. It is only after I/we am/are issued the allotment letter ("Allotment Letter") from the Promoter, as per Promoter's standard format that the allotment shall become binding and final.
8. I/We have clearly understood and agreed that this Application will be processed by the Promoter only after payment/ realization of booking amount of Rs. _____ (Rupees _____ only) as specified in the Payment Plan together with Application complete in all respects.
9. I/We have applied for allotment of said Apartment/ Commercial Space with the complete knowledge of the laws, notifications, rules and regulations applicable to the said Apartment/ Commercial Space and has/have fully satisfied myself/ourselves about the right rest of the Promoter in the aforesaid Apartment/ Commercial Space and Project. Further, that I/we hereby undertake to abide by all laws, rules and regulations and terms and conditions of the competent authorities applicable to the aforesaid Apartment.
10. I/We further understand and agree that the Booking Amount payable for allotment of the said Apartment/ Commercial Space shall be payable by me/us in _____ instalments i.e., booking amount 1 and the balance payments payable more specifically laid down in the foot of this Booking Form for the said Apartment/ Commercial Space for all intents and purposes.
11. If any of the cheque/s submitted by the Applicant to the Promoter is dishonoured for any reasons, then the Promoter shall intimate the Applicant of such dishonour of the cheque/s and the Applicant would be required to tender a demand draft of the same amount to the Promoter within ten (10) days from the date of dispatch of such intimation by the Promoter and the same shall be accepted subject to 'Dishonour Charges' of Rs 10000.00 for each dishonour. In the event the said demand draft is not tendered within the stipulated time period mentioned herein, then the Application would be deemed cancelled.
12. This also may be treated as my/our consent required under the provisions of Section 4 (4) of the Uttar Pradesh Apartment (Promotion of Construction, Ownership and Maintenance) Act, 2010 and also required under the provisions of Section 14 (2) (ii) of Real Estate Regulation and Development Act, 2016 and the same may be furnished to the sanctioning authority for its consent/authorization/permission.

PLEASE USE CAPITAL LETTERS TO FILL IN THIS FORM. USE BLACK PEN ONLY.

1. SOLE/JOINT APPLICANT

Mr. ☐ Ms. ☐ M/s. ☐

s ☐ w ☐ d ☐ of

Date of Birth/Incorporation

Nationality

Occupation

Service ☐ Professional ☐ Business ☐ Student ☐ Housewife ☐ Any other ☐

Residential Status

Resident ☐ Non-Resident ☐ *Foreign National of Indian Origin ☐

*Others (please specify) ☐

*Current country of residence

*Principal Bank a/c no. held in the country of residence along with details for RTGS/ Electronic transfer

Marital Status

Married ☐ Unmarried ☐

Permanent Account No.

/Company Incorporation No.

Correspondence/Registered

Address

City

State

Country

Pin

Email

Tel. No. (with STD/ISD Code)

Mobile No.

Name of the Company

Designation

Address

City

State

Country

Pin

Email

Tel. No. (with STD/ISD Code)

Mobile No.

E-mail ID

Self Attested
Photograph of
Sole/First Applicant

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2. SECOND/JOINT APPLICANT

Mr. ☐ Ms. ☐ M/s. ☐

s ☐ w ☐ d ☐ of

Date of Birth/Incorporation

Nationality

Occupation

Service ☐ Professional ☐ Business ☐ Student ☐ Housewife ☐ Any other ☐

Residential Status

Resident ☐ Non-Resident ☐ * Foreign National of Indian Origin ☐

*Others (please specify) ☐

*Current country of residence

*Principal Bank a/c no. held in the country of residence along with details for RTGS/ Electronic transfer

Marital Status

Married ☐ Unmarried ☐

Permanent Account No.

/Company Incorporation No.

Correspondence/Registered

Address

City

State

Country

Pin

Email

Tel. No. (with STD/ISD Code)

Mobile No.

Name of the Company

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Address

City

State

Country

Pin

Email

Tel. No. (with STD/ISD Code)

Mobile No.

E-mail ID

Self Attested
Photograph of
Sole/First Applicant

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3. THIRD /JOINT APPLICANT

Mr. ☐ Ms. ☐ M/s. ☐

s ☐ w ☐ d ☐ of

Date of Birth/Incorporation

Nationality

Occupation

Service ☐ Professional ☐ Business ☐ Student ☐ Housewife ☐ Any other ☐

Residential Status

Resident ☐ Non-Resident ☐ * Foreign National of Indian Origin ☐

*Others (please specify) ☐

*Current country of residence

*Principal Bank a/c no. held in
the country of residence along
with details for RTGS/
Electronic transfer

Marital Status

Married ☐ Unmarried ☐

Permanent Account No.

/Company Incorporation No.

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Address

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Tel. No. (with STD/ISD Code)

Mobile No.

Name of the Company

Designation

Address

City

State

Country

Pin

Email

Tel. No. (with STD/ISD Code)

Mobile No.

E-mail ID

Self Attested
Photograph of
Sole/First Applicant

4. ADDRESS FOR COMMUNICATION

ADDITIONAL TERMS & CONDITIONS

1. I/We understand and agree that this Application for booking of the said Apartment is subject, inter alia to the terms and obligations to be observed by me/us as set out herein, including the terms and conditions of the Agreement that shall in due course be executed with the Promoter and I/we further agree and undertake to abide by all these terms, conditions, and obligations.
2. I/We have applied for allotment of the Apartment after fully understanding all the terms and conditions of sale. I/We acknowledge and understand that the Promoter M/s Coronation Housing & Diligence (hereinafter collectively referred to as the "Promoter") have the absolute powers to develop and construct a Commercial cum Residential Group Housing Project on land admeasuring 39443 Sq.ft/ 3665 sq. mts. situated at 4, Capper Road, Lucknow, Uttar Pradesh ("Land") which has been earmarked for the purpose of developing the project comprising of residential apartments and commercial spaces.
3. I/We have gone through all the approvals and sanctions obtained for the development and construction of the said Project including the Building Plans approval dated [REDACTED] bearing memo no. [REDACTED]. The Project is also registered under the provisions of the Real Estate (Regulation & Development) Act, 2016 with the Real Estate Regulatory Authority at UTTAR PRADESH under registration no. UPRERA [REDACTED].
4. I/We have also gone through the draft Agreement available at the Project's Site Office/Corporate Office of the Promoter and I/we have fully understood all the terms and conditions mentioned therein. I/We acknowledge and declare that the Promoter has readily provided me/us with all the information/clarifications as required by me/us.
5. I/We declare that I/we am/are competent to make and submit the present Application for booking of the aforesaid Apartment and there is no legal, regulatory or statutory impediment or restriction on my/our making this Application or the payment tendered hereunder.
6. I/We have inspected the site where the aforesaid Project is being developed. I/We have not merely relied or been influenced by any architect's plan, sales plan, sales brochures, advertisement, representations, warranties, statements or estimates of any nature whatsoever, whether written or oral, made by the Promoter and I/we have made my/our own personal judgment prior to booking the Apartment /Commercial space.
7. I/We understand and acknowledge that the carpet area of the Apartment/ Commercial Space ("Carpet Area") shall mean and include the net usable floor area of the Apartment/ Commercial Space and the area covered by the internal partition walls including shear walls and columns within the Apartment/ Commercial Space and shall exclude the area covered by the external walls, areas under services shafts, exclusive balcony or verandah area and exclusive open terrace area.
8. I/We understand and acknowledge that the total price for the Apartment/ Commercial Space is based on the Carpet Area
is [REDACTED] (Rupees [REDACTED] Only)
("Total Price"): The Total Price for the Apartment/ Commercial Space+ shall include the following

- A. Basic Sale Price at the rate of [] /- per sq.mtr. ([] /- per sq.ft.) of Carpet Area.
- B. PLC at the rate of [] /- per sq.mtr. ([] /- per sq.ft.) of Carpet Area.
- C. Charges towards allocation of car parking no. [] for exclusive use at [] /-
- D. Common Area Charges of [] /-
- E. GST Rs. [] /- payable by the Applicant as per current applicable rate.

In addition to the Total Price, I/we hereby undertake and agree to pay the following:

(i) Maintenance Charges at the rate of [] /- per sq.mtr. ([] /- per sq.ft.) of Carpet Area, applicable GST/tax es shall be paid additionally,;

(ii) IFMSD for an amount of [] /-

9. I/We undertake and confirm that I/we shall always remain responsible for making timely payments in accordance with the Payment Plan opted by me/us. I/We understand and agree that in the event I/we default in the timely payment of any amounts payable in respect of the Apartment/ Commercial Space in terms of the Agreement, I/we shall be liable for payment of "Delay Payment Charges" to the Promoter at **State Bank of India/ Nationalized Bank** highest marginal cost of lending rate + 1% or such other rate as may be prescribed under the applicable laws, from the date when such amounts become due for payment until the date of receipt by the Promoter. Notwithstanding the payment of delay payment charges, in the event I/we fail to make payment towards any two consecutive instalments beyond a period of 60 (Sixty) days from the due date of the last demand notice/payment request, the same shall be deemed to be a breach of the Agreement and the Promoter shall be entitled to call upon me/us to rectify the breach by making payment of the outstanding dues along with delay payment charges accrued thereon within a period of 30 (Thirty) days. In the event I/we fail to make the payment of the outstanding dues along with delay payment charges accrued thereon within the stipulated period of 30 (Thirty) days, the Promoter shall be entitled to cancel the allotment and terminate the Agreement in accordance therewith.
10. In case of cancellation of my/our allotment for any other reason(s) whatsoever, not attributable to the Promoter, the Promoter shall be entitled to cancel the allotment of the Apartment and forfeit the entire Booking Amount and refund any balance amount to me/us within 45 (Forty-Five) days of such cancellation without any interest whatsoever.
11. I/We understand and agree that in the event of reduction in the Carpet Area, the Promoter shall refund the excess amounts paid by me/us within 45 (Forty-Five) days along with interest at the rate of SBI highest marginal cost of lending rate + 1% per annum, from the date when such excess amount was paid by me/us. I/We further agree that in the event of any increase in the Carpet Area, which shall not be more than 5% (Five Percent) of the Carpet Area as mentioned herein this Application and the Agreement, the Promoter shall be entitled to demand the payable amounts

along with the next due instalments as per the Payment Plan opted by me/us. All such adjustments in the amounts payable or refundable as the case may be made at the same rates as agreed herein.

12. Upon issuance of Completion Certificate by the concerned Authorities, the Promoter shall offer the possession of the Apartment to me/us. Subject to force majeure and fulfilment by me/us of all the terms and conditions of the Agreement including but not limited to timely payment of the Total Price and other amounts payable in accordance with Payment Plan, stamp duty, registration charges and other charges due and payable by me/us and also subject to me/us having complied with all formalities or documentation as prescribed by the Promoter, the Promoter shall offer the possession of the Apartment to me/us on or before _____.
13. Subject to above, in the event the Promoter fails to offer possession of the Apartment to me/us within the stipulated time, I/we may either:

- (a) Opt for payment of compensation from the Promoter calculated at the same rate as the Delay Payment Charges over the amount received by the Promoter till date ("Penalty for Delayed Completion"). The payment of Penalty for Delayed Completion shall be made for every month of delay till the handing over of possession of the Apartment and such payment shall be made within 45 (Forty-Five) days of it becoming due. The Penalty for Delayed Completion is just and equitable estimate of the damages that I/we may suffer, and I/we agree that I/we shall not have any other claims/rights whatsoever

Or

- (b) Alternatively, I/we may seek termination of the Agreement by written intimation to the Promoter. In such an event the Promoter shall be liable to refund to me/us the actual amounts paid by me/us along with interest at the rate of SBI highest marginal cost of lending rate + 1% (excluding any interest paid/payable by me/us on any delayed payment and paid-up taxes) within 45 (Forty-Five) days of it becoming due. No other claim, whatsoever, shall lie against the Promoter nor be raised otherwise or in any other manner by me/us.

I/We may exercise the options contained herein within a period of 30 days from the date of expiry of the date stipulated for offering possession of the Apartment failing which I/we shall deemed to have exercised the option contained at (a) above.

14. Upon receipt of the Completion Certificate under the applicable laws, the Promoter shall issue a written notice ("Possession Notice") to me/us requiring me/us to complete the following requirements within 30 (thirty) days of the date of such Possession Notice and complete such other documentary requirements as may be necessary and the Promoter shall, after execution of all such documentation and receipt of all outstanding payments from me/us including all dues payable under the Agreement or as may be payable because of any demands of any authority, permit me/us to assume possession of the Apartment.
15. I/We understand and agree that the Promoter either by itself or through a maintenance service agency that it may appoint, carry out the maintenance and upkeep of the common areas in the Project for a period as may be specified by the authority or as required under applicable laws until the responsibility for such maintenance is required to be handed over to any association of apartment owners or to any authority, as the case may be. I/We shall be responsible for making the payment of the Maintenance Charges and Interest Free Maintenance Security Deposit.
16. I/We hereby confirm and agree that the Promoter shall be responsible for handing over the building/constructions or infrastructure services and systems, laid out for the said Project, as specified in the Agreement, in typical working order and free from any structural or fundamental defect. Only such defects of workmanship and quality that would in the ordinary course lead to the breakdown, malfunction or failure of building/constructions or infrastructure services and systems

shall be covered under defect liability ("Defect Liability"). I/We further confirm and agree that the Defect Liability would be rendered void in case of failure to maintain the technological equipment, materials and processes involved in the services laid out and implemented in the Project and failure to undertake maintenance and upkeep of such services, equipment, and systems through appropriately qualified agencies. I/We also agree that the Promoter shall not be responsible in cases where such defect has occasioned on account of unauthorized tampering, mishandling, human error or intervention by a technically unqualified person. Furthermore, I/we agree that the defects that are the result of ordinary wear and tear in due course or which are result of failure by the Government to provide its obligated services, infrastructure, etc., up to and outside the periphery of the Project shall not be covered under Defect Liability.

17. I/We hereby confirm and agree that all fittings, fixtures, apartment level equipment whatsoever like ACs, CP fittings, toilet fixtures, etc., shall be made functional at the time of handing over possession but the maintenance thereof through appropriate AMCs or otherwise shall be the responsibility of the individual apartment owner alone. Intrinsically breakable or degradable items like tiles, stones, wooden items, glass, iron grills, aluminum items, facade, doors, windows, and such like shall also not be covered under Defect Liability.
18. I/We acknowledge and agree that despite of all the necessary steps and precautions taken while designing and construction, the concrete slabs/beams may defect due to self-weight, imposed loading, creep and/or shrinkage phenomenon (inherent properties of concrete), for years after completion of construction. Further, there may be cracks in finishes i.e., flooring, ceiling, slab gypsum etc. as a result of such slab/beam deflection and due to any renovation work or alterations undertaken by the Promoter or allottees of other apartments. I/We hereby agree and confirm that I/we shall not hold the Promoter liable for any such defects or claim any compensation from the Promoter in this regard.
19. In case the Promoter accepts my/our Application, I/we hereby undertake and agree to abide by all the terms and conditions as may be prescribed by the Promoter including payment of the sale consideration and execution of Agreement and other documents prescribed by the Promoter. In the event of my/our failure to execute the Agreement or any other document prescribed by the Promoter within the aforementioned stipulated period, my/our booking shall stand cancelled, and the entire amount paid by me/us shall stand forfeited.
20. I/We shall get my/our complete address registered with the Promoter at the time of booking and it shall be my/our responsibility to inform the Promoter, in writing, by registered AD letter for any change in their mailing or permanent address failing which, all demand notices and letters posted at the first registered address will be deemed to have been received by me/us at the time when those should ordinarily reach at such address and I/we shall be responsible for any default in making payment and other consequences that might occur there from.
21. The rights and obligations of the Applicant and the Promoter under or arising out of this Application shall be construed and enforced in accordance with the applicable laws of India.

DECLARATION:

I/We confirm and declare that the particulars provided by me/us are true to my/our knowledge and correct to the best of my/our belief. No part of it is false and nothing has been concealed or withheld by me/us there from. I/We have fully read and understood the above-mentioned terms and conditions and agree to abide by the same.

I/We also undertake to inform the Promoter of any future changes related to the information and details shown in this Application.

I/We hereby also declare that I/we have read and understood the terms and conditions in this Application including the Total Price and the Payment Plan. By signing this Application, I/we do hereby solemnly accept and agree to abide by the terms & conditions as stipulated in this Application, which may be modified or amended by the Promoter.

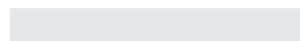
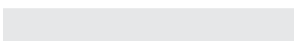
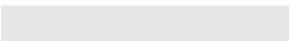
I/We hereby give my/our irrevocable consent to become member of the association of plot owners to be formed in accordance with the applicable laws, rules and bye laws and execute necessary documents as and when required.

I/We have signed this Application after having read and understood what is written in this Application.

Thanking you,

Yours faithfully,

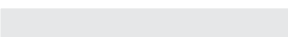
Signatures of:

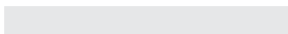
  

Sole/First Applicant

Second Applicant

Third Applicant

Date: 

Place: 

Note:

1. All payments shall be made by demand draft / banker's cheque / cheque payable at Lucknow or through RTGS/ NEFT based on details provided by the Promoter from time to time. No cash payments or any post-dated payment instruments shall be acceptable.

Account Name: Coronation Housing & Diligence

Account No: _____

Bank Name: The Federal Bank Ltd.

Address: Cantt Road, Lucknow - 226001

IFSC Code: FDRL0001149

Swift Code: FDRL0001149

2. Applications not accompanied by photographs and the particulars mentioned hereinabove of the Applicant(s) shall be considered as incomplete and may be rejected by the Promoter at its sole discretion.

3. Documents required at the time of booking:

- (a) Booking Amount/partial booking amount cheque/draft.
 - (b) PAN No. & Copy of PAN Card/Undertaking.
 - (c) For Companies: Copy of Memorandum and Articles of Association, certified copy of Board Resolution, Form 18 and Form 32.
 - (d) For Partnership Firm: Copy of partnership deed, firm registration certificate, consent/authorization from all the partners.
 - (e) For Foreign Nationals of Indian Origin: Passport photocopy and funds from their own NRE/FCNR a/c.
 - (f) For NRI: Copy of passport and payment through their own NRE/NRO a/c/FCNR a/c.
 - (g) One photograph of each Applicant.
 - (h) Photocopy of Aadhar Card of each Applicant.
 - (i) Address/Identity Proof: Photocopy of Passport/Electoral Identity Card/Ration Card/Driving License/PIO Card/OCI Card etc.
 - (j) Specimen signatures duly verified by bankers (in original).
 - (k) If the applicant is a minor, then proof of age and address of natural guardian to be furnished.
- 2 All copies of documents wherever required, should be self- attested.

ANNEXURE-A

DETAILS OF THE APARTMENT

- (1) Apartment / Commercial Space No.
- (2) Floor
- (3) Type
- (4) Carpet Area _____ sq. meter. (approx.) [_____ sq. feet (approx.)].
- (5) Allocated car parking space for exclusive use

PAYMENT PLAN (Attached): (Please tick appropriate)

Down Payment Plan [☐] Construction Linked Plan [☐] Time Linked Plan [☐]

Note: All amounts towards stamp duty, registration charges as well as administrative charges, as applicable on registration of Agreement and conveyance deed shall be extra and payable by the Applicant(s) as and when demanded by the Promoter.

Signatures of:

Sole/First Applicant

Second Applicant

Third Applicant

FOR OFFICE USE ONLY

1. Application received by _____ on _____ (date)

2 Documents: Complete/Incomplete. (To be completed by _____)

3. Details of Apartment proposed to be allotted:

(a) Apartment No. _____

(b) Floor _____

(c) Tower _____

(d) Type _____

(e) Phase _____

(f) Carpet Area _____ sq. meter. (approx.) _____ sq. feet (approx.).

(g) Allocated car parking space for exclusive use

4. PAYMENT PLAN (Attached): (Please tick appropriate)

Down Payment Plan [] Construction Linked Plan [] Time Linked Plan []

5. Allied charges as per the terms and conditions of the Application/ Agreement for Sale as applicable

6. Mode of Booking:

(i) (Direct _____ (Ref. if any) _____)

(ii) Channel Partner Name

Stamp:

7. Application: Accepted / Rejected

(Concerned Team Member/Authorized Signatory)

** (Sales Team)

** (SALES HEAD)

**If Application is rejected, then please give brief reason and follow up action below:

FOR CRM/SALES ADMINISTRATION OFFICE USE

Check List

1. Application date _____
2. Dealing executive(s) _____
3. Documents completion status:
 - (a) Booking amount cheque for Rs. _____ cleared on _____
☐ Less than prescribed amount ☐ Excess to prescribed amount
☐ Equivalent to prescribed amount
- Type of Account: ☐ Domestic ☐ NRE ☐ NRO ☐ Foreign
- (b) Identity Proof: ☐
- (c) Address Proof: ☐
- (d) Photographs: ☐
- (e) Signatures: ☐
4. Payment Plan (Attached)
Down Payment Plan: ☐ Construction Linked Plan ☐ Time Linked Plan ☐
6. Booking:
Direct: _____
Channel: _____
Reference: _____
7. Fit for sending Allotment letter ☐ and Agreement ☐



11 J.C. BOSE MARG, LALBAGH, LUCKNOW-226001

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EMAIL- CORONATIONHOUSING@YAHOO.CO.IN