

ARCHITECT'S CERTIFICATE

FORM-Q

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

No.

Date:

Subject: Certificate of Percentage of Completion of Construction Work of 120 units of the Project Ansal Aangan, Sector M', Lucknow [UPRERA PRJXXX] Demarcated by its boundaries (latitude and longitude of the end points) 26°46'40.5"N, 80°54'26.33"E to the North, 26°46'29.64"N, 80°54'36.91"E to the South 26°46'36.48"N, 80°54'39.35"E to the East 26°46'34.56"N, 80°54'23.21"E to the West of Ansal Aangan Tehsil_Lucknow Competent/ Development authority Lucknow Development Authority District Lucknow PIN 226012 admeasuring 3600 sq.mts. built up area being developed by Ansal Housing and Construction Pvt. Ltd.

I Neeraj Kochar have undertaken assignment as Architect of certifying Percentage of Completion Work of 120 units of the Project Ansal Aangan, Sector M', Lucknow [UPRERA PRJXXX] Demarcated by its boundaries (latitude and longitude of the end points) 26°46'40.5"N, 80°54'26.33"E to the North, 26°46'29.64"N, 80°54'36.91"E to the South 26°46'36.48"N, 80°54'39.35"E to the East 26°46'34.56"N, 80°54'23.21"E to the West of Ansal Aangan Tehsil_Lucknow Competent/ Development authority Lucknow Development Authority District Lucknow PIN 226012 admeasuring 3600 sq.mts. built up area being developed by Ansal Housing and Construction Pvt. Ltd.

1. Following technical professionals are appointed by owner / Promotor :-

- (i) Shri Neeraj Kochar Architect ;
- (ii) Mr. Rajan Abrol as Structural Consultant
- (iii) Shri Aditya Gupta as MEP Consultant
- (iv) Shri Manish Kr. Pandey as Site Engineer

Based on Site Inspection, with respect to each of the Buildings /Blocks/Towers of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Buildings /Blocks/Towers of the Real Estate Project as registered vide number UPRERA PRJ under UPRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table B.

Table A (120 EWS UNITS) SECTOR-M

| Sr. No. | Task/Activity | Percentage Work Done |
|---------|--|----------------------|
| 1 | Excavation | 100% |
| 2 | 1 number of Basement and Plinth | NA |
| 3 | number of Podiums | NA |
| 4 | Stilt Floor | NA |
| 5 | All roof Slabs of Super Structure | 100% |
| 6 | Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows in each of the Flats/Premises | 100% |
| 7 | Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/premises | 100% |
| 8 | Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks | 100% |
| 9 | The external plumbing and external plaster,Elevation, completion of terraces with waterproofing of the Building /Block/Tower | 100% |
| 10 | Installation of lifts, water pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical fittings to Common Areas, electro-mechanical equipments, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building /Block/Tower, Compound Wall and all other requirements as may be required to obtain Occupation/Completion Certificate | 100% |

Table B
Internal & External Development Works in Respect of the Entire Registered Phase

| S No | Common Areas and Facilities, Amenities | Proposed (Yes/No) | Details | Percentage of Work done |
|------|--|-------------------|---------|-------------------------|
| 1 | Internal Roads & Footpaths | Yes | | 100% |
| 2 | Water Supply | Yes | | 100% |
| 3 | Sewarage (chamber, lines, Septic Tank, STP) | Yes | | 100% |
| 4 | Strom Water Drains | Yes | | 100% |
| 5 | Landscaping & Tree Planting | Yes | | 40% |
| 6 | Street Lighting | Yes | | NA |
| 7 | Community Buildings | Yes | | NA |
| 8 | Treatment and disposal of sewage and sullage water | Yes | | NA |
| 9 | Solid Waste management & Disposal | NA | | NA |

| | | | | |
|----|--|-----|--|----|
| 10 | Water conservation, Rain water harvesting | Yes | | NA |
| 11 | Energy management | Yes | | NA |
| 12 | Fire protection and fire safety requirements | Yes | | NA |
| 13 | Electrical meter room, sub-station, receiving station, HT and LT works | Yes | | NA |
| 14 | Other (Option to Add more) | | | NA |

Yours Faithfully



NEERA KOCHAR

Signature & Name (IN BLOCK LETTERS) OF L.S./Architect
(License NO CA/94/17709)