



Shree Bala Ji

ARCHITECTS & PLANNERS

"Experience the experience"

Senani Vihar, Near Sainik Dhaba
Raebareli Road, Lucknow
9838088111, 9140866850, 9170444596

ARCHITECT'S CERTIFICATE (On Letter Head)

Form-REG-1

(To be submitted at the time of Registration of Project, Withdrawal of Money from Separate Account and Submission of Quarterly Progress Report)

No.....

Date: 17.12.2025

Information as on _____

Subject: Certificate of Percentage of Completion of Construction Work of VEDIC GRAM at Village HULASKHEDA , MOHANLALGANJ Lucknow. For development of 83 plots of the project situated on khasra No. 497, 507, 505, 506 at HULASKHEDA , MOHANLALGANJ. Demarcated by its boundries of village HULASKHEDA Tehsil Mohanlalganj, Lucknow. Competent / Development authority JILA PANCHAYAT LUCKNOW. Admesuring 23381.1509 sqmt area being developed by ANUSHTHAN BUILDERS AND DEVELOPERS PVT LTD.

I RISHI VERMA have undertaken assignment as Architect for certifying Percentage of work done for the project VEDIC GRAM at Village HULASKHEDA , MOHANLALGANJ Lucknow. For development of 83 plots of the project situated on khasra No. 497, 507, 505, 506 at HULASKHEDA , MOHANLALGANJ. Demarcated by its boundries of village HULASKHEDA Tehsil Mohanlalganj, Lucknow. Competent / Development authority JILA PANCHAYAT LUCKNOW. Admesuring 23381.1509 sqmt area being developed by ANUSHTHAN BUILDERS AND DEVELOPERS PVT LTD.

1. Following technical professionals are appointed by Promoter: -
(i) M/s Rishi Verma as Licensed Surveyor / Architect
M/s Rishabh Singh as Site Supervisor

(ii)

2- Based on Site Inspection, with respect to each of the Plots/ Buildings/Wings/Blocks/Towers of the aforesaid Real Estate Project, I certify as follows -

2.1) As on the date of this certificate, the Percentage of Work done for each of the Buildings/Wings /Blocks/Towers of the Real Estate Project is as per Table-A.

2.2) As on the date of this certificate, the percentage of the work executed with respect to each of the activities pertaining to plotted development and/or buildings which are common to overall project is detailed in the Table-B.

Table - A

Table - A					
Building/Wing/ Block /Tower Number or Name					
S.No	Task / Activity	Number	% Work Done	Activity Start Date	Activity End Date
1	Excavation	-	-		
2	Total Number of Basement and Plinth	-	-		
3	Total Number of Podiums	-	-		
4	Stilt Floor	-	-		
5	Total Number of Slabs of Super Structure	-	-		
6	Internal walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises	-	-		
7	Sanitary Fittings within the Flat/Premises,	-	-		
8	Electrical Fitting within the Flat/Premises	-	-		
9	Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts	-	-		

10	The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing/ Block/ Tower, Overhead and Underground Water Tanks	-	-		
11	Installation of Lifts, Water Pumps, Fire Fighting, Fittings and Equipment as per CFO NOC, Electrical Fittings to Common Areas, Electrical and Mechanical Equipment etc.	-	-		
12	Compliance to conditions of environmental/Fire NOC, Electric safety certificate, Installation of lifts as per provisions of Lift Act 2024, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas, Electrical and Mechanical equipment etc. and all other works as may be required to obtain Occupancy/Completion Certificate.	-	-		

(Prepare separate table for each Building/Wing/ Block /Tower. In case of multiple Building/Wing/ Block /Tower, the tables must be numbered as A1, A2.....)

Table - B
Internal and external development works (common facilities) in respect of the entire registered project

S.No	Internal/External Development Work (Common Facilities)	% Work Done	Activity Start Date	Activity End Date
1	Internal Roads & Footpaths	0%	01.10.2026	01.06.2027
2	Water Supply/Drinking Water Facilities	0%	01.07.2026	01.01.2028
3	Sewerage (chamber, lines, Septic Tank, STP)	0%	01.06.2026	01.06.2027
4	Storm Water Drain	0%	01.06.2026	01.06.2027
5	Landscaping & Tree Planting	0%	01.01.2026	01.12.2026
6	Street Lighting	0%	01.01.2027	01.12.2027
7	Community Buildings	-	-	-
8	Treatment & Disposal of Sewage and Sullage water /STP	0%	01.06.2026	01.06.2027
9	Solid Waste Management & Disposal	-	-	-
10	Water Conservation, Rainwater Harvesting	-	-	-
11	Energy Management/Use of Renewable Energy	-	-	-
12	Fire Protection and Fire Safety Requirements	-	-	-
13	Electrical Sub Station, Control Panel & Meter Room	-	-	-
14	Receiving Station	-	-	-
15	Plan of Development Works	-	-	-
16	Emergency Evacuation Services	-	-	-
17	Common Facilities in Basement	-	-	-
18	Others, if any (please specify)	-	-	-

Yours Faithfully

Signature & Name (IN BLOCK LETTERS) of Architect
(License no)
Mobile No.
Email ID

Rishi Kumar Verma
CA/2015/66738