Ar. Abhishek Verma

Address - Flat No. 1314, Tower-F, Ashiana Le Residency, Landcraft Golflinks, Ghaziabad-201001 Council of Architecture (COA) Registration No. CA/2004/33902

ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

Date: 20-10-2021

Subject: Certificate of Percentage of Completion of Construction Work of <u>2</u> Nos. of Building(s)/Block(s) of the <u>Godrej Woods Phase-3</u> Phase of the Project <u>Godrej</u> <u>Woods</u> situated on the Khasra No/ Plot no <u>GH-01A, SECTOR-43, NOIDA</u>. Demarcated by its boundaries (latitude and longitude of the end points) <u>28.558</u> to the North ,<u>77.350</u> to the East, Tehsil <u>Gautam Buddha Nagar</u> Competent/ Development authority <u>Noida Authority</u> District <u>Gautam Buddha Nagar</u> PIN <u>201303</u> admeasuring <u>7653</u> sq.mts. area being developed by <u>M/s Roseberry Estate LLP</u>

I/We <u>Ar. Abhishek Verma (RSP Design Consultants India Pvt. Ltd.)</u> have undertaken assignment as Architect/Licensed Surveyor of certifying Percentage of Completion Work of the <u>2</u> Building(s)/ Block/ Tower (s) of <u>Godrej Woods Phase-3</u> Phase of the Project, situated on the Khasra No/ Plot no <u>GH-01A, SECTOR-43,</u> <u>NOIDA</u> of tehsil_<u>Gautam Buddha Nagar</u> competent/ development authority <u>Noida Authority</u> District <u>Gautam Buddha Nagar</u> PIN <u>201303</u> admeasuring <u>7653</u> sq.mts. area being developed by **M/s Roseberry Estate LLP**

1. Following technical professionals are appointed by owner / Promotor :-

(i) Ar. Abhishek Verma (RSP Design Consultants India Pvt. Ltd.) as Architect

- (ii) M/s Walter P Moore Engineering India Pvt. Ltd. as Structural Consultant
- (iii) M/s AECOM India Pvt. Ltd as MEP Consultant
- (iv) Mr. as Site Supervisor

No.....

Based on Site Inspection, with respect to each of the Buildings /Blocks/Towers of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Buildings /Blocks/Towers of the Real Estate Project as registered vide number ______ under UPRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table B.

Table A	
---------	--

		Percentage
Sr. No.	Task/Activity	Work Done
1	Excavation	0%
2	<u>01</u> number of Basement(s) and Plinth	0%
3	<u>01</u> number of Podiums	0%
4	<u>0</u> number of Stilt Floor	0%
5	<u>34</u> number of Slabs of Super Structure	0%
6	Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows in each of the Flats/Premises	0%
7	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/premises	0%
8	Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks	0%
9	The external plumbing and external plaster, Elevation, completion of terraces with waterproofing of the Building /Block/Tower	0%
10	Installation of lifts, water pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical fittings to Common Areas, electro- mechanical equipments, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building /Block/Tower, Compound Wall and all other requirements as may be required to obtain	
	Occupation/Completion Certificate	0%

<u>Table B</u>

Internal & External Development Works in Respect of the Entire Registered Phase

S No	Common Areas and Facilities, Amenities	Proposed (Yes/No)	Details	Percentage of Work done
1	Internal Roads & Foothpaths	Yes		0%
2	Water Supply	Yes		0%
3	Sewarage (chamber, lines, Septic Tank, STP)	Yes		0%
4	Storm Water Drains	Yes		0%
5	Landscaping & Tree Planting	Yes		0%
6	Street Lighting	Yes		0%
7	Community Buildings	No		0%
8	Treatment and disposal of sewage and sullage water	Yes		0%
9	Solid Waste management & Disposal	Yes		0%
10	Water conservation, Rain water harvesting	Yes		0%
11	Energy management	Yes		0%
12	Fire protection and fire safety requirements	Yes		0%
13	Electrical meter room, sub-station, receiving station	Yes		0%
14	Other (Option to Add more)	Yes		0%

Yours Faithfully

Ar. Abhishek Verma

Abbishen Verne

Signature & Name (IN BLOCK LETTERS) OF L.S./Architect (License No. CA/2004/33902)