

Ar. Kanchana Agrawal

Architect & Approval Valuer - Reg no. CA/2016/78675

ARCHITECT'S CERTIFICATE

FORM-Q

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

Information on 31.08.2023

Date: 04.09.2023

No.

Subject: Certificate of Percentage of Completion of Construction Work of CHANDA GREENS RESIDENCY of the Project [UPRERA] situated on the Khasra No 24 Demarcated by its boundaries (latitude and longitude of the end points) 27.504703 to the North to the South to the East 77.613537 to the West of village - BAKALPUR, Tehsil & distt. - MATHURA Competent/ Development authority MATHURA VRINDAVAN DEVELOPMENT AUTHORITY District MATHURA PIN -281001 measuring 11200 sq.mts. area being developed by MADHAV PROPERTIES LTD

I/We have undertaken assignment as Architect/Licensed Surveyor of certifying Percentage of Completion Work of the CHANDA GREENS RESIDENCY PLOTTED DEVELOPMENT of the Project, situated on the Khasra No/ 24 of village - BAKALPUR, tehsil & distt. - MATHURA competent/ development authority MATHURA VRINDAVAN DEVELOPMENT AUTHORITY District MATHURA PIN 281001 measuring - 11200 sq.mts. area being developed by MADHAV PROPERTIES LTD

I. Following technical professionals are appointed by owner / Promotor :-

- (i) MS. KANCHANA AGRAWAL _____ as L.S. / Architect :
- (ii) M/s/Shri/Smt _____ as Structural Consultant
- (iii) M/s/Shri/Smt _____ as MEP Consultant
- (iv) M/s/Shri/Smt _____ AMIT PAL _____ as Site Supervisor

Based on Site Inspection, with respect to each of the Buildings /Blocks/Towers of the aforesaid Real Estate Project, I certify that as on

Table A NOT APPLICABLE

Sr. No.	Task/Activity	Percentage Work Done
1	Excavation	
2	_____ number of Basement(s) and Plinth	
3	_____ number of Podiums	
4	Stilt Floor	
5	_____ number of Slabs of Super Structure	
6	Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows in each of the Flats/Premises	
7	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/premises	
8	Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks	
9	The external plumbing and external plaster, Elevation, completion of terraces with waterproofing of the Building /Block/Tower	
10	Installation of lifts, water pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical fittings to Common Areas, electro-mechanical equipments, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building /Block/Tower, Compound Wall and all other requirements as may be required to obtain Occupation/Completion Certificate	

Kanchana
Ar. Kanchana Agrawal
(M. Arch)
Reg. No.-CA/2016/78675
Architect & Valuer

Office : B.B.C. COMPANY

Near New Bus Stand, B.S.A. Collage Road, Mathura

Mobile : 9837070931

Table B
Internal & External Development Works in Respect of the Entire Registered Phase

S No	Common Areas and Facilities, Amenities	Proposed (Yes/No)	Details	Percentage of Work done
1	Internal Roads & Footpaths	Y	INTERLOCKING PAVER ROAD	40%
2	Water Supply	Y	OVERHEAD TANK, BORE WELL, PIPELINE SYSTEM	40%
3	Sewerage (chamber, lines, Septic Tank, STP)	Y	under ground sewer line system connected with chambers and STP plant	50%
4	Storm Water Drains	N		
5	Landscaping & Tree Planting	Y	shrubs and plants as per design	20%
6	Street Lighting	Y	street lighting as per design	NIL
7	Community Buildings	N		
8	Treatment and disposal of sewage and sullage water	Y	STP as per design	10%
9	Solid Waste management & Disposal	Y	as per design	NIL
10	Water conservation, Rain water harvesting	Y	rain water harvesting system	20%
11	Energy management	N		
12	Fire protection and fire safety requirements	N		
13	Electrical meter room, sub-station, receiving station	Y	as per layout	NIL
14	Internal electrification	Y	as per uppel	10%

Yours Faithfully

Signature & Name (IN BLOCK LETTERS) OF L.S./Architect
(License NO.....)

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