



ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Project, Withdrawal of Money from Separate Account and Submission of Quarterly Progress Report)

No.....

Date: 27.02.2026

Information as on _____

Subject: Certificate of Percentage of work done for the Project ALPHA GRAND Rera Registration No. UPRERAPRM453122 Plot no. SLC- 3/3 situate in Village / Sector ALPHA-II Tehsil DADRI Competent / GNIDA Development Authority, G. B. NAGAR District DADRI PIN 201310 admeasuring 2580 sq.mts. area being developed by VDMINFRA PROJECTS LLP

I, **CHANDER MOHAN** have undertaken assignment as Architect for certifying Percentage of work done for the project **ALPHA GRAND** <Project Id> situate on the Khasra No/ **Plot no. SLC-3/3, ALPHA-II, GREATER NOIDA** of village tehsil **DADRI** competent/ development authority **G B NAGAR PIN 201310** admeasuring **2580 sq.mts** area being developed by **VDMINFRA PROJECTS LLP**.

1. Following technical professionals are appointed by Promoter: -

- (i) Mr. Chander Mohan M/s Space Design Group as Architect
- (ii) Mr. Gyan Singh M/s YG Consulting Engineers LLP as Structural Consultant
- (iii) Mr. Amit Malik M/s MEP Buildtech as MEP Consultant
- (iv) Mr. Sonu Singh as Site Supervisor

2-Based on Site Inspection, with respect to each of the Plots/ Buildings/Wings/Blocks/Towers of the aforesaid Real Estate Project, I certify as follows -

2.1) As on the date of this certificate, the Percentage of Work done for each of the Buildings/Wings /Blocks/Towers of the Real Estate Project is as per Table-A.

2.2) As on the date of this certificate, the percentage of the work executed with respect to each of the activities pertaining to plotted development and/or buildings which are common to overall project is detailed in the Table-B.

Table - A

Building/Wing/ Block /Tower Number or Name					
S.No	Task / Activity	Number	% Work Done	Activity Start Date	Activity End Date
1	Excavation	1	0%	1 MAR 2026	30 JULY 2026
2	Total Number of Basement and Plinth	2	0%	1 JULY 2026	30 NOV 2026
3	Total Number of Podiums	0	0%	-	-
4	Stilt Floor	0	0%	-	-



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5	Total Number of Slabs of Super Structure	0	0%	1 NOV 2026	30 OCT 2028
6	Internal walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises	0	0%	1 AUG 2027	30 SEPT 2029
7	Sanitary Fittings within the Flat/Premises,	0	0%	1 DEC 2028	31 DEC 2029
8	Electrical Fitting within the Flat/Premises	0	0%	1 JULY 2029	31 DEC 2029
9	Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts	0	0%	1 JUNE 2029	30 SEPT 2029
10	The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing/ Block/ Tower, Overhead and Underground Water Tanks	0	0%	1 MAR 2029	30 SEPT 2029
11	Installation of Lifts, Water Pumps, Fire Fighting, Fittings and Equipment as per CFO NOC, Electrical Fittings to Common Areas, Electrical and Mechanical Equipment etc.	0	0%	1 JUNE 2029	31 JAN 2030
12	Compliance to conditions of environmental/Fire NOC, Electric safety certificate, Installation of lifts as per provisions of Lift Act 2024, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas, Electrical and Mechanical equipment etc. and all other works as may be required to obtain Occupancy/Completion Certificate.	0	0%	1 SEPT 2029	31 MAR 2030

(Prepare separate table for each Building/Wing/ Block /Tower. In case of multiple Building/Wing/ Block /Tower, the tables must be numbered as A1, A2.....)

Table - B

Internal and external development works (common facilities) in respect of the entire registered project

S.No	Internal/External Development Work (Common Facilities)	% Work Done	Activity Start Date	Activity End Date
1	Internal Roads & Footpaths	0%	1 DEC 2029	28 FEB 2030
2	Water Supply/Drinking Water Facilities	0%	1 MAR 2029	31 DEC 2029
3	Sewerage (chamber, lines, Septic Tank, STP)	0%	1 MAR 2029	31 DEC 2029
4	Storm Water Drain	0%	1 MAY 2029	31 DEC 2029
5	Landscaping & Tree Planting	0%	1 DEC 2029	28 FEB 2030
6	Street Lighting	0%	1 DEC 2029	28 FEB 2030
7	Community Buildings	0%	-	-
8	Treatment & Disposal of Sewage and Sullage water /STP	0%	1 OCT 2029	28 FEB 2030
9	Solid Waste Management & Disposal	0%	1 OCT 2029	28 FEB 2030
10	Water Conservation, Rainwater Harvesting	0%	1 FEB 2029	31 DEC 2029
11	Energy Management/Use of Renewable Energy	0%	-	-
12	Fire Protection and Fire Safety Requirements	0%	1 MAR 2028	30 SEPT 2029
13	Electrical Sub Station, Control Panel & Meter Room	0%	1 AUG 2029	31 DEC 2029



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14	Receiving Station	0%	1 JUNE 2029	31 DEC 2029
15	Plan of Development Works	0%	1 DEC 2029	28 FEB 2030
16	Emergency Evacuation Services	0%	-	-
17	Common Facilities in Basement	0%	-	-
18	Others, if any (please specify) (HVAC)	0%	1 APR 2029	30 MAR 2030

Yours Faithfully



Signature & Name: **CHANDER MOHAN** of Architect

(License no: **CA/1986/9680**)

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