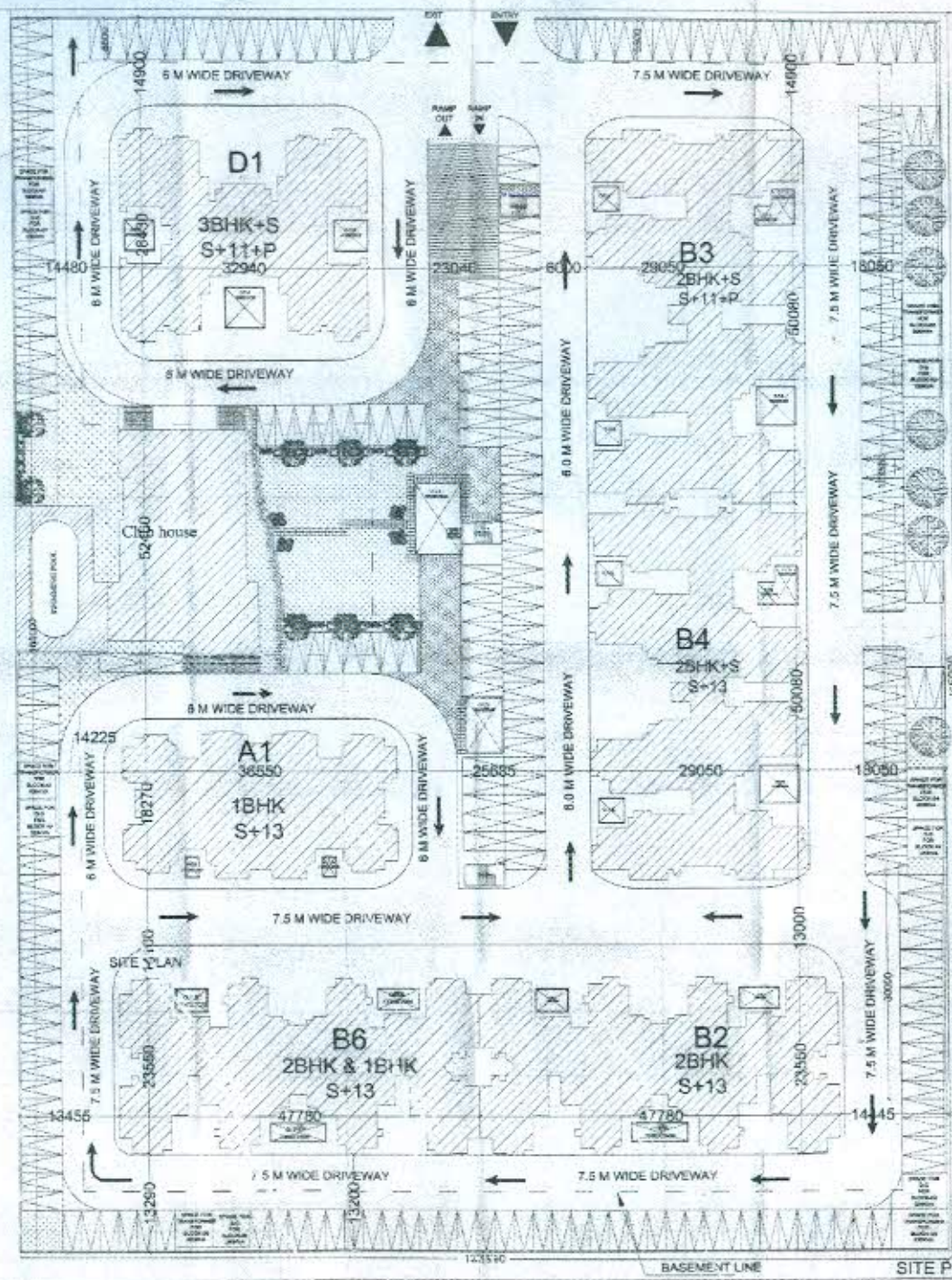




UPAVP
 URBAN PLANNING & DEVELOPMENT
 67/32, 33RD CROSS, 1ST STAGE, 1ST FLOOR
 LAKSHMI NAGAR
 500 001-2000
 Email: updv@sanchamel.in

Fig. 10/11



PHASE-III

Sl. No.	Description	Area (sq. m)	Volume (cu. m)	Remarks
1	Building Volume	125000	125000	
2	Driveway Volume	15000	15000	
3	Open Area	10000	10000	
4	Other	5000	5000	
Total		155000	155000	

Figure 10/11 and 10/12 are to be submitted to the Planning Commission for approval of the Master Plan 2021 of Lucknow.



KEY PLAN
(M.T.S.)

SUBMISSION DRAWING
 DRAWING NO. 12131610-2-RS-01-88-00101
 FILE NO. 12131610-2 SHEET NO. 1

DRAWING TITLE
 SITE LAYOUT PLAN

PROJECT
 HIMALAYA ENCLAVE, SECTOR-18,
 GROUP HOUSING AT VRINDAVAN SCHEME
 LUCKNOW.

DATE: JAN 2017 **SCALE:** 1:500

THIS IS TO CERTIFY THAT THE DRAWING IS PREPARED AS PER THE MASTER PLAN 2021 OF LUCKNOW DETAILS PROVIDED TO THE ARCHITECT.

ARCHITECT
JARNEM
 JARNEM ARCHITECTS
 10/11, 10/12, 10/13, 10/14, 10/15, 10/16, 10/17, 10/18, 10/19, 10/20, 10/21, 10/22, 10/23, 10/24, 10/25, 10/26, 10/27, 10/28, 10/29, 10/30, 10/31, 10/32, 10/33, 10/34, 10/35, 10/36, 10/37, 10/38, 10/39, 10/40, 10/41, 10/42, 10/43, 10/44, 10/45, 10/46, 10/47, 10/48, 10/49, 10/50, 10/51, 10/52, 10/53, 10/54, 10/55, 10/56, 10/57, 10/58, 10/59, 10/60, 10/61, 10/62, 10/63, 10/64, 10/65, 10/66, 10/67, 10/68, 10/69, 10/70, 10/71, 10/72, 10/73, 10/74, 10/75, 10/76, 10/77, 10/78, 10/79, 10/80, 10/81, 10/82, 10/83, 10/84, 10/85, 10/86, 10/87, 10/88, 10/89, 10/90, 10/91, 10/92, 10/93, 10/94, 10/95, 10/96, 10/97, 10/98, 10/99, 10/100

ASST. ARCHITECT PLANNER *[Signature]*

ARCHITECT PLANNER *[Signature]*

CHIEF ARCHITECT PLANNER *[Signature]*

HOUSING COMMISSIONER *[Signature]*

- NOTES -
1. ALL DIMENSIONS ARE IN M.M.
 2. WRITTEN DIMENSIONS ARE TO BE FOLLOWED.
 3. ANY DISCREPANCY IN THIS DRG. SHOULD BE BROUGHT TO THE NOTICE OF CONCERNING ARCHITECT PLANNER LKO.

upavp@upavp.in
 80-5001-2000
 Email: upavp@sanchamel.in

CALCULATION FOR TREES:
 AREA 10,000 SQ M. = 50 NOS OF TREES
 TREES REQUIRED = 2781.42X50=139070
 REQUIRED TREES = 200
 PROVIDED TREES = 205



SI. SUBMISSION DRAWING

DRAWING NO. - 01/10/09-01-01-01-01 (Site Plan)

FILE NO. - 0907/1014 SHEET NO. - 1

DRAWING TITLE - SITE PLAN

PROJECT - HIMALAYA ENCLAVE SECTOR-17, GROUP HOUSING AT VRINDAVAN SCHEME, LUCKNOW.

DATE - 04.01.2017 SCALE - 1:400

THIS IS TO CERTIFY THAT THE DRAWING IS PREPARED AS PER THE MASTER PLAN 2021 OF LUCKNOW (DETAILS PROVIDED TO THE ARCHITECT).

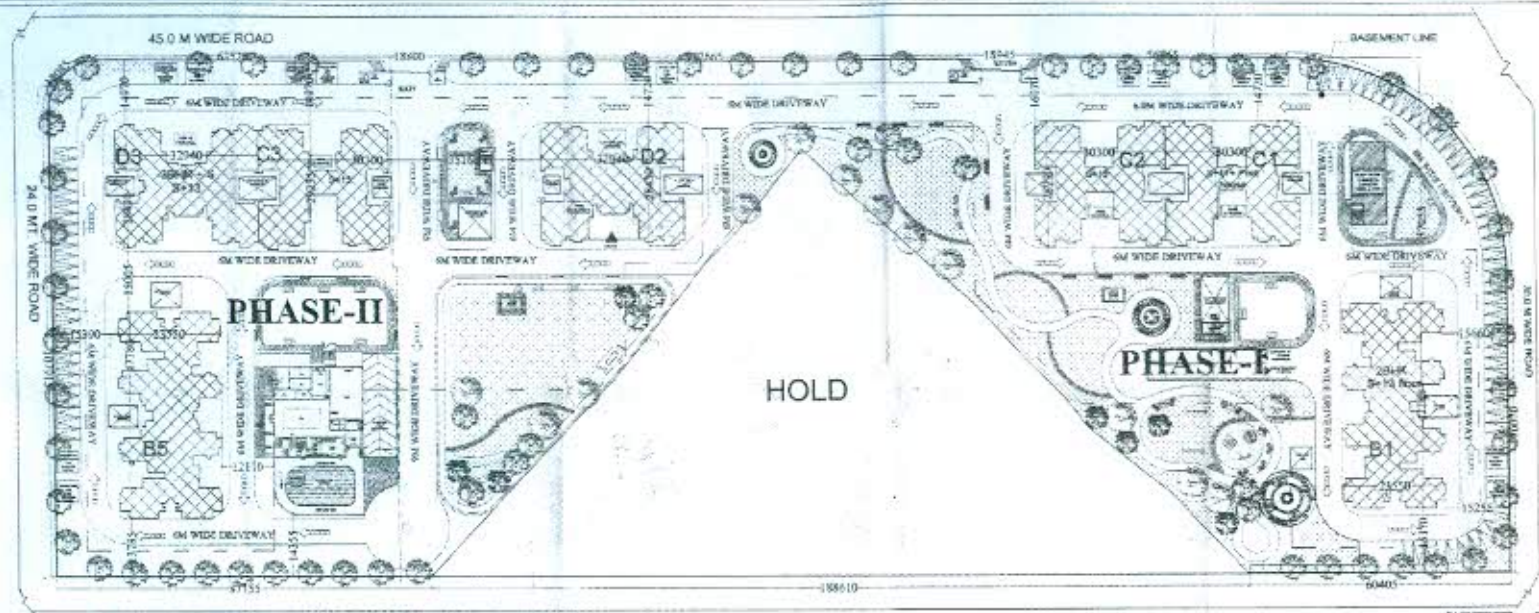
ARCHITECT - JAINI NEM

ASSY. ARCHITECT PLANNER - [Signature]

ARCHITECT PLANNER - [Signature]

CHIEF ARCHITECT PLANNER - [Signature]

HOUSING COMMISSIONER - [Signature]



SITE PLAN

PHASE-I

NO.	REVISION	DATE	BY	CHKD.	APPD.
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01/01/2017