



## DEVELOPERS – OM SHANTI DEVELOPERS

SITE OFFICE – BEHIND RAJGHAT COLONY, SHIVPURI ROAD JHANSI (U.P.)- 284003

EMAIL ID :- omshantigreens.rajghat@gmail.com

DUPLEX NO. :- \_\_\_\_\_

NAME OF CUSTOMER :

MR/MRS \_\_\_\_\_

ADDRESS :- \_\_\_\_\_

H.NO. \_\_\_\_\_

### BOOKING APPLICATION FORM

C.NO. \_\_\_\_\_

SOLE/FIRST APPLICANT

JOINT/SECOND APPLICANT

PLEASE FILL THE FOLLOWING DETAILS IN BLOCK LETTERS:-

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FULL NAME MR./MS. \_\_\_\_\_

FULL NAME MR./MS. \_\_\_\_\_

RELATION TO THE FIRST APPLICANT (ONLY FOR JOINT APPLICATION) \_\_\_\_\_

MOTHER/HUSBAND'S NAME/GUARDIAN NAME \_\_\_\_\_

FATHER/HUSBAND'S NAME/GUARDIAN NAME \_\_\_\_\_

DATE OF BIRTH \_\_\_\_\_

DATE OF BIRTH \_\_\_\_\_

OCCUPATION

OCCUPATION

- EMPLOYED
- SELF EMPLOYED
- HOUSEWIFE
- OTHERS \_\_\_\_\_

- EMPLOYED
- SELF EMPLOYED
- HOUSEWIFE
- OTHERS \_\_\_\_\_

PROFESSION/NAME OF BUSINESS \_\_\_\_\_

PROFESSION/NAME OF BUSINESS \_\_\_\_\_

PAN CARD DETAILS (ATTACH COPY) \_\_\_\_\_

PAN CARD DETAILS (ATTACH COPY) \_\_\_\_\_

PERMANENT ADDRESS \_\_\_\_\_

PERMANENT ADDRESS \_\_\_\_\_

CORRESPONDANCE ADDRESS (for sole/first applicant) \_\_\_\_\_

CITY \_\_\_\_\_

STATE \_\_\_\_\_

PIN \_\_\_\_\_

PHONE with STD code (HOME) \_\_\_\_\_

MOBILE \_\_\_\_\_

EMAIL ID \_\_\_\_\_

COMPLEX NO. \_\_\_\_\_

MODE OF PAYMENT

- SCHEDULE 1
- SCHEDULE 2

PRICE DETAILS :-

SELLING PRICE (INCLUSIVE OF ALL TAX AND CESS) \_\_\_\_\_

RS. \_\_\_\_\_

MAINTENANCE SECURITY DEPOSIT FOR SOCIETY \_\_\_\_\_

RS. \_\_\_\_\_

TOTAL \_\_\_\_\_

RS. \_\_\_\_\_

**NOTE - REGISTRY EXPENSES & STAMP DUTY COST WILL BE BORNE BY THE PURCHASER**

\_\_\_\_\_  
SIGNATURE OF SALES EXECUTIVE

\_\_\_\_\_  
FULL SIGNATURE OF FIRST & SECOND APPLICANT

\_\_\_\_\_  
DATE

\_\_\_\_\_  
DATE

### BOOKING APPLICATION FORM

CUSTOMER NAME:- \_\_\_\_\_  
DUPLICATE NO:- \_\_\_\_\_

#### SCHEDULE PLAN 1 -

SCHEDULE OF PAYMENT	per%
Booking Installment	10%
Plinth Level	15%
1 <sup>st</sup> Slab Level	20%
2 <sup>nd</sup> Slab Level	20%
Brick Work Level	15%
Plastering & Flooring	15%
Sanitary & Painting	3%
Possession	2%

#### SCHEDULE PLAN 2 -

	per%
Booking Amount	5%
Within 30 Days	20%
Rest at the time of Possession / Registry	75%

FULL SIGNATURE OF SALES EXECUTIVE

\_\_\_\_\_

DATE \_\_\_\_\_

FULL SIGNATURE OF FIRST & SECOND APPLICANT

\_\_\_\_\_

DATE \_\_\_\_\_

## BOOKING APPLICATION FORM

CUSTOMER NAME :- \_\_\_\_\_

DUPLEX NO. :- \_\_\_\_\_

Details of the costs others than selling price:-

- Security for Maintenance: - PAYABLE BY THE APPLICANT PURCHASER TO THE SOCIETY (OTHER THAN THE SELLING PRICE). The purchaser shall pay/deposit prior to possession the sum as mentioned in the "Sale Price Details" in favour of society as security deposit for maintenance of township.
- Extra work if any shall be charged extra. Taxes as applicable will be levied.
- Purchasers have seen the approved layout plan by Jhansi Development Authority and after being completely satisfied have done the booking.
- There can be variation in the layout plan if deemed fit at any stage though the variation (Plus or minus) in built up area would not be more than 5% for which no change in sale price would be done.
- No deduction of amount will be applicable for any removal of partition wall, windows, grills and bathroom/s.
- In case if booking is cancelled, the developer shall have all liberty to forfeit 3% of the total consideration money of the Duplex and amount payable to bank or financial institution with interest which has been financed for the said Duplex. The developers shall refund finance amount with interest to bank or financial institution first and the balance amount shall be refunded to the applicant within 30 days without any interest. The developer shall be fully entitled to enter into fresh booking with any intending buyer/purchaser after cancellation of applicant's booking.
- Registry to be made in the name of the applicant or in the blood relation or in the name of any other person with the consent of the developer.
- I/ We have read and understood the contents stated hereto and hereunto being satisfied with free consent and have booked the duplex described in this booking application form. This booking application form shall be treated as Final "Agreement For Sale".

FULL SIGNATURE OF SALES EXECUTIVE

FULL SIGNATURE OF FIRST & SECOND APPLICANT

DATE \_\_\_\_\_

DATE \_\_\_\_\_