

RAMLEELA CITY

APPLICATION FORM

Dear Sir/Madam (s),

I/We request for allotment of Unit No..... your above mentioned project known as “**RAMLEELA CITY**” situated at **Karguanji, Jhansi, Uttar Pradesh, India**.

I /We agree to sign and execute any necessary agreement, as and when desired by the Firm on the Firm's standard format.

I/We remit herewith a sum of Rs..... (Rupees.....
.....only) by Bank draft/cheque No dated
..... drawn on Bank payable at as part of booking amount.

All drafts and cheques to be made in favour of **RAMLEELA CITY** payable at **Jhansi** or as mentioned in price list of the project. I/We agree to pay further installments of sale price as stipulated/called for by the Firm and the other charges as and when called for. My/ Our particulars as mentioned below may be recorded for reference and communication.

Notwithstanding anything contained herein in this Application, I/ We understand that the Application will be considered as valid and proper only on realization of the amount tendered with this Application.

I/we agree to abide by the terms and conditions of this Application as enclosed herewith, including those relating to payment of Total Price and other deposits, charges, Taxes and Cesses, levies, etc. and forfeiture of administrative charges and Non Refundable Amounts as laid down herein and/or in the Agreement.

(Sole/First Applicant)

(Second Applicant)

(Third Applicant)

The particulars of the Applicant are given below for Company's reference and record:

1. (i) SOLE OR FIRST APPLICANT

Please affix your
photograph here

Mr./Mrs./Ms. :
:
Son/Wife/Daughter of :
Nationality :
DOB :
Profession :
Residential Status: : Resident/ Non-Resident/ Foreign National of Indian
Origin
Passport No. :
Aadhar No. :
Income Tax Permanent Account No :
Mailing Address :
Mobile No. :
Telephone No. :
Email id: :
Office Name & Address :
Telephone No. :
Permanent Address :
:
:

(Sole/First Applicant)

(Second Applicant)

(Third Applicant)

ii) JOINT OR SECOND APPLICANT

Please affix your
photograph here

Mr./Mrs./Ms. :
:
Son/Wife/Daughter of :
Nationality :
DOB :
Profession :
Residential Status: : Resident/ Non-Resident/ Foreign National of Indian
Origin
Passport No. :
Aadhar No. :
Income Tax Permanent Account No :
Mailing Address :
Mobile No. :
Telephone No. :
Email id: :
Office Name & Address :
Telephone No. :
Permanent Address :
:
:

(Sole/First Applicant)

(Second Applicant)

(Third Applicant)

(iii) THIRD APPLICANT

Please affix your
photograph here

Mr./Mrs./Ms. :
:
Son/Wife/Daughter of :
Nationality :
DOB :
Profession :
Residential Status: : Resident/ Non-Resident/ Foreign National of Indian
Origin
Passport No. :
Aadhar No. :
Income Tax Permanent Account No :
Mailing Address :
Mobile No. :
Telephone No. :
Email id: :
Office Name & Address :
Telephone No. :
Permanent Address :
:
:

(Sole/First Applicant)

(Second Applicant)

(Third Applicant)

OR

**M/s a partnership
firm duly registered under the Indian Partnership Act 1932, having its registered office at
..... Through its duly authorized partner Shri/Smt.
.....

PAN No.:..... Registration no.....

OR

**M/s a
Firm registered under the Companies Act, 1956, having its corporate identification
no..... and having its registered office at
..... through its duly authorized signatory
Shri/Smt..... authorized vide Board Resolution dated
..... (copy of Board Resolution along with a certified copy of
memorandum & articles of association required). PAN No.:.....

*(**Delete whichever is not applicable)*

2. DETAILS OF SAIDAPARTMENT

Unit: Flat/Villa No.:..... Unit Type:

Super Area Sq. Mtr. or Sq. Ft.

Builtup Area Sq. Mtr. or Sq. Ft.

[As per Section 2(k) of RERA Act]

Carpet Area Sq. Mtr. or Sq. Ft.

Balcony Area Sq. Mtr. or Sq. Ft.

Block Floor

3. DETAILS OF PRICING :

Basic Sale Price (Rs.)

PLC Amount (Rs.)

Type of Car Parking : Covered Two car Park back to back Stacked

Car Parking Charges (Rs.) :

Club Membership Charges (Rs.) :

External Development Charges (Rs.) :

Interest Free Maintenance Security Charges (Rs.) :

External Electrification Charges (Rs.) :

Fire Fighting Equipment Charges (Rs.) :

Power Back-up Charges (Rs.) :

Recurring Monthly Maintenance Charges (Rs.) :

Payment Plan Opted : Construction Linked Down Payment Other

Booked Through : Direct Channel Partner Referral

Name of the Channel Partner

Remark/Comments :

.....

4. DECLARATION

I/ We does hereby declare that this Application is irrevocable and that the above particulars/ information given by the me/us is true and correct and nothing has been concealed there from.

Date:

Place:

Yours faithfully

(Sole/First Applicant)

(Second Applicant)

(Third Applicant)

----- **FOR OFFICE USE ONLY** -----

RECEIVING OFFICER:

Name: Employee ID :

Signature: Date:

Whether personal details of the Applicant(s) have been completed filled up. Yes/No

Whether booking / application amount cheques is proper and in order. Yes/No

Whether the copy of PAN Card/ Address Proof / Photograph attached. Yes/No

Whether the Application has been accepted and unit has allocated to Applicant (s) provisionally. Yes/No

1. ACCEPTED

REJECTED

2. Payment Received Vide :

Cheque/DD/Pay Order No./ RTGS :
dated for Rs. out of
NRE/NRO/FC/CUR/CA Account

3. PAYMENT PLAN:

Down Payment Plan Construction Linked Plan.....

4. Application receipt no..... dated

5. Application :

DIRECT

THROUGH CHANNEL PARTNER

6. Broker Details :

Broker Name

Broker Code

Address

.....

Stamp with signature:

7. Check-list for Receiving Officer:

- a. Booking amount.
- b. Customer's signature on all pages of the application form at places marked as "X".
- c. PAN No. & Copy of PAN Card;
- d. For Companies: Certified copies of memorandum & articles of association and board resolution in support of the authorized signatory under seal of the Firm.
- e. For Foreign Nationals of Indian Origin: Foreign inward remittance from the account of the Applicant(s) / NRE/ FCNR A/c of the Applicant / IPI-7/ Passport Photocopy.
- f. For NRI: Copy of Passport / Foreign inward remittance from the account of the Applicant(s) / NRE / NRO A/c of the Applicant.
- g. For Partnership Firm: Partnership deed and authorization to purchase.

8. Remarks:

.....

SALES HEAD

Name Date

Signature Place

(Sole/First Applicant)

(Second Applicant)

(Third Applicant)