



espaces

ARCHITECTS, ENGINEERS, PLANNER
VALUER, INTERIOR DESIGNERS

Ar. Sanjay Kumar Gupta

101, CROSS STREET,
CORPORATE CHAMBERS,
VIBHUTI KHAND, SOMVI NAGAR,
LUCKNOW-226 010. PHONE: 0522-4166444
E-mail: espaces.arch@gmail.com

Form-REG-1

ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Project, Withdrawal of Money from Separate Account and Submission of Quarterly Progress Report)

No 01

Date: 27.08.2025

Information as on 11.06.2025

Subject: Certificate of Percentage of work done for the Project **HIM Golden City**
<Project Registration No- Applied for> situated on **Khasra No. 322, 323, 336, 338** in Village / Sector -
Banthara, Tehsil-Sarojini nagar, Competent / Development Authority - **Lucknow Industrial**
Development Authority, District -Lucknow, PIN **226401** admeasuring **6289** sq.mts. area being developed
by **M/s John Business Consultants Private Limited**, UPRERAPRM363479

I/We **ESPACES** have undertaken assignment as Architect for certifying Percentage of work done for the
project **Project HIM Golden City** <Project Registration No- Applied for> situated on **Khasra No. 322,**
323, 336, 338 in Village / Sector -**Banthara**, Tehsil-Sarojini nagar, Competent / Development Authority -
Lucknow Industrial Development Authority, District -Lucknow, PIN- **226401** admeasuring **6289** sq.mts.
area being developed by **M/s John Business Consultants Private Limited**, UPRERAPRM363479

1. **Following technical professionals to be appointed by developer for verification / certification of the cost -**

- (i) **M/s Espaces** as Architect
- (ii) **M/s ATS Consultants** as Structural Consultant
- (iii) **M/s Paradise Consultants** as MEP Consultant
- (iv) **M/s Raja Singh** as Site Supervisor

2-**Based on Site Inspection**, with respect to each of the Plots/ Buildings/Wings/Blocks/Towers of the
aforesaid Real Estate Project, I certify as follows -

2.1) **As on the date of this certificate**, the Percentage of Work done for each of the Buildings/Wings
/Blocks/Towers of the Real Estate Project is as per Table-A. **0%**

2.2) **As on the date of this certificate**, the percentage of the work executed with respect to each of the
activities pertaining to plotted development and/or buildings which are common to overall project is
detailed in the Table-B. **0%**

Table - A

Building/Wing/ Block /Tower Number or Name		2 Villas			
S.No	Task / Activity	Number	% Work Done	Activity Start Date	Activity End Date
1	Excavation	1	0%	10-01-2025	31/12/2025
2	Total Number of Basement and Plinth	1	0%	01-01-2026	30/06/2026
3	Total Number of Podiums	0	0%	NA	NA
4	Stilt Floor	1	0%	01-01-2026	31/12/2026
5	Total Number of Slabs of Super Structure	2	0%	04-01-2026	31/12/2026
6	Internal walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises	1	0%	04-01-2026	31/12/2026
7	Sanitary Fittings within the Flat/Premises,	1	0%	12-01-2026	31-03-2027
8	Mechanical Fitting within the Flat/Premises	1	0%	12-01-2026	31-03-2027
9	Enclosures, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts	1	0%	10-01-2026	31-07-2027
10	The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing/ Block/ Tower, Overhead and Underground Water Tanks	1	0%	01-01-2027	30-06-2027
11	Installation of Lifts, Water Pumps, Fire Fighting, Fittings and Equipment as per CFO NOC, Electrical Fittings to Common Areas, Electrical and Mechanical Equipment etc.	1	0%	01-01-2027	30-06-2027
12	Compliance to conditions of environmental/Fire NOC, Electric safety certificate, Installation of lifts as per provisions of Lift Act 2024, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas, Electrical and Mechanical equipment etc. and all other works as may be required to obtain Occupancy/Completion Certificate.	1	0%	01-01-2027	30-06-2027

(Prepare separate table for each Building/Wing/ Block /Tower. In case of multiple Building/Wing/ Block /Tower, the tables must be numbered as A1, A2.....)

Table - B

Internal and external development works (common facilities) in respect of the entire registered project

S.No	Internal/External Development Work (Common Facilities)	% Work Done	Activity Start Date	Activity End Date
1	Internal Roads & Footpaths	76%	01-06-25	31/12/2027
2	Water Supply/Drinking Water Facilities	48%	01-06-2025	31/12/2028
3	Sewerage (chamber, lines, Septic Tank, STP)	28%	01-6-2025	31/12/2028
4	Storm Water Drain	0%	01-01-2026	31/12/2028
5	Landscaping & Tree Planting	0%	01-01-2026	31/12/2026
6	Street Lighting	71%	01-06-2025	31/12/2026
7	Community Buildings	0%	NA	NA
8	Treatment & Disposal of Sewage and Sullage water /STP	0%	01-01-2026	31/12/2028
9	Solid Waste Management & Disposal	0%	01-01-2026	31/12/2028

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10	Water Conservation, Rainwater Harvesting	0%	01-01-2026	31/12/2027
11	Energy Management/Use of Renewable Energy	0%	01-01-2026	31/12/2028
12	Fire Protection and Fire Safety Requirements	0%	01-01-2026	31/12/2027
13	Electrical Sub Station, Control Panel & Meter Room	0%	01-01-2026	31/12/2028
14	Receiving Station	0%	01-01-2026	31/12/2028
15	Plan of Development Works	0%	01-01-2026	31/12/2028
16	Emergency Evacuation Services	0%	01-01-2026	31/12/2028
17	Common Facilities in Basement	0%	NA	NA
18	Others, if any (please specify)	0%	NA	NA

Yours Faithfully

Signature OF Architect

Name- Ar. SANJAY KUMAR GUPTA

(License No.- CA/1989/12382)

Mobile No.- 94151 14589

Email ID- espaces.arch@gmail.com

27/8/2025