



FORM-Q
ARCHITECT'S CERTIFICATE

Ar. ATUL PATHAK
B. Arch. (MCA, AIIA)

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

No.....

Date:

Subject: Certificate of Percentage of Completion of Construction Work of **Shree Royal City** No. of Building(s)/Royal Tower , Elegant Tower 178 No. Duplexe,2 Block EWS and LIG , School Bldg , Comm. Complex , and Club Bldg of the ___ Phase of the Project UPRERAPRJ9206 [UPRERA Registration Number] situated on the Khasra No. 110,112,121,111,113,120,122,133,109/4,109/3,109/5,114 15562 Demarcated by its bounadaryies (latitude and longitude of the end points) 25.436298 to the North to the south 25.4362 and 78.567352 to the East to the West 78.518677 , village Lehergird Tehsil Jhansi Competent/ Development authority as Jhansi Development Authority District Jhansi PIN 284003 admeasuring 64824.62 sq.mts. area being developed by Shri Vinod Kumar Soni and Shri Inder Pal Bhalla [Promotor's Name]

I/We **Atul Kumar Pathak** have undertaken assignment as Architect/Licensed Surveyor of certifying Percentage of Completion Work of the Shree Royal City Building(s)Royal Tower , Elegant Tower 178 No. Duplexe,2 Block EWS and LIG , School Bldg , Comm. Complex , and Club Bldg Phase of the Project, situated on the Khasra No110,112,121,111,113,120,122,133,109/4,109/3,109/5,114 of village Lehergird tehsil Jhansi competent/ development authority Jhansi Development Authority District Jhansi PIN 284003 admeasuring 64824.62 sq.mts. area being developed by Shri Vinod Kumar Soni and Shri Inder Pal Bhalla [Promotor's Name]

1. Following technical professionals are appointed by owner / Promotor :-

- (i) M/s/Shri/Smt Atul Kumar Pathak as L.S. / Architect ;
- (ii) M/s/Shri/Smt Nitin Kulkarni as Structural Consultant
- (iii) M/s/Shri/Smt Atul Kumar Pathak as MEP Consultant
- (iv) M/s/Shri/Smt Devendra kumar Verma as Site Supervisor

Based on Site Inspection, with respect to each of the Buildings /Blocks/Towers of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Buildings /Blocks/Towers of the Real Estate Project as registered vide number _____ under UPRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table B.

Table A

Sr. No.	Task/Activity	Percentage Work
1	Excavation	1%
2	185 number of Basement(s) and plinth	100%
3	_____ number of Podiums	N/A
4	Stilt Floor	
5	_510_____ number of Slabs of Super Structure	99%
6	Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows in each of the Flats/Premises	89%
7	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/premises	85%

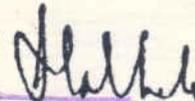
8	Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks	92%
9	The external plumbing and external plaster, Elevation, completion of terraces with waterproofing of the Building /Block/Tower	92%
10	Installation of lifts, water pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical fittings to Common Areas, electro-mechanical equipments, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building /Block/Tower, Compound Wall and all other	90%

Table B

Internal & External Development Works in Respect of the Entire Registered Phase

S No	Common Areas and Facilities, Amenities	Proposed (Yes/No)	Details	Percentage of Work done
1	Internal Roads & Footpaths	Y	Colony internal roads and footpaths complete	95
2	Water Supply	Y	Piped water supply to all	90
3	Sewerage (chamber, lines, Septic Tank, STP)	Y	All sewer lines with chambers and septic tank & STP	100
4	Storm Water Drains	Y	All drains are compl.	100
5	Landscaping & Tree Planting	Y	All lawns and tree plantation complete	100
6	Street Lighting	y	All elec poles erected and	100
7	Community Buildings	Y	School bldg and club bldg	95
8	Treatment and disposal of sewage and sullage water	Y	STP complete and treated water is used for gardening	100
9	Solid Waste management & Disposal	Y	Solid waste disposable system complete	100
10	Water conservation, Rain water harvesting	Y	Water conservation system complete	80
11	Energy management	y		
12	Fire protection and fire safety requirements	Y	Fire fighting system complete in both Towers	100
13	Electrical meter room, sub-station, receiving station	Y	Electric meter ready, 11 KV line commissioned and power	90
14	Other (Option to Add more)			

Yours Faithfully



ATUL PATHAK
ARCHITECT
CA/0008/42516

Signature & Name (IN BLOCK LETTERS) OF L.S./Architect
(License NO.....)