

APPROVED VALUERS FOR:- S.B.I., B.O.B., P.N.B., UNION BANK, ANDHRA BANK, H.D.F.C., I.C.I.C.I., AXIS BANK, D.H.F.L., P.N.B. HFL, L.I.C. HFL, YES BANK, KOTAK MAHINDRA, A.H.F.L., MAGMA HOUSING, SHRIRAM HOUSING, H.D.B. FINANCE

ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

No.....

Date: 16.11.2018

Subject: Certificate of Percentage of Completion of Construction Work of two (2) No. of Block(s) of the Project Naman Homes [UPRERA Registration Number] situated on the Part of Arazi 133,134,135,142,143,144 Mauza Sulem Sarai, Arazi No. 1, 17, 18 of Mauza Jairampur and Arazi No. 442, 443 of Mauza Harwara Demarcated by its boundaries (latitude 25°26'32.55"N/25°26'33.66"N and longitude 81°46'56.83"E/ 81°47'03.39"E) of Tehsil- Sadar , Allahabad Development authority, District-Allahabad,PIN-211011 admeasuring 9650 sq.mts. area being developed by Shervani Industrial Syndicate Limited

I **Manish Gujral** have undertaken assignment as Architect/Licensed Surveyor of certifying Percentage of Completion Work of the two (2) No. of Block(s) of the Project Naman Homes [UPRERA Registration Number] situated on the Part of Arazi 133,134,135,142,143,144 Mauza Sulem Sarai, Arazi No. 1, 17, 18 of Mauza Jairampur and Arazi No. 442, 443 of Mauza Harwara Demarcated by its boundaries (latitude 25°26'32.55"N/25°26'33.66"N and longitude 81°46'56.83"E/ 81°47'03.39"E) of Tehsil- Sadar , Allahabad Development authority, District- Allahabad,PIN-211011 admeasuring 9650 sq.mts. area being developed by Shervani Industrial Syndicate Limited

I. Following technical professionals are appointed by owner / Promotor :-

- (i) M/s/Shri/Smt Manish Gujral as L.S. / Architect ;
- (ii) M/s/Shri/Smt P.K Dey as Structural Consultant
- (iii) M/s/Shri/Smt N.A as MEP Consultant
- (iv) M/s/Shri/Smt N.Aas Site Supervisor

Based on Site Inspection, with respect to each of the Buildings /Blocks/Towers of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Buildings /Blocks/Towers of the Real Estate Project as registered vide number _____ under UPRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table B.

Allahabad Office : 52/25-B, Muir Road, Allahabad.

Ph.: 0532-2266648, Mob.: 9793087999, E-mail : gujralmanish7@yahoo.com

Kanpur Office : F-7/C, Panki Industrial Area Site No. 1, Kanpur - 208 012

Tel. : 0512-2235103, Fax : 0512-2242650, Mob. : 9415235026

Table A

Sr. No.	Task/Activity	Percentage Work Done
1	Excavation	—
2	Basement(s) and Plinth	—
3	Number of Podiums	—
4	Stilt Floor	—
5	Slabs of Super Structure	—
6	Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows in each of the Flats/Premises	—
7	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/premises	—
8	Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks	—
9	The external plumbing and external plaster, Elevation, completion of terraces with waterproofing of the Building /Block/Tower	—
10	Installation of lifts, water pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical fittings to Common Areas, electro-mechanical equipments, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building /Block/Tower, Compound Wall and all other requirements as may be required to obtain Occupation/Completion Certificate	—

Table B

Internal & External Development Works in Respect of the Entire Registered Phase

S No	Common Areas and Facilities, Amenities	Proposed (Yes/No)	Details	Percentage of Work done
1	Internal Roads & Footpaths	Yes	As per approved map.	—
2	Water Supply	Yes	— Do —	—
3	Sewarage (chamber, lines, Septic Tank, STP)	Yes	— Do —	—
4	Storm Water Drains	Yes	— Do —	—
5	Landscaping & Tree Planting	Yes	— Do —	—
6	Street Lighting	Yes	— Do —	—
7	Community Buildings	Yes	— Do —	—

8	Treatment and disposal of sewage and sullage water	Yes.	As per approved map	-
9	Solid Waste management & Disposal	Yes	- Do-	-
10	Water conservation, Rain water harvesting	Yes	- Do-	-
11	Energy management	Yes.	- Do-	-
12	Fire protection and fire safety requirements	Yes.	- Do-	-
13	Electrical meter room, sub-station, receiving station	Yes	- Do-	-
14	Other (Option to Add more)			-

Yours Faithfully



Manish

Signature & Name (IN BLOCK LETTERS) OF L.S./Architect
(License NO. - CA/97/21380)