ARCHITECT'S CERTIFICATE

FORM-Q

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

| | | Subject: | No |
|---|--|--|---------------|
| Block/ Tower (s) of First Phase of the Project, situated on the Khasra No/ Plot no 79,80 (Area Menhaned), 60,48 k,39. of village Dasepur tehsil Pindra competent/development menhaned) authority Versonali Development Versonali Pindra admeasuring 8605 (Area sq.mts. area being developed by [Promotor's Name] Authority | Demarcated by its boundaries (latitude and longitude of the end points) 25 23 02 i to the North 25 23 45 45 45 40 the South 25 23 45 5 to the East 82 23 48 1 to the West of village Dase pur Tehsil Pindra: Competent Development authority Varanasi District Varanasi PIN 22 1105 admeasuring 26 05 (Pros Amits. area being developed by [Promotor's Name] Aulkority | Certificate of Percentage of Completion of Construction Work of Shree Sai C. by No. of Building(s)/_2_Block(s) of the First Phase of the Project [UPRERA Registration Number] situated on the Khasra No/Plot no T9,80,60, 48K,39 | Date: 08.03.2 |

3 3

M/s/Shri/Smt

as Structural Consultant
as MEP Consultant
as Site Supervisor

M/s/Shri/Sunt_Diwakar Bhagat M/s/Shri/Sunt_V S Kukreja

Following technical professionals are appointed by owner / Promotor:
 M/s/Shri/Sınt_Nishant Shekhar as L.S. / Architect;
 M/s/Shri/Sınt_Diwakar Bhagat as Structural Consultant



to each of the activity of the entire phase is detailed in the Table B. the date of this certificate, the Percentage of Work done for each of the Buildings /Blocks/Towers of the Real Estate Project as registered vide number Based on Site Inspection, with respect to each of the Buildings /Blocks/Towers of the aforesaid Real Estate Project, I certify that as on under UPRERA is as per table A herein below. The percentage of the work executed with respect

Table A

| 1 | Installation of lifts, water pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical fittings to Common Areas, electro-mechanical equipments, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building /Block/Tower, Compound Wall and all other requirements as may be required to obtain Occupation/Completion Certificate | 10 |
|----------------------|--|---------|
|) | The external plumbing and external plaster, Elevation, completion of terraces with waterproofing of the Building /Block/Tower | 9 |
| | Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks | 00 |
| | Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/premises | 7 |
| 1 | Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows in each of the Flats/Premises | 6 |
|] | number of Slabs of Super Structure | 5 |
| | Stilt Floor | 4 |
| - | number of Podiums | 3 |
| | ONG number of Basement(s) and Plinth | 2 |
| 100% | Excavation | 1 |
| Percentage Work Done | Task/Activity | Sr. No. |

Internal & External Development Works in Respect of the Entire Registered Phase

| | Details | (Yes/No) | Facilities, Amenities | |
|----------|----------|----------|-----------------------|--|
| Percents | Dataille | Proposed | Common Areas and | |

| 14 Other (Option to Add more) | Electrical meter room, substation, receiving station | 12 Fire protection and fire safety requirements | 11 Energy management | Water conservation, Rain water harvesting | 9 Solid Waste management & Disposal | 8 Treatment and disposal of sewage and sullage water | 7 Community Buildings | 6 Street Lighting | 5 Landscaping & Tree Planting | 4 Strom Water Drains | Sewarage (chamber, lines, Septic Tank, STP) | 2 Water Supply | l Internal Roads & Foothpaths |
|-------------------------------|--|---|----------------------------|---|-------------------------------------|--|-----------------------|-----------------------|----------------------------------|------------------------------------|---|------------------------------------|---------------------------------|
| dd more) | ation Y | fire 4 | nt y | , Rain Y | ement & Y | water Y | ngs y | У | e Y | ls Y | er, lines, | \ \ \ | ² oothpaths \ |
| NIL | Panel Rooms, Transformer Gard RMU Room. | Hydronits, Fire Alorm, Hooters, PASystem. | SolaR, DG and Electricity. | Re Charge Pits, Rainwoler Coloction tones along with filer media for Rain Hor vesting Buspoo | Seperation and Disposal | STP and reusoge of treated water for flushing | Club, Gym | Poles with LED Lamps. | Grass, Trees, Mounts Etc., | Open Masonary drain with Greatings | PNG PIPE and ACC PIPES & STP | CPUC Pipe and Other stondard Pipes | WBM with Trimix Road and Pavers |
| | | 1 | 1 | | 1 | 1 | ١ | | | , , | | ORS ARO | |

Yours Faithfully

Niewant Neshan

Signature & Name (IN BLOCK LETTERS) OF L.S./Architect

UGSR1A, ANSAL CORPORATE SUITES, ANSAL PLAZA, SECTOR - I, VAISHALI, GHAZIABAD - 201010

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NISHANT SHEKHAR CA/2006/39203