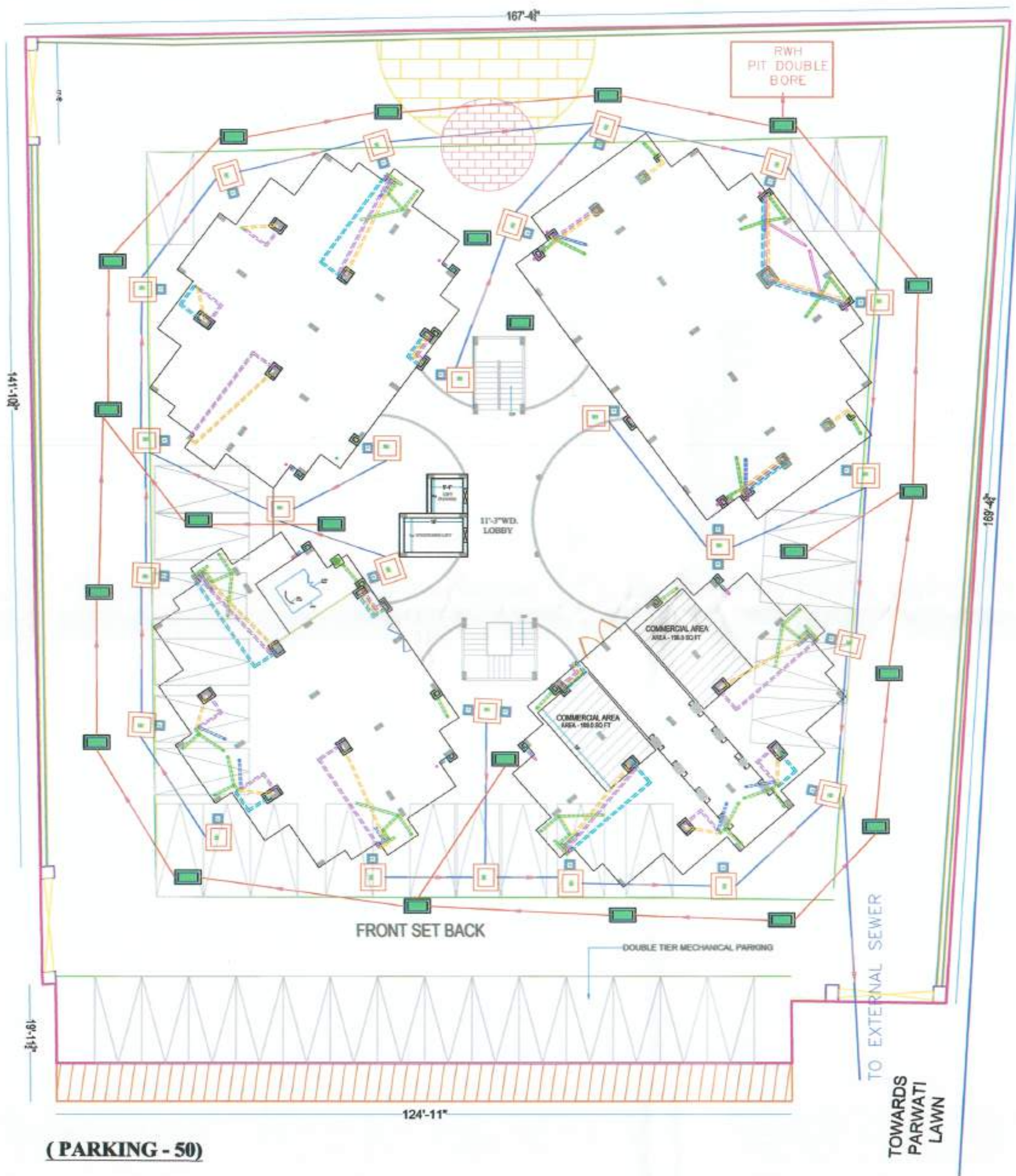




(PARKING - 50)

STRL CONSULTANTS -

PROPOSED HOUSING OF PARK SQUARE AT LUCKNOW

DESCRIPTION

	= 4" Ø W. WATER PIPE
	= 4" Ø S. WATER PIPE
	= 4" Ø R. WATER PIPE
	= MAIN HOLE
	= GALLY TRAP
	= CATCH BASIN

DRAWING TITLE

SERVICE PLAN

JOB TITLE

GROUND FLOOR PLAN

CLIENT NAME:

MR. JASWANI

SCALE

N.T.S.

DATE

DRAWN BY-

CKD BY-

REVISION DATE-

NORTH

SHEET NO.-



STRL CONSULTANTS -



ANPEE-TECH ENGINEERS
CIVIL & STRUCTURAL CONSULTANTS
INDRAPRASTH APPT (G. FLOOR)
111/7 HARSHI NAGAR KANPUR
MOB - 9415039564, 9335036545

MEP CONSULTANTS-

TRIVENI CONSULTING ENGINEERS

1404 YAMAN SAHARA ESTATE,
JANKIPURAM, 226021,
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PH - 9522 - 433761

mail as at: triveniconsultants.lko@gmail.com



Firm Name

VASTU SRAJAN

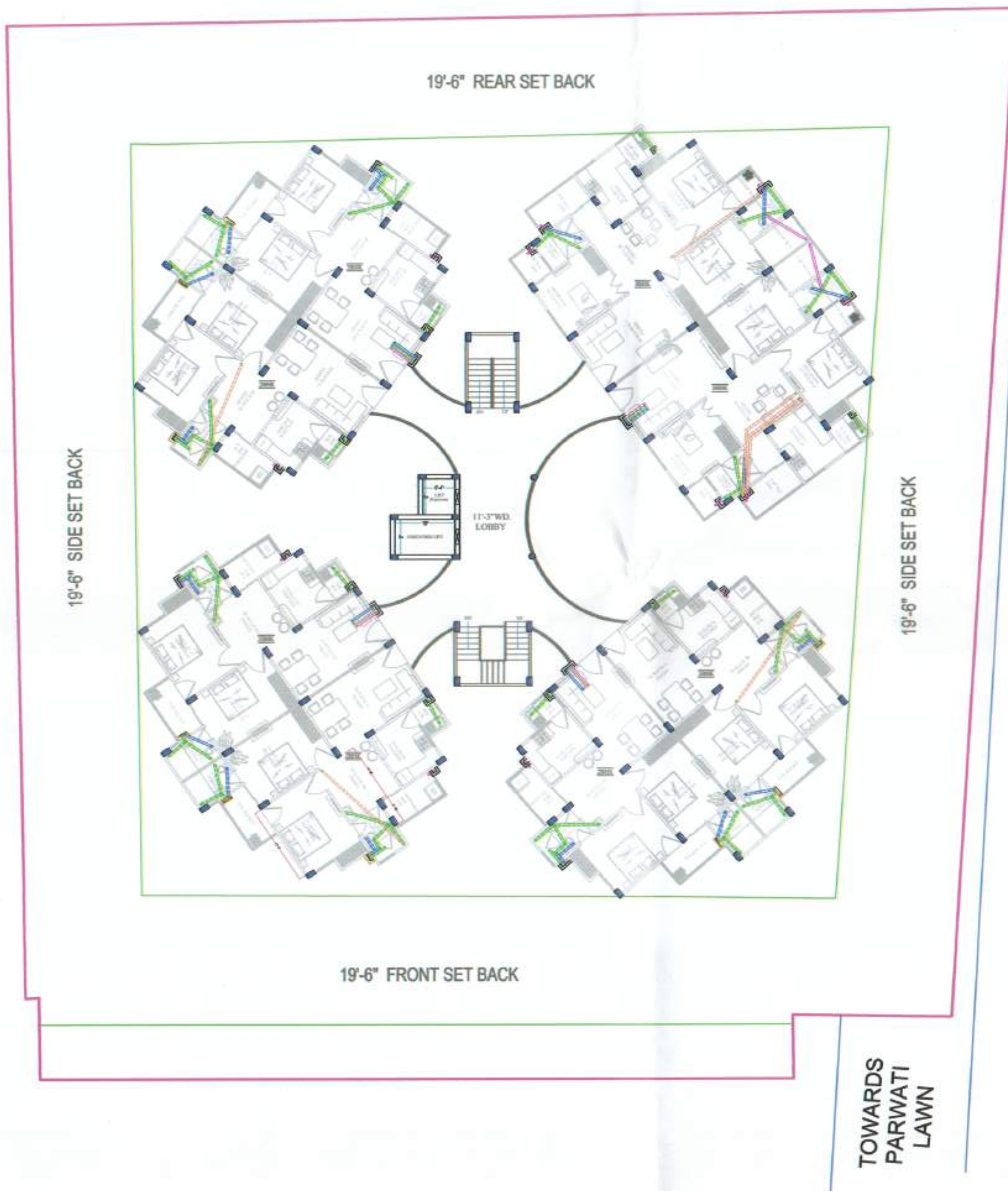
OMAKE HEIGHTS, CARLTON T 2, GF 001,
VIBHUTI KHAND, GOMTI NAGAR,
LUCKNOW-226010.

ph- 8799419194, 9522 4103370

e-mail- vastu.srajan@gmail.com

www.vastusrajan.com





STRL CONSULTANTS:-

PROPOSED HOUSING OF
PARK SQUARE
AT LUCKNOW

DESCRIPTION

= 4" Ø W. WATER PIPE

= 4" Ø S. WATER PIPE

= 4" Ø R. WATER PIPE

DRAWING TITLE

WATER SUPPLY
SERVICE PLAN

JOB TITLE

TYPICAL FLOOR PLAN

CLIENT NAME:

MR. JASWANI

SCALE

N.T.S.

DATE

DRAWN BY:-

CKD BY:-

REVISION DATE:-

NORTH

SHEET NO.:-

STRL CONSULTANTS:-

AE

ANPEE-TECH ENGINEERS

CIVIL & STRUCTURAL CONSULTANTS

INDRAPRASTH APPT (G. FLOOR)

111/7 HARSH NAGAR KANPUR

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VIBHUTI KHAND, GOMTI NAGAR,

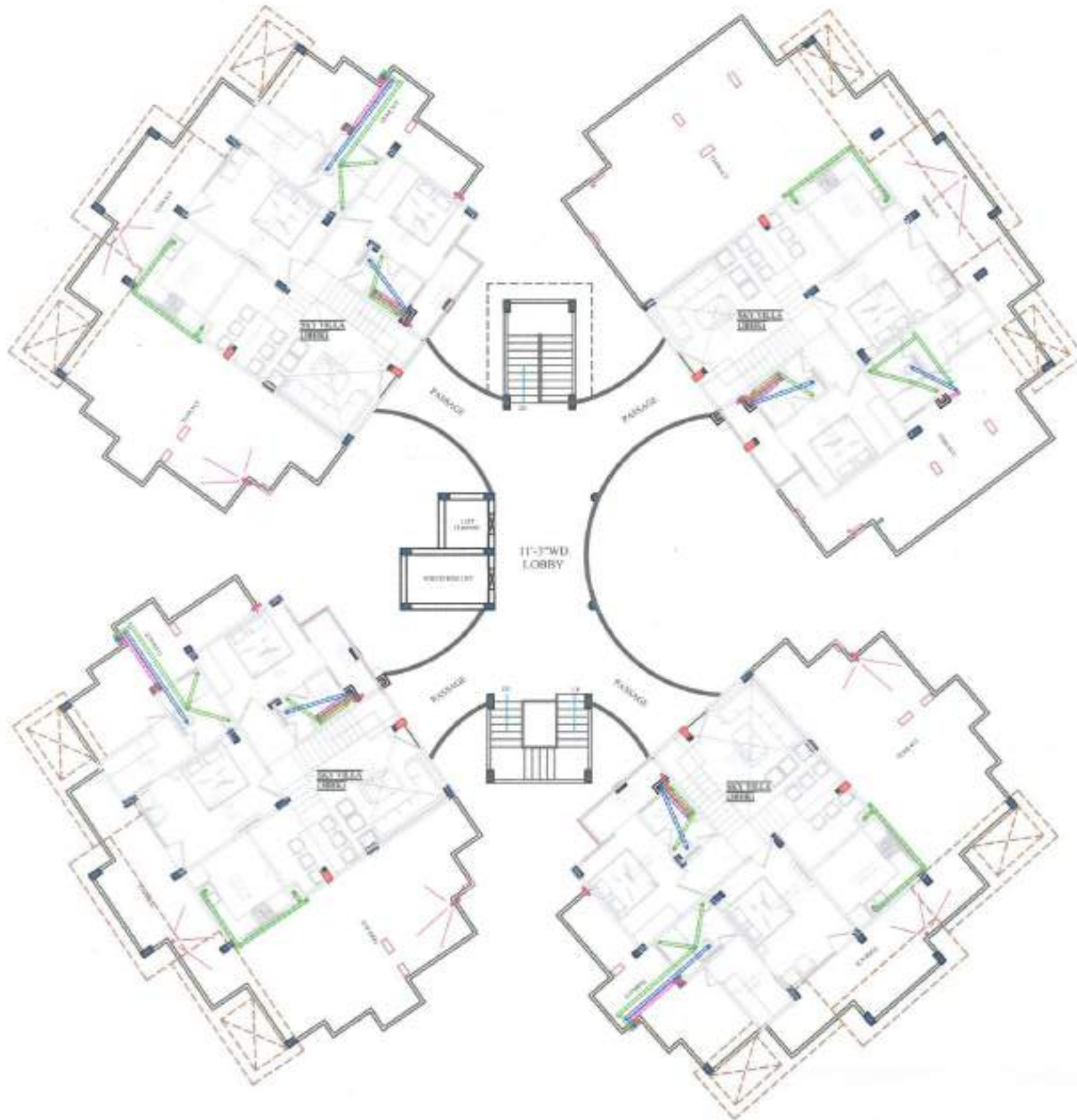
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TOWARDS
PARWATI
LAWN



■ EXISTING COLUMN
■ CHANGED COLUMN SIZE FROM SIXTH FLOOR

QTR. CONSULTANTS:-

PROPOSED HOUSING AT LUCKNOW

DESCRIPTION

—	= 4" Ø W. WATER PIPE
—	= 4" Ø S. WATER PIPE
—	= 4" Ø R. WATER PIPE

DRAWING TITLE

SERVICE PLAN

JOB TITLE

SIXTH FLOOR PLAN

CLIENT NAME:-

MR. JASWANI

SCALE

N.T.S.

DATE

DRAWN BY:-

CHK BY:-

REVISION DATE:-

NORTH

SHEET NO.:-



QTR. CONSULTANTS:-



ANPEE-TECH ENGINEERS
 CIVIL & STRUCTURAL CONSULTANTS
 INDIRAPRASTH APPT. (3. FLOOR)
 111/7 HARSH NAGAR KANPUR,
 MOB :- 9415039584, 952538545

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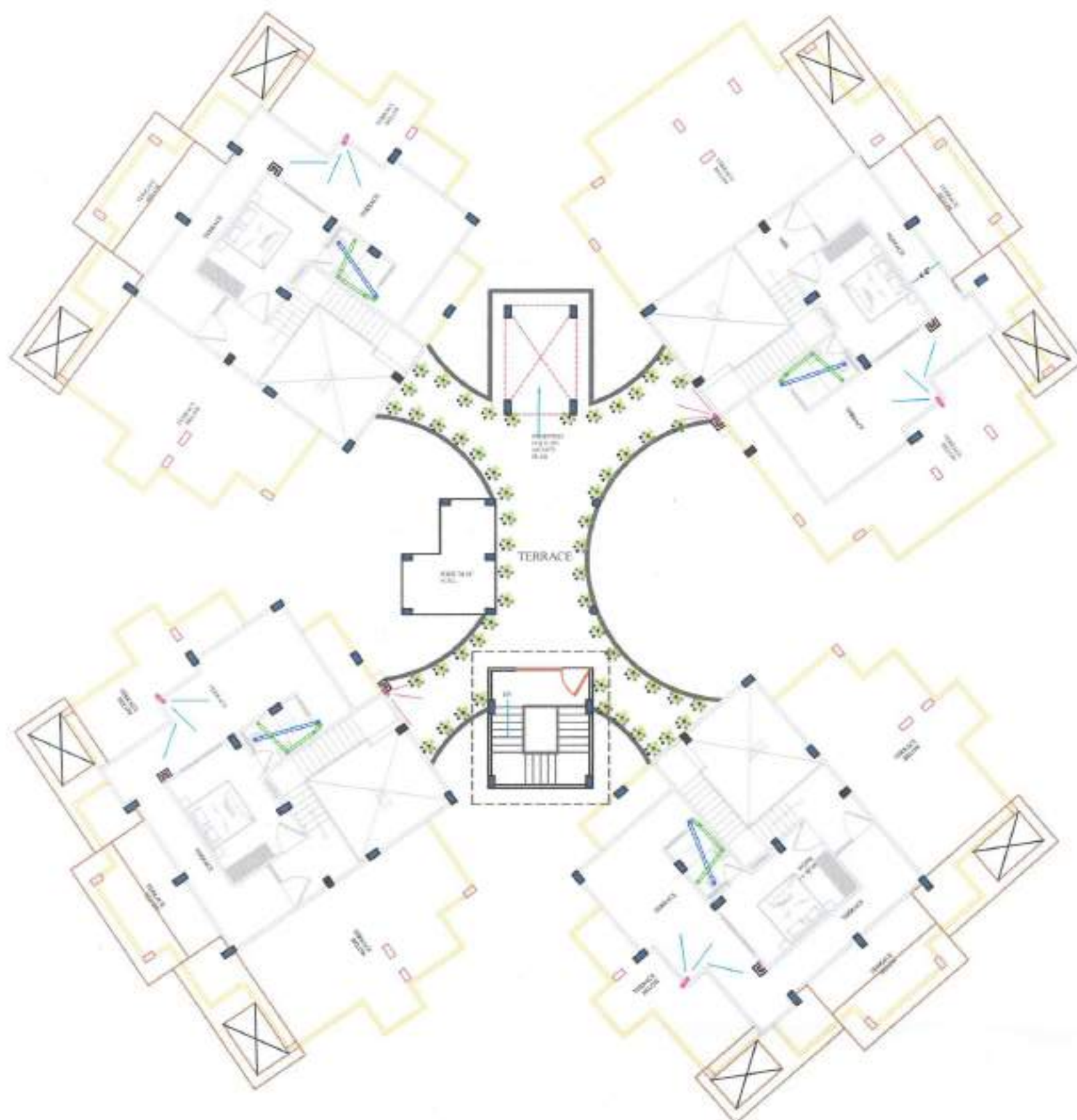
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WRL CONSULTANTS:-

PROPOSED HOUSING AT LUCKNOW

DESCRIPTION

—	= 4" Ø W. WATER PIPE
—	= 4" Ø S. WATER PIPE
—	= 4" Ø R. WATER PIPE

DRAWING TITLE

**WATER SUPPLY
SERVICE PLAN**

JOB TITLE

SEVENTH FLOOR PLAN

CLIENT NAME:-

MR. JASWANI

SCALE

N.T.S.

DATE

DRAWN BY:-

CKD BY:-

REVISION DATE:-

NORTH

SHEET NO:-



WRL CONSULTANTS:-



ANPEE-TECH ENGINEERS
CIVIL & STRUCTURAL CONSULTANTS
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www.vastusrajan.com





DATE: 01/01/2024

PROPOSED HOUSING AT LUCKNOW

DESCRIPTION

—	= 4" Ø W. WATER PIPE
—	= 4" Ø S. WATER PIPE
—	= 4" Ø R. WATER PIPE

DRAWING TITLE

~~WATER SUPPLY~~
SERVICE PLAN

JOB TITLE

TERRACE PLAN

CLIENT NAME:

MR. JASWANI

SCALE

M.T.S

DATE

DRAWN BY:

CHK BY:

REVISION DATE:

NORTH

SHEET NO.:



ENGINEER CONSULTANTS:



ANPEE-TECH ENGINEERS
CIVIL & STRUCTURAL CONSULTANTS
HERAPRASHI APPT (G. FLOOR)
1117 HARSHI NAGAR KANPUR
MOB - 9413308084, 933308084

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