

# ASEEM SANRACHANA DESIGN LIMITED

REGD OFFICE, GR-03, 80 JOY NARAYAN SANTRA LANE, HOWRAH - 711101, W.B  
CIN - U74110WB2010PLC154990, PH NO. 033- 26374453, email- id [companysecretary@rudra.net.in](mailto:companysecretary@rudra.net.in)

FORM-Q

## ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

No.....

Date: 05-  
07-2018

**Subject:** Certificate of Percentage of Completion of Construction Work of Rudra Banke Bihari Residency No. of Building(s)/ 1 Block(s) of the N/A Phase of the Project UPRERAPRJ5891 situated on the Khasra No/ Plot no Minjumla Bandobasti No 179 Demarcated by its boundaries (latitude and longitude of the end points) 25°21'44.8"N to the North 25.362441 to the South 82°59'48.9"E to the East 82.996923 to the West of village- LALPUR ANAULA -Tehsil-SADAR Competent/ Development authority VARANASI DEVELOPMENT AUTHORITY District VARANASI PIN 221002-admeasuring 3235 sq.mts. area being developed by RUDRA REAL ESTATE LIMITED.

I/We RAJIV BAJPAI have undertaken assignment as Architect/Licensed Surveyor of certifying Percentage of Completion Work of the RUDRA BANKE BIHARI RESIDENCY Building(s)/ 1 Block/ Tower (s) of N/A Phase of the Project, situated on the Khasra No/ Plot no Minjumla Bandobasti No 179 of village -LALPUR ANAULA tehsil -SADAR - competent/ development authority VARANASI DEVELOPMENT AUTHORITY District VARANASI PIN 221002 admeasuring 3235 sq.mts. area being developed by RUDRA REAL ESTATE LIMITED.

1. Following technical professionals are appointed by owner / Promotor :-
- M/s/Shri/Smt ASEEM SANRACHNA DESIGN LTD as L.S. / Architect ;
  - M/s/Shri/Smt VAM CONSULTING ENGINEERS & ARCHITECTS PVT LTD as Structural Consultant.
  - M/s/Shri/Smt as Er. V.K.Singh & A.K. Srivastava MEP Consultant.
  - M/s/Shri/Smt Er. Gourav Wadhwa as Site Supervisor.

Based on Site Inspection, with respect to each of the Buildings /Blocks/Towers of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Buildings /Blocks/Towers of the Real Estate Project as registered vide number UPRERAPRJ5891 under UPRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table B.

Table A

Sr. No.	Task/Activity	Percentage Work Done
1	Excavation	100%
2	<u>1</u> number of Basement(s) and Plinth	100%
3	<u>0</u> number of Podiums	N/A
4	Stilt Floor	100%
5	<u>12</u> number of Slabs of Super Structure	100%

6	Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows in each of the Flats/Premises	100%
7	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/premises	100%
8	Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks	100%
9	The external plumbing and external plaster,Elevation, completion of terraces with waterproofing of the Building /Block/Tower	100%
10	Installation of lifts, water pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical fittings to Common Areas, electro-mechanical equipments, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building /Block/Tower, Compound Wall and all other requirements as may be required to obtain Occupation/Completion Certificate	100%

**Table B**

**Internal & External Development Works in Respect of the Entire Registered Phase**

S No	Common Areas and Facilities, Amenities	Proposed (Yes/No)	Details	Percentage of Work done
1	Internal Roads & Footpaths	YES	6 M. WIDE PAVED ROADS	100%
2	Water Supply	YES	BORE WELL ALONG WITH OHT TANKS	100%
3	Sewarage (chamber, lines, Septic Tank, STP)	YES	STP OF CAPACITY 55 KLD TREATED WATER SHALL BE USED CARWASH,PATHWAY CLEANING ,IRRIGATION & EXCESS WATER SHALL BE DISCHARGE INTO MUNICIPAL SEWER AS PER SITE	100%
4	Strom Water Drains	YES	UNDERGROUND DRAINAGE SYSTEM	100%
5	Landscaping & Tree Planting	YES	AS PER SANCTION PLAN	100%
6	Street Lighting	YES	ALL STREET /LANDSCAPE LIGHT SHALL BE PROVIDED	100%
7	Community Buildings	N/A	GYM/ COMMON HALL PROVIDED	100%
8	Treatment and disposal of sewage and sullage water	YES	STP OF CAPACITY 55 KLD TREATED WATER SHALL BE USED CARWASH,PATHWAY CLEANING ,IRRIGATION & EXCESS WATER SHALL BE DISCHARGE INTO MUNICIPAL SEWER AS PER SITE	100%

9	Solid Waste management & Disposal	YES	AS PER DEPARTMENT N.O.C	100%
10	Water conservation, Rain water harvesting	YES	RAIN WATER HARVESTING FACILITY SHALL BE PROVIDED	100%
11	Energy management	YES	SOLAR PANELS SHALL BE PROVIDED SINGLE POINT METERING WILL BE PURCHASED FROM THE GRID/POWER SUPPLY COMPANY	100%
12	Fire protection and fire safety requirements	YES	FIRE TENDER PATH / FIRE FIGHTING SYSTEM ALONG WITH PUMPS AND WATER STORAGE TANK SHALL BE PROVIDED AS PER NOC FOR FIRE DEPARTMENT	100%
13	Electrical meter room, sub-station, receiving station	YES	2 TRANSFORMER OF 400 KVA & 315 KVA CAPACITY OF EACH SHALL BE USED ALONG WITH NECESSARY SWITCH – GEAR FOR DISTRIBUTING ELECTRICITY OF LT VOLTAGE.	100%
14	Other (Option to Add more)			

**Yours  
Faithfully**

  
**AR. RAJIV BAJPAI**  
 B.Arch M.C.A.  
 CA/2002/29796  
 ASEEM SANRACHNA DESIGN & LTD.

**Signature & Name (IN BLOCK LETTERS) OF L.S./Architect  
(License NO.....)**