



INDIA NON JUDICIAL



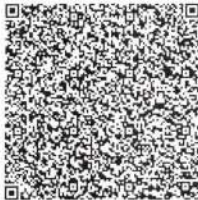
IN-UP12196668752169W

Government of Uttar Pradesh

e-Stamp

Certificate No. : IN-UP12196668752169W
 Certificate Issued Date : 15-Jul-2024 03:26 PM
 Account Reference : NEWIMPACC (SV)/ up14431004/ PRAYAGRAJ SADAR/ UP-AHD
 Unique Doc. Reference : SUBIN-UPUP1443100420900708039897W
 Purchased by : CitizenHousingAndDevCoSocLtdThrSecNishithVerma
 Description of Document : Article 5 Agreement or Memorandum of an agreement
 Property Description : Not Applicable
 Consideration Price (Rs.) :
 First Party : CitizenHousingAndDevCoSocLtdThrSecNishithVerma
 Second Party : Not Applicable
 Stamp Duty Paid By : CitizenHousingAndDevCoSocLtdThrSecNishithVerma
 Stamp Duty Amount(Rs.) : 100
 (One Hundred only)

ACC Name- SANGAM & Sig
 ACC Add- District Court, Sadar, Prayagraj
 ACC Code- UP14431004
 Licence No. 941, Mob-9696186012



Please write or type below this line



(निशित वर्मा)

सचिव

सिटीजन हाउसिंग एण्ड डेवलपिंग
 सहकारी आवास समिति लि०
 १, २-नं० जी० मार्ग, सिविल लाइन्स, प्रयागराज

Statutory Alert

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FORM -'B'

[See rule 3(4)]

**DECLARATION, SUPPORTED BY AN AFFIDAVIT, WHICH SHALL BE
SIGNED BY THE PROMOTER OR ANY PERSON AUTHORIZED BY
THE PROMOTER**

Affidavit cum Declaration

Affidavit-cum-Declaration of Citizen Housing & Developing Co-operative Society Limited through its Secretary Nishith Verma S/o Late R N Verma Reg. Office Sahyog Bhawan, 1, M.G. Marg, Civil Lines, Prayagraj-211001 Promoter of the proposed NEW SUNCITY EXT-P2 situated at Mauza Andawa & Mauza Bandhwa Tahirpur Tehsil Phulpur, District Prayagraj vide its authorization dated 10/01/2024

I, Nishith Verma S/o Late R N Verma, Secretary Citizen Housing & Developing Co-operative Society Limited through its Reg. Office Sahyog Bhawan, 1, M.G. Marg, Civil Lines, Prayagraj-211001 Promoter of the proposed project. do hereby solemnly declare, undertake and state as under:

1. That, I Promoter have legal title to the land on which the development of the project is proposed and legally valid authentication of title of such land along with an authenticated copy of the document of revenue record (Khatauni of Fasli Year 1426-1431) of Village Andhawa Pargana Jhunsi, Tehsil Phulpur, District Prayagraj is enclosed herewith.
2. That/the said land is free from all encumbrances.
3. That the time period within which the project shall be completed by Promoter is 01/01/2029 (60 months).
4. That, seventy per cent of the amounts realized by Promoter for the Real Estate project from the allottees, from time to time, shall be deposited in a separate account to be maintained in a scheduled bank to cover the cost of construction and the land cost and shall be used only for that purpose.




5. That, the amounts from the separate account to cover the cost of the project shall be withdrawn in proportion to the percentage of completion of the project.
6. That, the amounts from the separate account shall be withdrawn after it is certified by an engineer, an architect and a chartered accountant in practice that the withdrawal is in proportion to the percentage of completion of the project.
7. That, promoter shall get the accounts audited within six months after the end of every financial year by a chartered accountant in practice and shall produce a statement of accounts duly certified and signed by such chartered accountant and it shall be verified during the audit that the amounts collected for a particular project have been utilized for the project and the withdrawal has been in compliance with the proportion to the percentage of completion of the project.
8. That, promoter shall take all the pending approvals on time from the competent authorities.
9. That, promoter has furnished such other documents as have been prescribed by the rules and regulations made under the Act.
10. That, promoter shall not discriminate against any allottee at the time of allotment of any apartment, plot or building, as the case may be, on any grounds.



Verification

I, the deponent above, do here by verify the contents of paragraph no. 1 to 10 above Affidavit cum Declaration are true and correct to the best of my knowledge and I have not concealed any material facts.

Verified on this 15/07/2024 day of Monday



(निशोध वर्मा)
Deponent

सचिव

सिटीजन हाउसिंग एण्ड डेवलपिंग

सहकारी आवास समिति लि०

१ इन्ड जी० मार्ग, सिविल लाइन्स, प्रयागराज


(निशोध वर्मा)
Deponent

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१ इन्ड जी० मार्ग, सिविल लाइन्स, प्रयागराज

This documents has been signed before me of..... 15-7-24 AM/PM Place at Allahabad the document is /are Identified by shri..... Advocate the Contents of the documents has been explained to the executed was Admit the to be Correct And the documents is Attested


Ramesh Chandra Ojha
Advocate Notary
Distt. Head Quarter Allahabad


R. C. Ojha
Advocate Notary
Distt. Head Quarter Allahabad