



**ARCHITECT'S CERTIFICATE**

**Form-REG-1**

(To be submitted at the time of Registration of Project, Withdrawal of Money from Separate Account and Submission of Quarterly Progress Report)

No. DAE/IP/2026

Date: 03-01-2026

Information as on 11-12-2025

**Subject: Certificate of Percentage of work done for the Project "Indraprasth Valley" (RERA Registration No. A/F) situated on Khasra No. 183, 184, 185, 186, 187, 188, 189, 190, 269, 270, 271 demarcated by its boundaries : 27.216496, 77.966363 (latitude and longitude of the end-points) to the North, to the South, to the East to the West of Village - Kakretha, Tehsil- Sadar, Competent Authority- Agra Development Authority, District - Agra, admeasuring 21680 sq. meter, being developed by Shree Balaji Sehkari Awas Samiti Limited Agra (UPRERAPRM390334)**

I Piyush Prakash have undertaken assignment as Architect for certifying Percentage of work done for the Project "Indraprasth Valley" (RERA Registration No. A/F) situated on Khasra No. 183, 184, 185, 186, 187, 188, 189, 190, 269, 270, 271 demarcated by its boundaries : 27.216496, 77.966363 (latitude and longitude of the end-points) to the North, to the South, to the East to the West of Village - Kakretha, Tehsil- Sadar, Competent Authority- Agra Development Authority, District - Agra, admeasuring 21680 sq. meter, being developed by Shree Balaji Sehkari Awas Samiti Limited Agra (UPRERAPRM390334)

1. Following technical professionals are appointed by Promoter: -

- (i) Shri PIYUSH PRAKASH as Licensed Surveyor / Architect
- (ii) Shri SANJEEV SHARMA as Structural Consultant
- (iii) Shri DHARMA as MEP Consultant
- (iv) Shri SAURAV RAJPUT as Site Supervisor

2- Based on Site Inspection, with respect to each of the Plots/ Buildings/Wings/Blocks/Towers of the aforesaid Real Estate Project, I certify as follows -

2.1) As on the date of this certificate, the Percentage of Work done for each of the Buildings/Wings /Blocks/Towers of the Real Estate Project is as per Table-A.

2.2) As on the date of this certificate, the percentage of the work executed with respect to each of the activities pertaining to plotted development and/or buildings which are common to overall project is detailed in the Table-B.

**Table - A**

Building/Wing/ Block /Tower Number or Name		NA			
S.No	Task / Activity	Number	% Work Done	Activity Start Date	Activity End Date
1	Excavation			NA	



2	Total Number of Basement and Plinth
3	Total Number of Podiums
4	Stilt Floor
5	Total Number of Slabs of Super Structure
6	Internal walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises
7	Sanitary Fittings within the Flat/Premises,
8	Electrical Fitting within the Flat/Premises
9	Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts
10	The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing/ Block/ Tower, Overhead and Underground Water Tanks
11	Installation of Lifts, Water Pumps, Fire Fighting, Fittings and Equipment as per CFO NOC, Electrical Fittings to Common Areas, Electrical and Mechanical Equipment etc.
12	Compliance to conditions of environmental/Fire NOC, Electric safety certificate, Installation of lifts as per provisions of Lift Act 2024, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas, Electrical and Mechanical equipment etc. and all other works as may be required to obtain Occupancy/Completion Certificate.

(Prepare separate table for each Building/Wing/ Block /Tower. In case of multiple Building/Wing/ Block /Tower, the tables must be numbered as A1, A2.....)

**Table - B**

Internal and external development works (common facilities) in respect of the entire registered project



S.No	Internal/External Development Work (Common Facilities)	% Work Done	Activity Start Date	Activity End Date
1	Internal Roads & Footpaths	0%	7/16/2025	7/15/2030
2	Water Supply/Drinking Water Facilities	0%	7/16/2025	7/15/2030
3	Sewerage (chamber, lines, Septic Tank, STP)	0%	7/16/2025	7/15/2030
4	Storm Water Drain	0%	7/16/2025	7/15/2030
5	Landscaping & Tree Planting	0%	7/16/2025	7/15/2030
6	Street Lighting	0%	7/16/2025	7/15/2030
7	Community Buildings	0%	7/16/2025	7/15/2030
8	Treatment & Disposal of Sewage and Sullage water /STP	0%	7/16/2025	7/15/2030
9	Solid Waste Management & Disposal	0%	7/16/2025	7/15/2030
10	Water Conservation, Rainwater Harvesting	0%	7/16/2025	7/15/2030
11	Energy Management/Use of Renewable Energy	0%	7/16/2025	7/15/2030
12	Fire Protection and Fire Safety Requirements	NA	NA	NA
13	Electrical Sub Station, Control Panel & Meter Room	0%	7/16/2025	7/15/2030
14	Receiving Station	NA	NA	NA
15	Plan of Development Works of Villas	0%	7/16/2025	7/15/2030
16	Emergency Evacuation Services	NA	NA	NA
17	Common Facilities in Basement	NA	NA	NA
18	Others, if any	NA	NA	NA

Yours Faithfully

**PIYUSH PRAKASH**

Signature & Name (IN BLOCK LETTERS) of Architect

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