## CHITECTS.

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No.....

108, FIRST FLOOR CORPORATE CHAMBER-1 VALUER, INTERIOR DESIGNERS VIBHUTI KHAND, GOMTI NAGAR

> Subject: Certificate of Percentage of Completion of Construction Work of 1 No. of Building(s)/Block(s) I/We ESPACES have undertaken assignment as Architect/Licensed Surveyor of certifying Percentage of Competent/ Development authority Uttar Pradesh Avas Avam Vikas Parishad District LUCKNOW Housing & Industries Ltd. South 26° 26' 24:66 N" to the East 20° 54'.40... 79" E to the West of village NA Tehsil LUCKNOW boundaries (latitude and longitude of the end points) \$6.36.24.66 N" to the North 80.54.40.74." E to the Number- UPRERAPRJ16415] situated on the Khasra No/ Plot no-GH-06. Demarcated by its Eldeco City Dreams(Gh-06),IIM Road of the\_ admeasuring ............ sq.mts. area being developed by [Promotor's Name]- Eldeco Phase of the Project [UPRERA Registration

developed by [Promotor's Name]- Eldeco Avam Vikas Parishad District LUCKNOW PIN Completion Work of the 1\_Building(s)/ 1\_Block/ Tower, situated on the Khasra No/ Plot no-GH-06\_Eldeco City of village NA tehsil-IIM rd., LUCKNOW competent/ development authority\_Uttar Pradesh Avas admeasuring .....sq.mts. area being

- Following technical professionals are appointed by owner / Promotor :-M/s/Shri/Smt SANJAY KUMAR GUPTA as L.S. / Architect;
- M/s/Shri/Smt Akhilesh Kr Singh as Structural Consultant

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- M/s/Shri/Smt H&C Engineers as MEP Consultant
- M/s/Shri/Smt Parmanand Rai as Site Supervisor

entire phase is detailed in the Table B. as per table A herein below. The percentage of the work executed with respect to each of the activity of the /Blocks/Towers of the Real Estate Project as registered vide number UPRERAPRJ3783 under UPRERA is Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Buildings Based on Site Inspection, with respect to each of the Buildings /Blocks/Towers of the aforesaid Real Estate

FORM-Q

Date:

31.12.18

ARCHITECT'S CERTIFICATE

Table A

|         | T OF A T   |                      |
|---------|--|----------------------|
| Sr. No. | Task/Activity  | Percentage Work Done |
| 1       | Excavation   | 100.00%              |
| 2       | 1number of Basement(s) and Plinth  |                      |
| ω       | number of Podiums  | N.A.                 |
| 4       | Stilt Floor  | N.A.                 |
| 5       | Slabs of Super Structure   | 4.00%                |
| 6       | Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows in each of the Flats/Premises  | 0.00%                |
| 7       | Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/premises   | 0.00%                |
| ∞       | Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks   | 0.00%                |
| 9       | The external plumbing and external plaster, Elevation, completion of terraces with waterproofing of the Building /Block/Tower  | 0.00%                |
| 10      | Installation of lifts, water pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical fittings to Common Areas, electro-mechanical equipments, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building /Block/Tower, Compound Wall and all other requirements as may be required to obtain | 0.00%                |
|         |  |                      |

## <u>Table B</u> Internal & External Development Works in Respect of the Entire Registered Phase

|       | ore)    | 14 Other (Option to Add more)                        |
|-------|---------|--|
| 0.00% | ıb-     | Electrical meter room, substation, receiving station |
| 0.00% |         | Fire protection and fire safety requirements         |
| 0.00% |         | 11 Energy management                                 |
| 0.00% |         | Water conservation, Rain water harvesting            |
| 0.00% | it &    | 9 Solid Waste management & Disposal                  |
| 0.00% | of<br>r | Treatment and disposal of sewage and sullage water   |
| NA    |         | 7 Community Buildings                                |
| 0.00% |         | 6 Street Lighting                                    |
| 0.00% |         | 5 Landscaping & Tree<br>Planting                     |
| 0.00% |         | 4 Strom Water Drains                                 |
| 0.00% | 'S,     | 3 Sewarage (chamber, lines, Septic Tank, STP)        |
| 0.00% |         | 2 Water Supply                                       |

Yours Faithfully

31/12/2018

Dated-

Ar. SANJAY KUMAR GUPTAT. Sanjay Kumar Gupta
Ar. SANJAY KUMAR GUPTAT. Sanjay Kumar Gupta
Reg. No. CA/89/12382
Signature & Name OF L.S./Architect
(License NO- CA/89/12382)

Dated-